

83020

That portion of Parcel 13 and 14 of Parcel Map 12957 as recorded in Book 73 of Parcel Maps, at Pages 91 through 93, inclusive, records of Riverside County, California described as follows:

BEGINNING at the most southerly corner of said Parcel 14;

THENCE North $34^{\circ} 01' 45''$ West, a distance of 106.87 feet;

THENCE North $06^{\circ} 23' 45''$ East, a distance of 35.47 feet;

THENCE North $55^{\circ} 58' 15''$ East, a distance of 162.87 feet;

THENCE Northeasterly on a curve concave to the southeast having a radius of 570.00 feet, through an angle of $11^{\circ} 34' 01''$, an arc length of 115.07 feet;

THENCE North $67^{\circ} 32' 16''$ East, a distance of 90.45 feet;

The preceding five (5) courses are along the westerly and northerly lines of said Parcel 14 and the northerly line of said Parcel 13;

THENCE South $22^{\circ} 27' 44''$ East, a distance of 180.00 feet to a point on the southerly line of said Parcel 13;

THENCE South $67^{\circ} 32' 16''$ West, along said southerly line of Parcel 13 and southerly line of said Parcel 14 a distance of 359.99 feet to the point of beginning.

DESCRIPTION APPROVAL
by *George Hutchinson* S. J. 180 by *DRJ*
Surveyor

PMW 34-790

83021

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, CA 92522

RECEIVED FOR RECORD
20 Min. Past 2 o'clock P.M.
At Request of
Riverside Business
Book 1980, Page 83021
MAY 1 - 1980
Recorded in Official Records
of Riverside County, California
D. J. [Signature]
Recorder
FEES \$ 7

This space for Recorder's use

PLANNING COMMISSION
of the
CITY OF RIVERSIDE

CERTIFICATE OF COMPLIANCE
(Waiver of Parcel Map PMW-34-790)

Property Owner(s): RIVERSIDE BUSINESS CENTER

6/50-9

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on April 3, 1980, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

See Attached Description

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

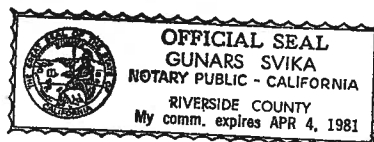
PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

Dated: MAY 1, 1980

By [Signature]
Planning Director
City of Riverside

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

On MAY 1, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARLE G. GARDNER, known to me to be the Planning Director of the City of Riverside and known to me to be the person who executed the within instrument on behalf of the Planning Commission of the City of Riverside, and acknowledged to me that said Planning Commission executed the same.



[Signature]
Notary Public in and for said County and State

CL 125 (5/78)

PMW 34-790

RECEIVED FOR

83021

That portion of Parcel 13 of Parcel Map 12957 as recorded in Book 73 of Parcel Maps, at Pages 91 through 93, inclusive, records of Riverside County, California described as follows:

Commencing at the most southerly corner of Parcel 14 of said Parcel Map 12957;

THENCE North 67° 32' 16" East, along the southerly line of said Parcel 14 and 13 a distance of 359.99 feet to the point of beginning of the parcel to be described;

THENCE North 22° 27' 44" West, a distance of 180.00 feet to a point on the northerly line of said Parcel 13;

THENCE North 67° 32' 16" East, a distance of 163.30 feet;

THENCE Northeasterly on a curve concave to the southeast having a radius of 1070.00 feet, through an angle of 11° 00' 00", an arc length of 205.43 feet;

THENCE North 78° 32' 16" East, a distance of 60.65 feet;

THENCE South 22° 27' 44" East, a distance of 148.77 feet;

THENCE South 67° 32' 16" West, a distance of 427.00 feet to the point of beginning;

The preceding five (5) courses are along the northerly, easterly and southerly lines of said Parcel 13.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 5/1/82 by *OKD*
Survivor

pmw 32-790

