

297966

Recording requested by:

And when recorded, mail to:
FREE RECORDING
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522
(Government Code 6103)

PROJECT: Canal Abandonment
A.P.N. 233-291-030

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

AUG 2 1993

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): MORTGAGE INCOME FUND, a California corporation

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the City Council of the City of Riverside, California, hereby declares that on April 27, 1993, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

Please record for the benefit of the City of Riverside
Property Services Manager

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

STEPHEN J. WHYLD
PLANNING DIRECTOR

Dated: June 28, 1993

By J. Craig Aaron
J. CRAIG AARON
PRINCIPAL PLANNER

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On June 28, 1993, before me Margaret I. Archambault
(date) (name)

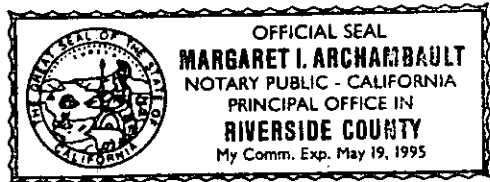
a Notary Public in and for said State, personally appeared

J. Craig Aaron
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ s a m e i n his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

WITNESS my hand and official seal.

Margaret I. Archambault
Signature



8845toro.saw

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)

Title _____
Title _____

() Guardian/Conservator
(X) Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

EXHIBIT "A"

Lot 30 of Tract No. 7675 as shown by map on file in Book 88, Pages 88 through 90, inclusive, of Maps, records of Riverside County, California;

TOGETHER with that portion of the Riverside Water Company Canal right of way described as Parcel No. 55 of that certain Judgement in Eminent Domain and Final Order of Condemnation, recorded May 23, 1961, in Book 2911, Page 299, et seq., Official Records of said Riverside County, lying within Section 8, Township 3 South, Range 5 West, San Bernardino Meridian, described as follows:

BEGINNING at the southwesterly corner of said Lot 30;

THENCE North $76^{\circ} 59' 22''$ East, along the northerly line of said Canal right of way, a distance of 35.60 feet to the beginning of a tangent curve concaving southerly having a radius of 556.50 feet;

THENCE easterly along said curve, and along said northerly line, through a central angle of $09^{\circ} 22' 49''$ an arc distance of 91.11 feet;

THENCE South $32^{\circ} 26' 08''$ East, a distance of 19.21 feet;

THENCE South $89^{\circ} 22' 48''$ West, a distance of 11.09 feet;

THENCE South $83^{\circ} 49' 27''$ West, a distance of 5.39 feet;

THENCE South $82^{\circ} 12' 32''$ West, a distance of 77.23 feet;

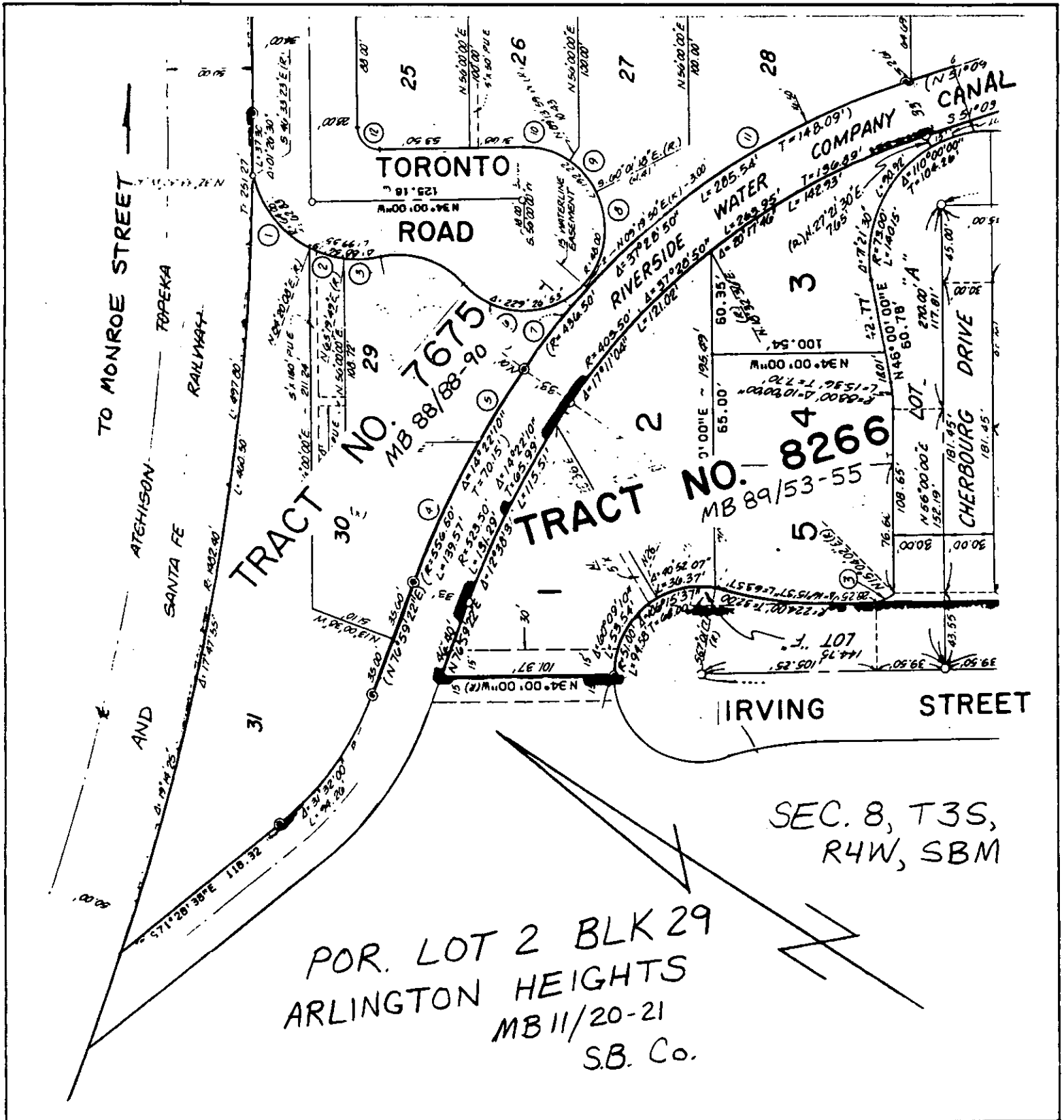
THENCE South $77^{\circ} 02' 14''$ West, a distance of 48.55 feet;

THENCE North $17^{\circ} 03' 19''$ East, a distance of 17.88 feet to the POINT OF BEGINNING.

TR7675.L30/a

DESCRIPTION APPROVAL 6/25/93
George P. Hutchinson by *W*
 SURVEYOR, CITY OF RIVERSIDE



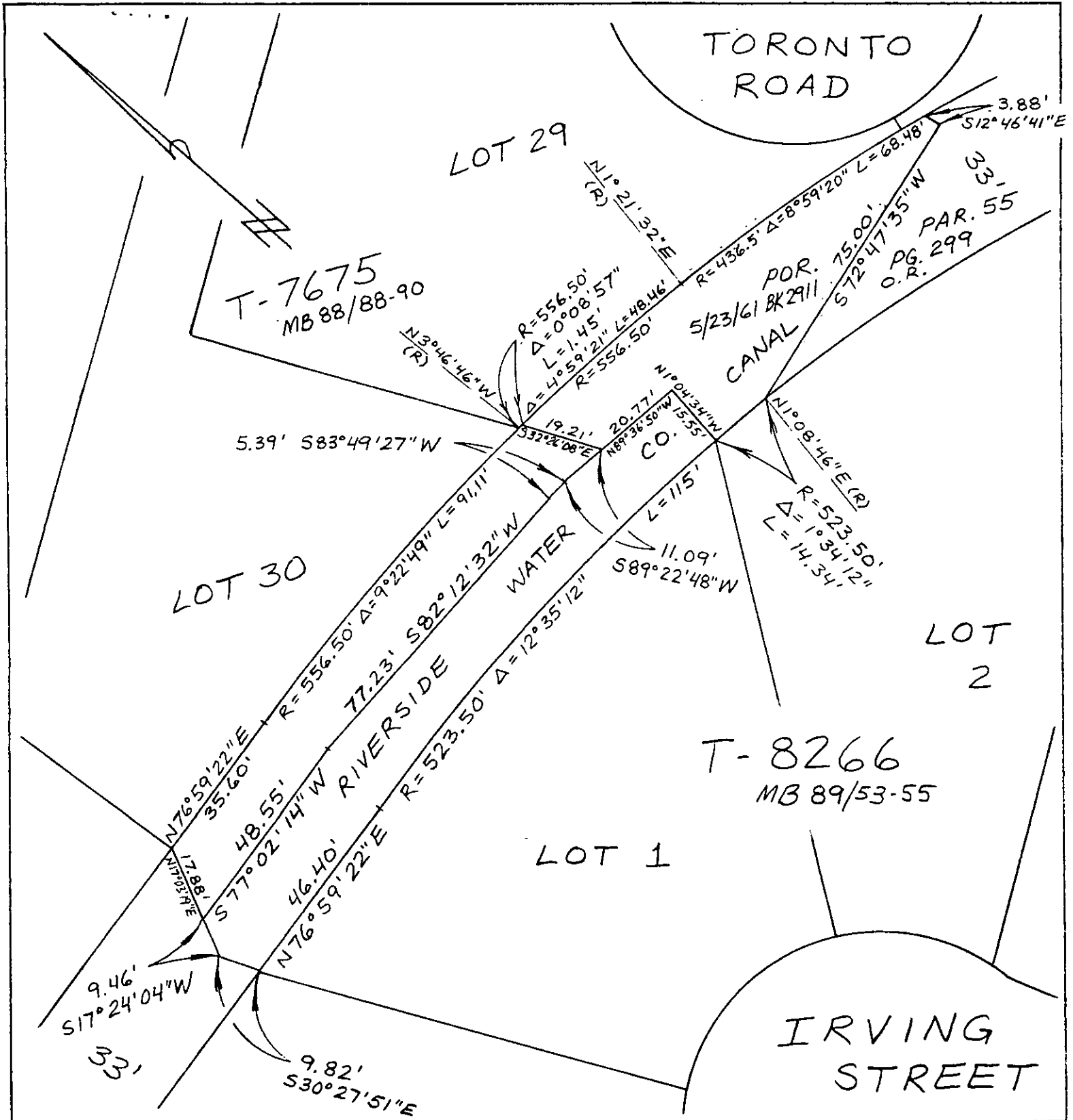


• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2 5/40-4

SCALE: 1" = N.T.S. DRAWN BY JWS DATE 5/13/92 SUBJECT CANAL ABANDONMENT



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

5/40-4

SCALE: 1" = 30'

DRAWN BY *JW* DATE 6/1/92

SUBJECT CANAL ABANDONMENT