

009177

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 12:00 O'CLOCK

JAN - 7 1994

Recorded in Official Records
of Riverside County, California
Recorder
Fees \$
W. J. [Signature]

FOR RECORDER'S OFFICE USE ONLY

Project: CU-005-890
Tilden Reservoir
A.P.N. 139-110-026,44,58,64,67

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): the CITY OF RIVERSIDE, a municipal corporation

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside, California, hereby declares that on March 18, 1993, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which real property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Parcel 1

All that portion of Section 9, Township 3 South, Range 6 West of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps records of Riverside County, California, described as follows:

COMMENCING at the most southwesterly corner of Lot 17 of Tract No. 6301, as shown by map on file in Book 140, Pages 26 through 28, inclusive, of Maps, records of said Riverside County;

THENCE North $10^{\circ} 37' 25''$ West, along the westerly boundary of said Lot 17, a distance of 252.89 feet to the southerly corner of that certain parcel of land described in deed to the City of Riverside recorded July 14, 1992, as Instrument No. 260057, Official Records of said Riverside County; said southerly corner also being the POINT OF BEGINNING;

THENCE North $84^{\circ} 37' 25''$ West, along the southerly line of that certain parcel of land described in deed to the City of Riverside recorded July 21, 1993, as Instrument No. 280268, Official Records of said Riverside County, a distance of 117.21 feet;

THENCE North $5^{\circ} 22' 35''$ East, a distance of 100.00 feet;

THENCE North $35^{\circ} 48' 00''$ West, a distance of 127.29 feet;

THENCE North $70^{\circ} 07' 25''$ West, a distance of 310.00 feet;

THENCE North $5^{\circ} 22' 35''$ East, a distance of 632.18 feet; the preceding four courses being along the westerly boundary of said parcel of land described in deed to the City of Riverside recorded July 21, 1993;

THENCE South $84^{\circ} 37' 25''$ East, along the northerly boundary of said parcel of land, a distance of 65.76 feet;

THENCE South $67^{\circ} 37' 25''$ East, continuing along said northerly boundary, and along the northeasterly line of Parcel 2 of Grant Deed recorded June 25, 1982, as Instrument No. 109823, Official Records of said Riverside County, and along the northeasterly line of that certain parcel of land conveyed to the Southwest Water Company, recorded in Book 3614, at Pages 27 and 28 thereof, Official Records of said Riverside County, a distance of 619.66 feet;

THENCE South $2^{\circ} 14' 33''$ East, along the easterly boundary of said parcel of land conveyed to the Southwest Water Company, a distance of 228.97 feet to an angle point in the northeasterly boundary of Parcel 1 of said Grant Deed;

THENCE South $44^{\circ} 00' 10''$ East, along said northeasterly boundary, a distance of 82.57 feet to an angle point therein;

THENCE South $86^{\circ} 57' 45''$ East, continuing along said northeasterly boundary, a distance of 51.78 feet to a point on the southwesterly boundary

of Lot "B" of said Tract No. 6301; said point also being the beginning of a non-tangent curve concaving northeasterly having a radius of 51.00 feet and to which beginning a radial line bears North $86^{\circ} 57' 45''$ West;

THENCE southeasterly along said curve through a central angle of $50^{\circ} 49' 30''$ an arc distance of 45.24 feet to the southerly boundary of said Parcel 1;

THENCE South $42^{\circ} 12' 45''$ West, along said southerly boundary, a distance of 98.43 feet to the most westerly corner of Lot 18 of said Tract No. 6301;

THENCE North $71^{\circ} 09' 55''$ West, a distance of 49.95 feet to an angle point in the northeasterly boundary of said Lot 17;

THENCE North $61^{\circ} 57' 40''$ West, along said northeasterly boundary, a distance of 109.40 feet to the northeasterly corner of said parcel of land described in deed to the City of Riverside recorded July 14, 1992;

THENCE South $21^{\circ} 57' 44''$ West, along the southeasterly line of said parcel of land, a distance of 398.70 feet to the POINT OF BEGINNING.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

DESCRIPTION APPROVAL 12/8/93
W. L. Kraisosky by *W. L.*
 SURVEYOR, CITY OF RIVERSIDE



PLANNING COMMISSION OF THE CITY OF RIVERSIDE

STEPHEN J. WHYLD
PLANNING DIRECTOR

Dated: December 29, 1993

By J. Craig Aaron
J. CRAIG AARON
PRINCIPAL PLANNER

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On Dec. 29, 1993, before me Margaret I. Archambault
(date) (name)

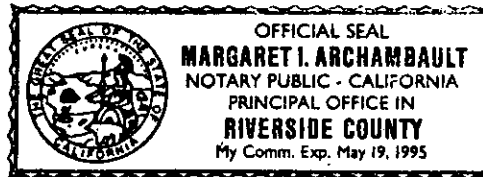
a Notary Public in and for said State, personally appeared

J. Craig Aaron
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Margaret I. Archambault
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

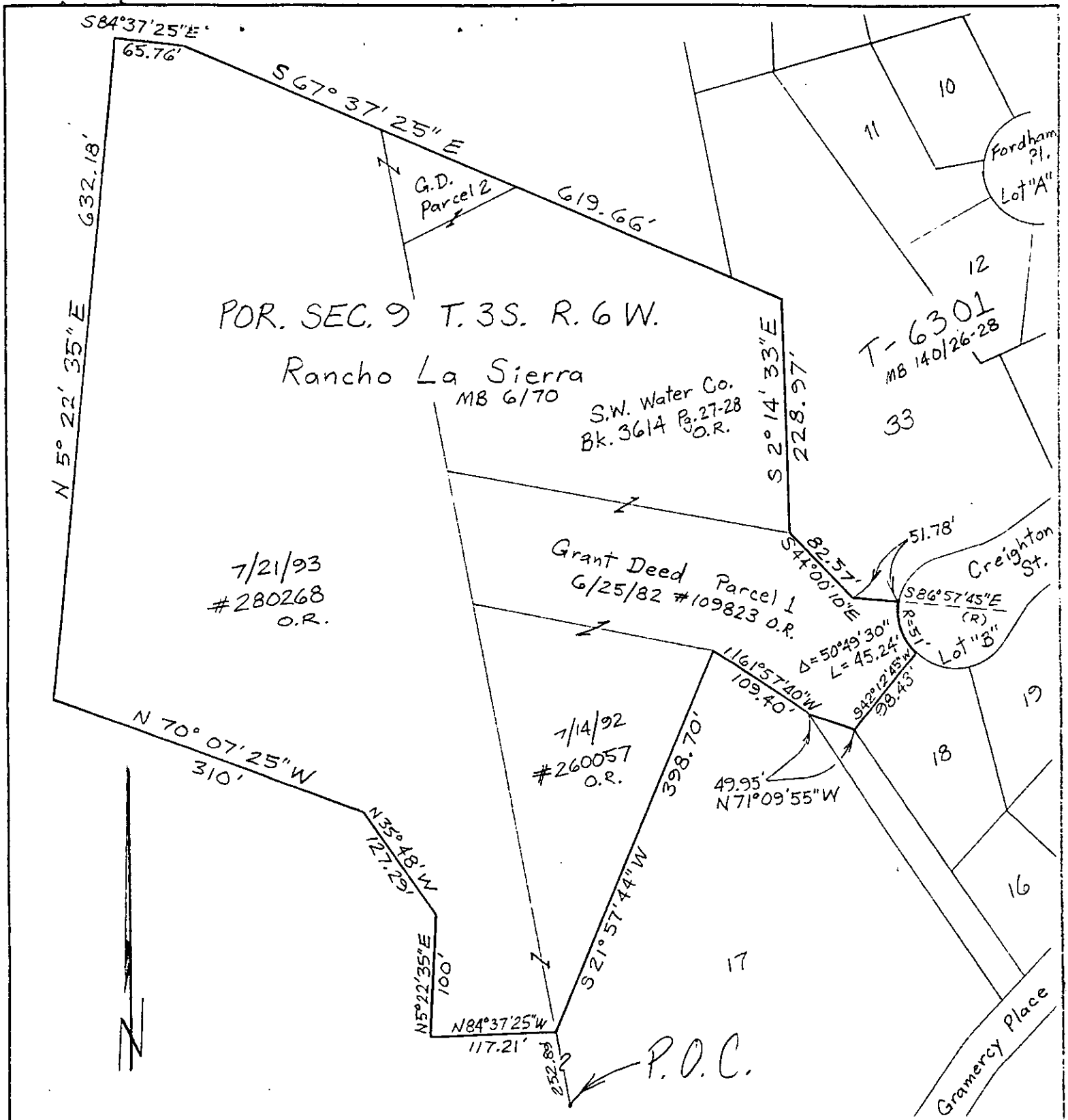
Title _____

- () Guardian/Conservator
- (X) Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

cu005890.saw



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/21-1

SCALE: 1" = N.T.S.

DRAWN BY *WU* DATE 12/18/93

SUBJECT CU-005-890

PMW-251