

# LICENSED SURVEY MAP No.

MAR 22 1933

Jack A. Ross  
F.B. Ross

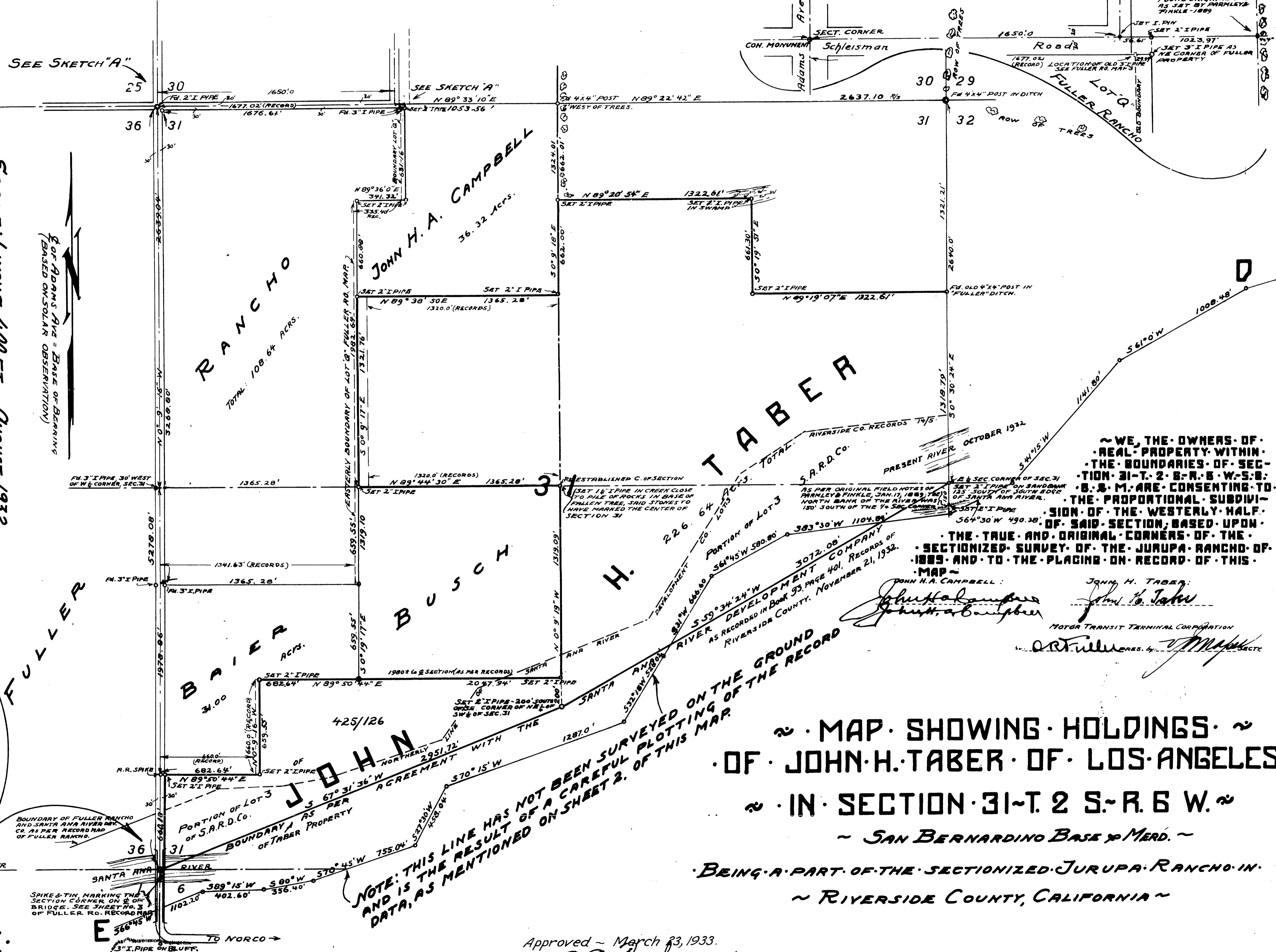
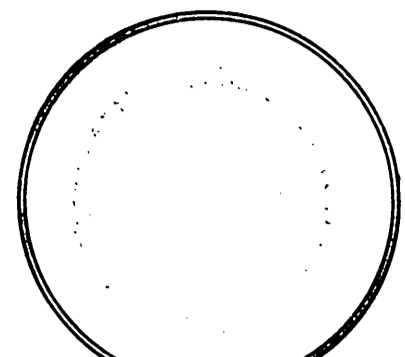
A.S. Fulmer

SKETCH "A"

FOUND ORIGINAL 4"x4" AS SET BY PARMELEY & FINKE 1889  
SET 1" PIPE  
SET 2" PIPE  
SET 3" PIPE AS NE CORNER OF FULLER PROPERTY

RS 10 / 35

RS 10 / 35

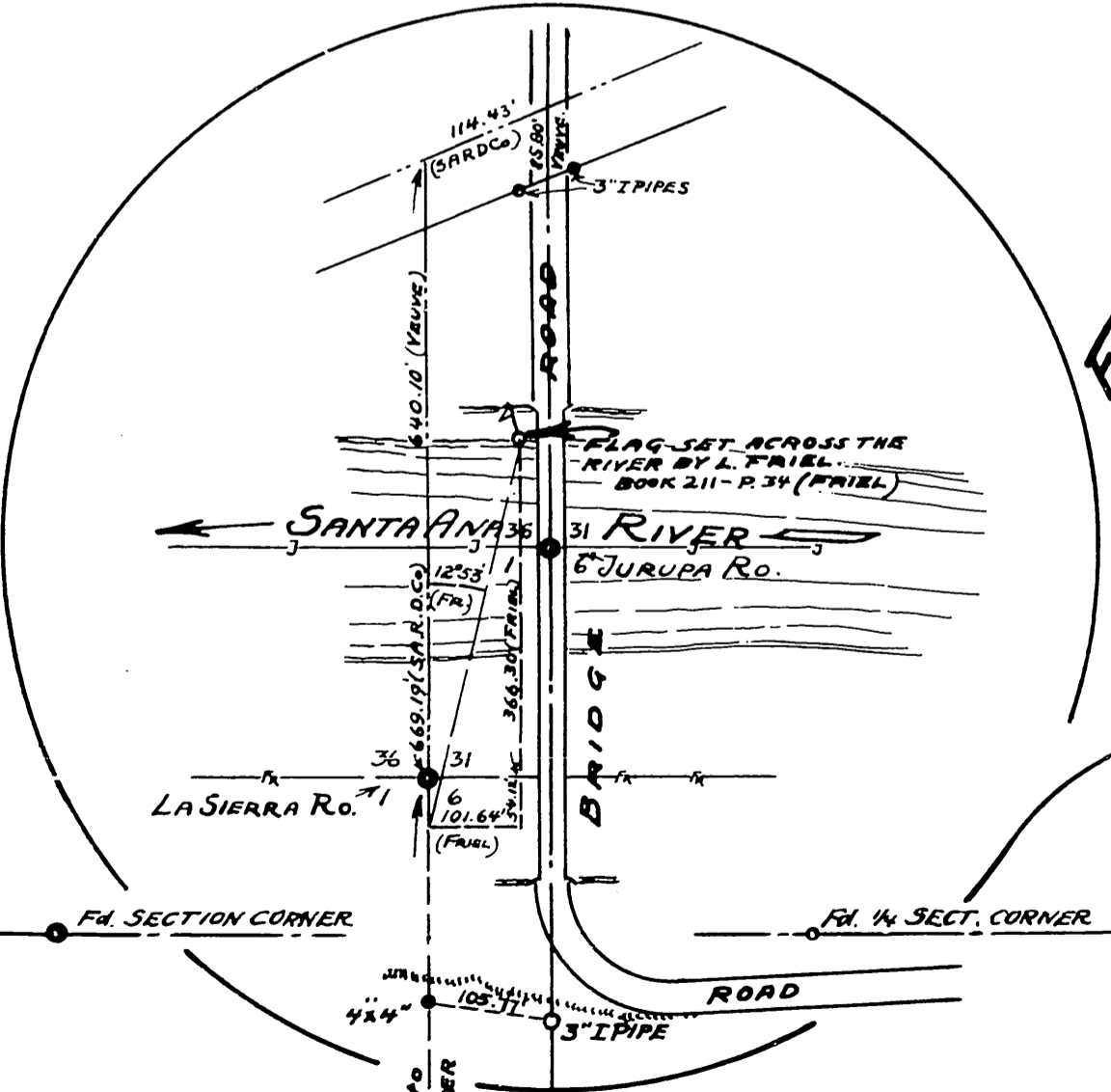


SCALE: 1 INCH = 400 FT AUGUST 1932

BASE OF BEARINGS  
(BASED ON SOLAR OBSERVATION)

I, GEORGE O. BAUMENS, CONSULTING ENGINEER OF LOS ANGELES, CALIF., DO HEREBY CERTIFY, THAT I AM A REGISTERED ENGINEER AND LICENSED SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CORRECTLY REPRESENTS THE SURVEY MADE UNDER MY SUPERVISION DURING JULY AND AUGUST 1932 AND THAT ALL THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR NATURE AND POSITION ARE CORRECTLY SHOWN. THE SURVEY IS BASED UPON THE FIELD NOTES OF THE PARMELEY & FINKE, SECTIONIZED SURVEY OF 1889, OF EARLE, WEAVER, 1909, OF JAS. T. TAYLOR 1894, OF THE FULLER RANCHO SURVEY 1927-29, AND OF OTHER DATA, ALL PARTS OF THE RECORDS OF RIVERSIDE AND SAN BERNARDINO COUNTIES AND UPON THOSE MONUMENTS THAT WERE FOUND EXISTING ON THE GROUND. THIS 19TH DAY OF AUGUST 1932.

36



FRIEL'S TIE TO THE SANTA ANA RIVER

NOTE: THIS LINE HAS NOT BEEN SURVEYED ON THE GROUND AND IS THE RESULT OF A CAREFUL PLOTTING OF THE RECORD DATA, AS MENTIONED ON SHEET 2, OF THIS MAP.

WE, THE OWNERS OF REAL PROPERTY WITHIN THE BOUNDARIES OF SECTION 31-T. 2 S.-R. 6 W.-S. 8. B. S. M. ARE CONSENTING TO THE PROPORTIONAL SUBDIVISION OF THE WESTERLY HALF OF SAID SECTION, BASED UPON THE TRUE AND ORIGINAL CORNERS OF THE SECTIONIZED SURVEY OF THE JURUPA RANCHO OF 1889 AND TO THE PLACING ON RECORD OF THIS MAP.

AS PER ORIGINAL FIELD NOTES OF PARMELEY & FINKE, JAN. 17, 1889, THE NORTH BANK OF THE RIVER WAS 130' SOUTH OF THE 1/4 SECTION CORNER.

DEVELOPMENT COMPANY  
AS RECORDED IN BOOK 93, PAGE 401, RECORDS OF RIVERSIDE COUNTY, NOVEMBER 21, 1932.

MAP BY  
JOHN H. CAMPBELL  
JOHN H. TABER  
JOHN B. TAYLOR

MOTOR TRANSIT TERMINAL CORPORATION

MAP SHOWING HOLDINGS OF JOHN H. TABER OF LOS ANGELES IN SECTION 31-T. 2 S.-R. 6 W. - SAN BERNARDINO BASE & MERID. - BEING A PART OF THE SECTIONIZED JURUPA RANCHO IN RIVERSIDE COUNTY, CALIFORNIA

Approved - March 23, 1933.  
A.S. Fulmer  
County Surveyor

RS 10 / 35