

MAP
of the
SUBDIVISION
of
SECTION 30, T2S, R4W,
S.B.B.&M.

Situated in Riverside County,
California.

Scale 400ft=1Inch. July 1899.
A.P. Campbell L.S.

Note:—Acreage is figured to center of Streets.
Initial Points are 3/4" Iron Pipe 30" long
set 1 foot below surface of ground and
are shown on this Map by double circles.

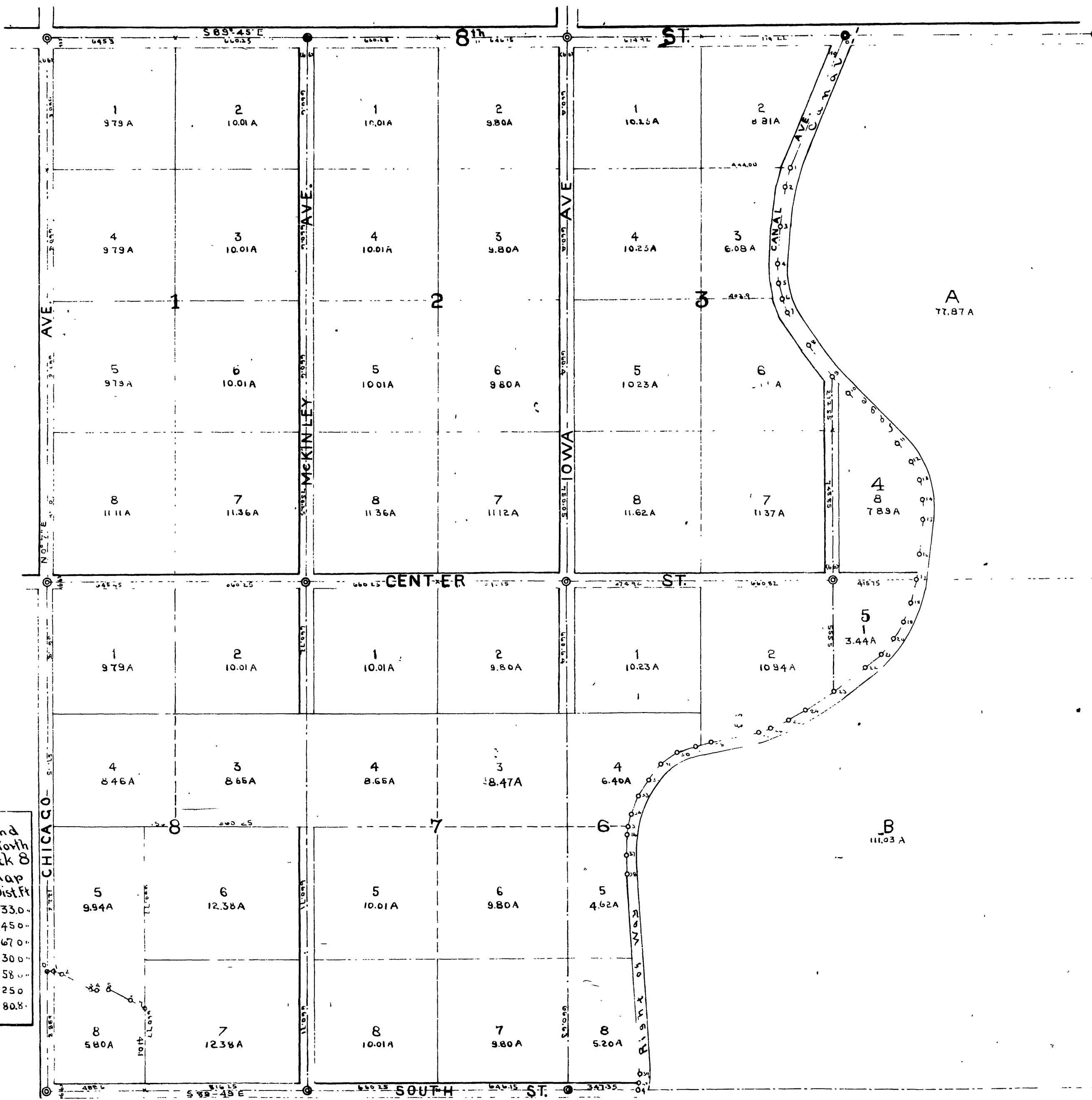
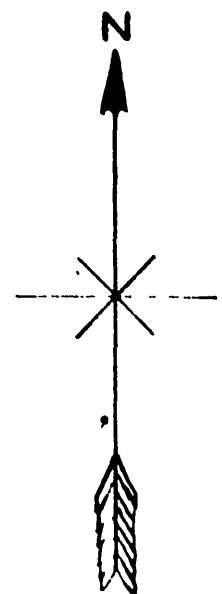


Table of Course and distance
along West line of Right
of way of Sage Canal
Numbered as on Map

Hub	Course	Dist. Ft.
010	S22°47'W	714.75
1 2	S13-14 W	100.00
2 3	S7-36 W	200.00
3 4	S4-11 W	190.00
4 5	S2-10 E	100.00
5 6	S13-19 E	78.10
6 7	S20-45 E	70.00
7 8	S32-45 E	200.00
8 9	S38-25 E	197.45
9 10	S41-04 E	116.85
10 11	S44-22 E	35.00
11 12	S36-46 E	115.00
12 13	S23-07 E	100.00
13 14	S 9-07 E	100.00
14 15	S 1-51 E	100.00
15 16	S 5-06 W	1750.00
16 17	S 8-24 W	130.00
17 18	S13-45 W	116.00
18 19	S22-15 W	100.00
19 20	S31-06 W	100.00
20 21	S40-50 W	100.00
21 22	S48-53 W	100.00
22 23	S52-43 W	200.00
23 24	S56-18 W	168.00
24 25	S59-20 W	100.00
25 26	S66-40 W	100.00
26 27	S74-18 W	60.00
27 28	S77-42 W	247.50
28 29	S74-38 W	75.00
29 30	S69-34 W	100.00
30 31	S56-10 W	100.00
31 32	S40-32 W	106.00
32 33	S29-28 W	100.00
33 34	S20-04 W	100.00
34 35	S16-43 W	55.00
35 36	S 8-12 W	45.00
36 37	S 3-26 W	100.00
37 38	S 1-37 E	100.00
38 39	S 3-25 E	995.00
39 40	S 2-08 W	45.00
40 41	S12-51 W	40.00

Table of Course and distance along North line of Lot 8, Block B numbered as on Map

Hub	Course	Dist. Ft.
061	S89-49 E	330.
1 2	S81-49 E	450.
2 3	S54-34 E	1670.
3 4	S74-05 E	300.
4 5	N84-24 E	580.
5 6	S64-16 E	1250.
6 7	S57-56 E	808.

A.P. Campbell
Licensed Surveyor

