

RECORD OF SURVEY

PORTIONS OF THE SOUTH EAST ONE-QUARTER OF SECTION 35 AND THE SOUTH ONE-HALF OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

JUNE, 1958

J.F. DAVIDSON, CIVIL ENGINEER

SCALE 1" = 100'

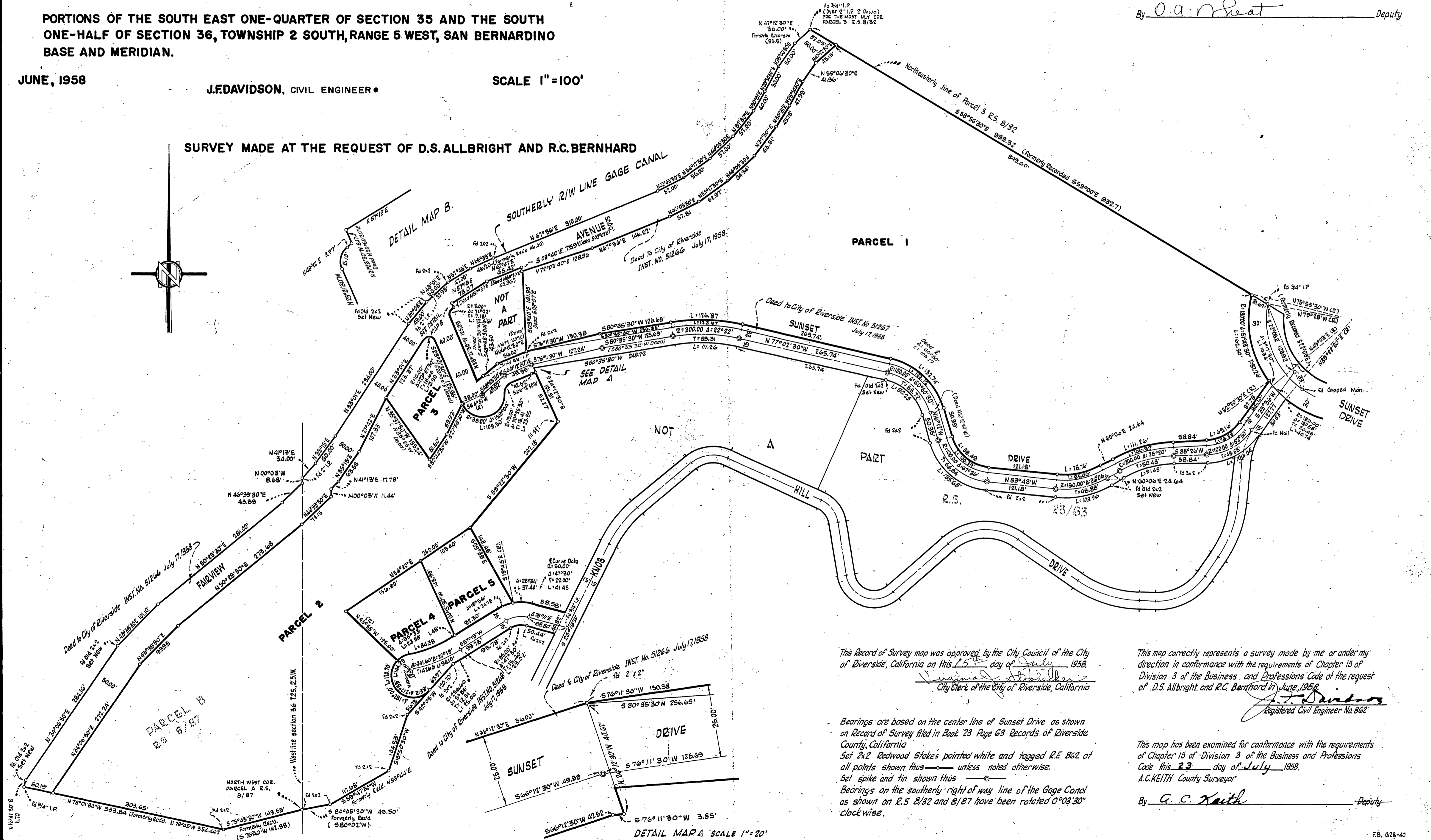
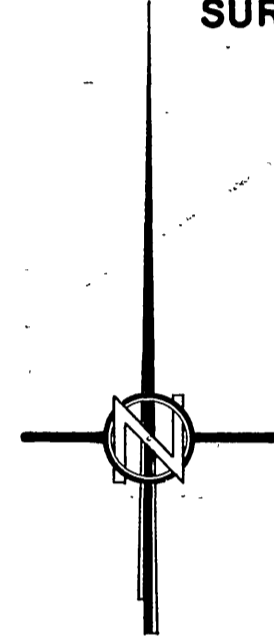
Filed for Record at the request of the County Surveyor this 24th day of July, 1958 at 10:22 A.M. in Book 28 of Record of Survey at Page 55.

Fee \$ 5.00 No. 530078

Jack A. ROSS County Recorder

By O.A. Wheat Deputy

SURVEY MADE AT THE REQUEST OF D.S. ALLBRIGHT AND R.C. BERNHARD



This Record of Survey map was approved by the City Council of the City of Riverside, California on this 15th day of July, 1958.
William H. DeHaller
City Clerk of the City of Riverside, California

This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of D.S. Allbright and R.C. Bernhard in June, 1958.
J.F. Davidson
Registered Civil Engineer No. 862

Bearings are based on the center line of Sunset Drive as shown on Record of Survey filed in Book 23 Page 63 Records of Riverside County, California
Set 2x2 Redwood Stakes pointed white and tagged R.E. 862 at all points shown thus — unless noted otherwise.
Set spike and tin shown thus —
Bearings on the southerly right of way line of the Gage Canal as shown on R.S. 8/32 and 8/87 have been rotated 0°03'30" clockwise.

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 23 day of July, 1958.
A.C. KEITH County Surveyor

By A.C. Keith Deputy

DETAIL MAP A SCALE 1" = 20'