

92312

Recording requested by:

THE ROMAN CATHOLIC BISHOP OF SAN BERNARDINO

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

APR - 7 1988
Recorded in Official Records
of Riverside County, California
William E. Stank
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

12/26-4

PROJECT: PMW for C-13-856
105 Big Springs Road

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): THE ROMAN CATHOLIC BISHOP OF SAN BERNARDINO, a corporation sole

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on November 21, 1985, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Lots 2, 3 and 4 of University Hills No. 1, on file in Book 34, Pages 71 and 72 of Maps, records of said Riverside County.

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

DESCRIPTION APPROVAL 3/21/88
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

MERLE G. GARDNER
PLANNING DIRECTOR

Dated: MARCH 21, 1988

By Robert C. Mease
ROBERT C. MEASE
PRINCIPAL PLANNER

92312

STATE OF CALIFORNIA)
)ss.
COUNTY OF RIVERSIDE)

On this 21st day of MARCH, in the year 1988, before me,
GUNARS SVIKA a Notary Public in and for said
county and state, personally appeared ROBERT C. MEADSE
personally known to me to be the
person who executed this instrument as PRINCIPAL PLANNING of the
City of Riverside on behalf of the Planning Commission of the City of Riverside
and acknowledged to me that said Planning Commission executed the same.

Gunars Svikas
Notary Public in and for said County and State

311.11 - SURVEY.192/c

