

96706

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, CA 92522

RECEIVED FOR RECORD
Min. Past 10 clock A.M.
At Request of
Carl Tree Apartments
Book 1983, Page 96706

MAY 18 1983

Recorded in Official Records
of Riverside County, California

William S. Conroy
Recorder
Fees \$

This space for Recorder's use

PLANNING COMMISSION
of the
CITY OF RIVERSIDE

3/21

CERTIFICATE OF COMPLIANCE
(Waiver of Parcel Map PMW-32-823)

Property Owner(s): CLARE J. TABER

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on March 17, 1983, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

LOT 98, TOGETHER WITH LOTS 99, 100, 101, 102 AND 103 ALL
AS SHOWN BY MAP OF MADISON SQUARE ON FILE IN BOOK 5 OF
MAPS AT PAGE 59 THEREOF, RECORDS OF SAN BERNARDINO
COUNTY CALIFORNIA.

DESCRIPTION APPROVAL
Clara Svika 5/17/83
for Surveyor

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

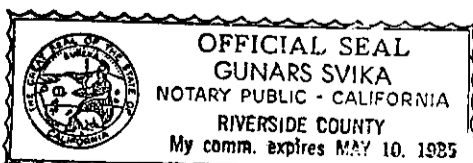
MERLE G. GARDNER
PLANNING DIRECTOR

Dated: MAY 17, 1983

By *Robert C. Mease*
ROBERT C. MEASE
PRINCIPAL PLANNER

STATE OF CALIFORNIA) SS
COUNTY OF RIVERSIDE)

On this 17TH day of MAY, in the year 1983, before me, GUNARS SVIKA a Notary Public in and for said county and state, personally appeared ROBERT C. MEASE personally known to me to be the person who executed this instrument as PRINCIPAL PLANNER of the City of Riverside on behalf of the Planning Commission of the City of Riverside and acknowledged to me that said Planning Commission executed the same.



Gunars Svika
Notary Public in and for said County and State