

RECORD OF SURVEY

BEING A PORTION OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

MARCH, 1958

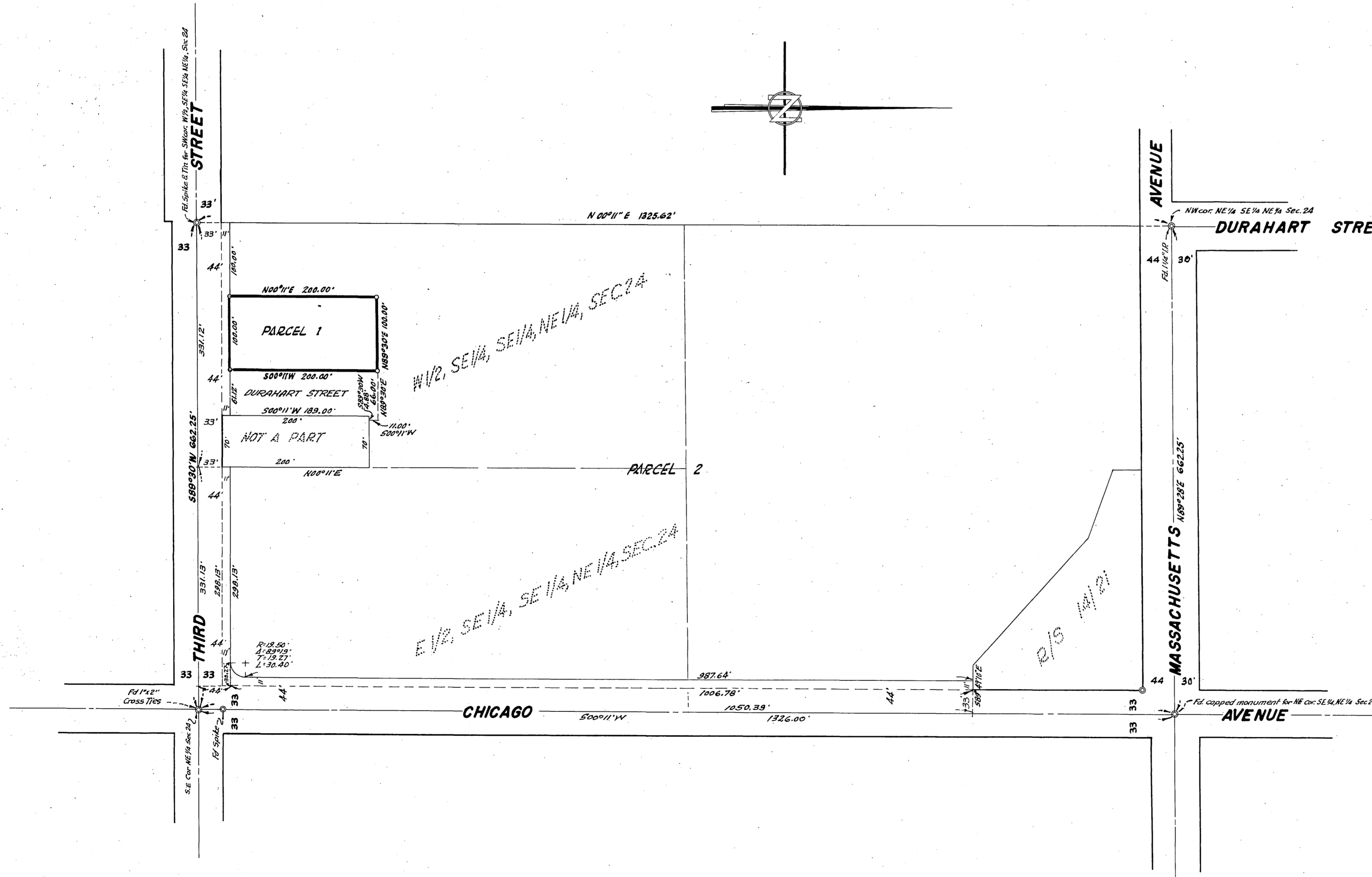
J.F. DAVIDSON, CIVIL ENGINEER

SCALE: 1" = 100'

RECORDER'S CERTIFICATE
Filed for Record at the request of the County Surveyor this 28th day of April, 1958 at 3:00 P. M. in Book 28 of Record of Survey at Page 9.

Fee \$5.00 No. _____
JACK A. ROSS County Recorder
By O.A. Wheat Deputy.

MADE AT THE REQUEST OF GAYLOR SINGLETARY



CITY COUNCIL'S CERTIFICATE
This Record of Survey Map was approved by the City Council of the City of Riverside, California on the 25th day of March, 1958.
[Signature]
City Clerk of the City of Riverside, California

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined for conformance with the requirements of Chapter 15 Division 3 of the Business and Professions Code this 24th day of April, 1958.
A.C. KEITH County Surveyor
By C.T. Worsley Deputy

ENGINEER'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of GAYLOR SINGLETARY in March, 1958.

J.F. Davidson
Registered Engineer No. 862

ENGINEER'S NOTE
Bearings are based on the center line of Third Street being S 89° 30' W as shown on map of Anderson Park, M.B. 30/66 Records of Riverside County, California.