

115/59

RECORD OF SURVEY

Of a portion of the Southeast $\frac{1}{4}$ of Section 29 T.2S., R.6W., S.B.&M.
Of a sectionizing survey of Jurupa Rancho; Map Book 9, Page 33
Records of San Bernardino County, California.

February, 1948

J. F. DAVIDSON, C. E.

Scale: 1" = 300'

FILED

MAR - 5 1948
Jack A. Ross
O.G. Wheat
Fee \$1.00
Filed 10:30 A.M.

Surveyed at the request of E.R. Chilcott

I hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of one (1) sheet correctly represents a survey made under my supervision during December, 1947; that all the monuments shown hereon actually exists and their positions are correctly shown.

J. F. Davidson
Registered Civil Engineer No. 862

ENGINEERS' NOTE:
The basis of bearing for this map is the north line of Southeast $\frac{1}{4}$ of Section 29, T.2S., R.6W., S.B.&M. as shown on Map of Riverdale Acres, Map Book 13, Page 77. Records of Riverside County.

Examined March 4, 1948.

A.C. Keith by *C.T. Worthing* Deputy
County Surveyor
Riverside County.

