

139976

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, CA 92522

RECEIVED FOR RECORDING
20 Min. Past 10 o'clock P.M.
At Request of
Richard Smith
Book 1984, Page
139976
JUN 28 1984
Recorded in Official Records
of Riverside County, California
William E. Conroy
Recorder
Fees \$

This space for Recorder's use

PLANNING COMMISSION
of the
CITY OF RIVERSIDE

CERTIFICATE OF COMPLIANCE
PMW 40-834

Property Owner(s): JAMES W. SHOOK, JON M. SHOOK, THOMAS MARIO SHOOK
AND MARYANN LOUIS KROTH

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on MARCH 22, 1984, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

LOT 2, TOGETHER WITH LOTS 19 THRU 24 INCLUSIVE OF TRACT 17609, AS SHOWN BY MAP ON FILE IN BOOK 122 OF MAPS AT PAGE 37 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DESCRIPTION APPROVAL
George P. Hatch
Surveyor

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

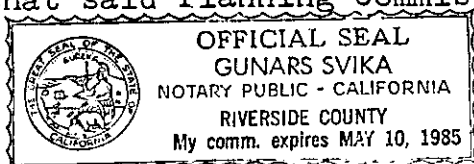
MERLE G. GARDNER
PLANNING DIRECTOR

Dated: APR. 26, 1984

By *Robert C. Mease*
ROBERT C. MEASE
PRINCIPAL PLANNER

STATE OF CALIFORNIA) SS
COUNTY OF RIVERSIDE)

On this 26TH day of APRIL, in the year 1984, before me, GUNARS SVIKA, a Notary Public in and for said county and state, personally appeared ROBERT C. MEASE, personally known to me to be the person who executed this instrument as PRINCIPAL PLANNER of the City of Riverside on behalf of the Planning Commission of the City of Riverside and acknowledged to me that said Planning Commission executed the same.



Gunars Svika
Notary Public in and for said County and State

