

FILED
APR 1909
L.S. LOGAN, Recorder
By _____ Deputy

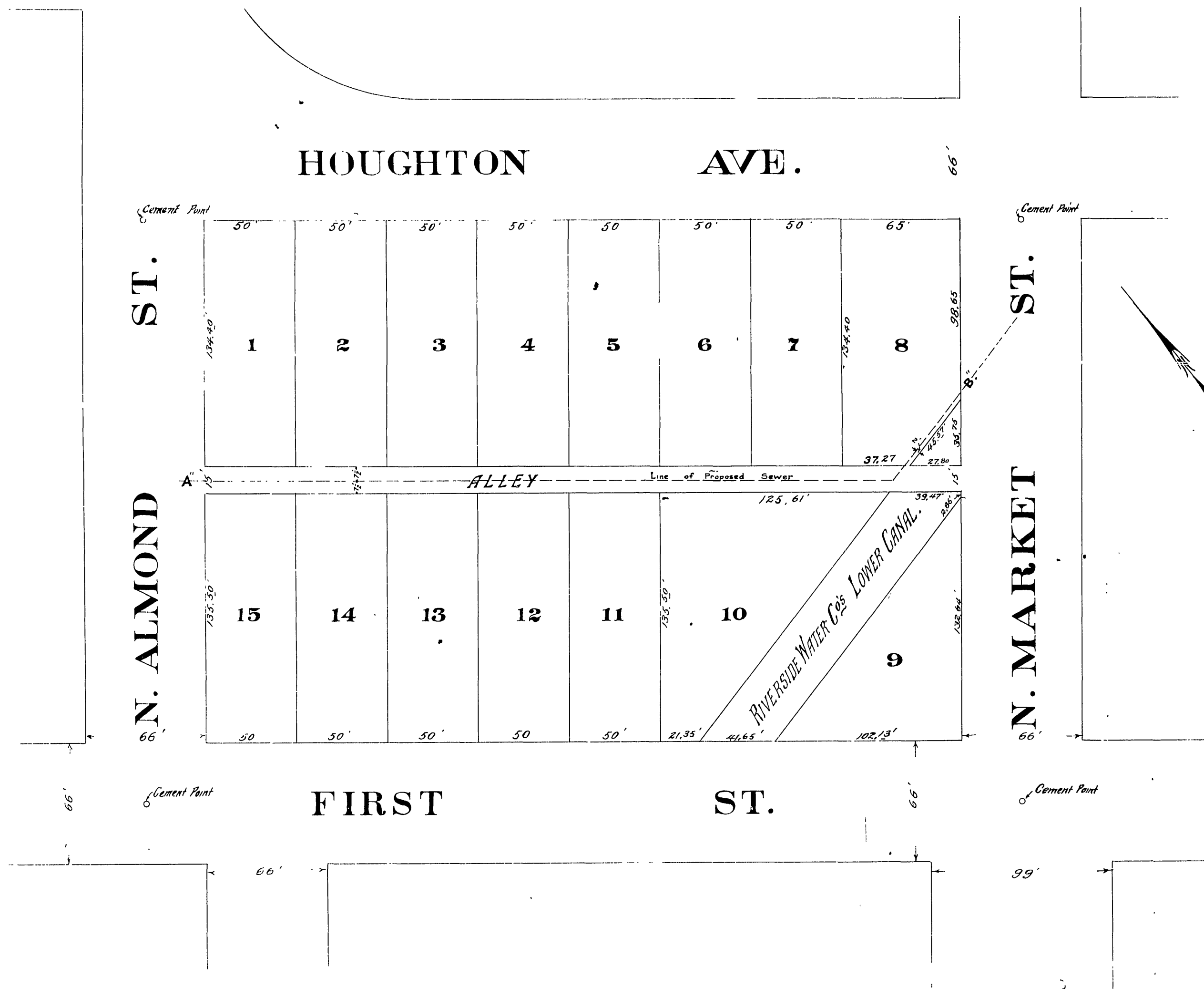
RS 3 / 260

MAP OF MOORE'S SUBDIVISION

BEING A RE-SUBDIVISION OF LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21 & 22 OF LETT'S RE-SUBDIVISION AS RECORDED IN BOOK 8 OF MAPS, PAGE 95, RECORDS OF SAN BERNARDINO COUNTY.
SCALE, 1 INCH = 50 FEET.

NOTE
Right of Way is herein granted to the City of Riverside to construct and maintain a Sewer in the alley and lot 8 of this subdivision as shown by a broken line lettered 'A B'

Thereby certify that this map is a correct representation of the survey made by me in November, 1908.
A.P. Campbell
Licensed Surveyor.



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