

# MAP OF THE PANN SUBDIVISION

Being a subdivision of Lot 78, Sec. 7, T. 2 S., R. 4 W. according to a map of the IOWA LAND AND IMPROVEMENT COMPANY of record in San Bernardino County, Cal. and of Lot 1, Fractional Sec. 12, T. 2 S., R. 5 W., S. B. & M.

Surveyed by KINGSBURY SANBORN, C.E.

JANUARY 1910.

I hereby certify that this map is a correct representation of the PANN SUBDIVISION as surveyed by me in January 1910.

Kingsbury Sanborn  
Licensed Surveyor.

I hereby execute and adopt this map of the PANN SUBDIVISION as surveyed by KINGSBURY SANBORN, C.E. in January 1910, to designate the different part of land which it represents as divided into lots, streets and alley.

C. F. Pann

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } S.S.

On this 14th day of January in the year of our Lord One Thousand Nine Hundred and Ten, before me MALCOLM MAYNARD a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared C. F. PANN personally known to me to be the person described in, and whose name is subscribed to, and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at my office in Riverside in the said County, the day and year in this certificate first above written.

Malcolm Maynard  
Notary Public in and for said County of Riverside,  
State of California.

I hereby certify that all taxes on the PANN Subdivision have been paid.

Date Jan 17, 1910

Geo. H. Brown  
County Auditor of the County of Riverside.

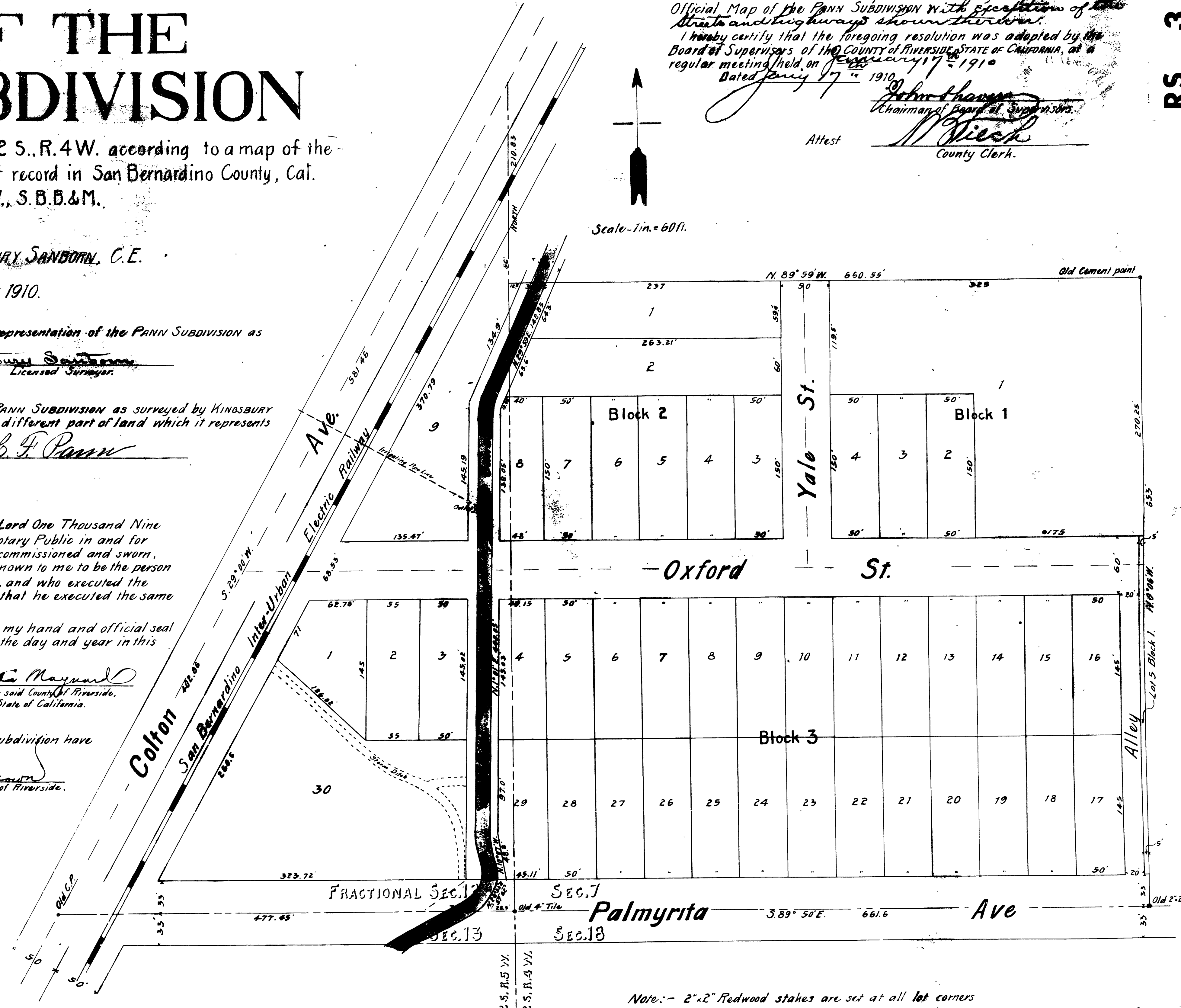
Resolved: - That the within map be and is hereby adopted as the Official Map of the PANN SUBDIVISION with exception of the streets and highways shown thereon.  
I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, at a regular meeting held on January 17, 1910  
Dated January 17, 1910

John Chapman  
Chairman of Board of Supervisors.

Attest

M. J. Tiesch  
County Clerk.

Scale - 1 in. = 60 ft.



RS 3 / 45

RS 3/45

CB2