

30/86

CITY R/S # 154
RS 30/86 6-390

IN THE CITY OF RIVERSIDE

RECORD OF SURVEY

Filed for record at request of County Surveyor this 11th day of Dec 1959 at 4:00 P.M. in Book 30 of Record of Survey at Page 36
Fee \$5.00 No. 105450
JABK.A. ROSS County Recorder
By O.A. Wheat Deputy

OF A PORTION OF LOT 65 OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 3, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

JUNE 1959

SCALE 1" = 60'

J.F. DAVIDSON, CIVIL ENGINEER

SURVEY MADE AT THE REQUEST OF MR. FRED CHAPMAN

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code, this 11th day of December, 1959.

A.C. KEITH, COUNTY SURVEYOR

By T.T. Worsley Deputy

ENGINEERS NOTE:

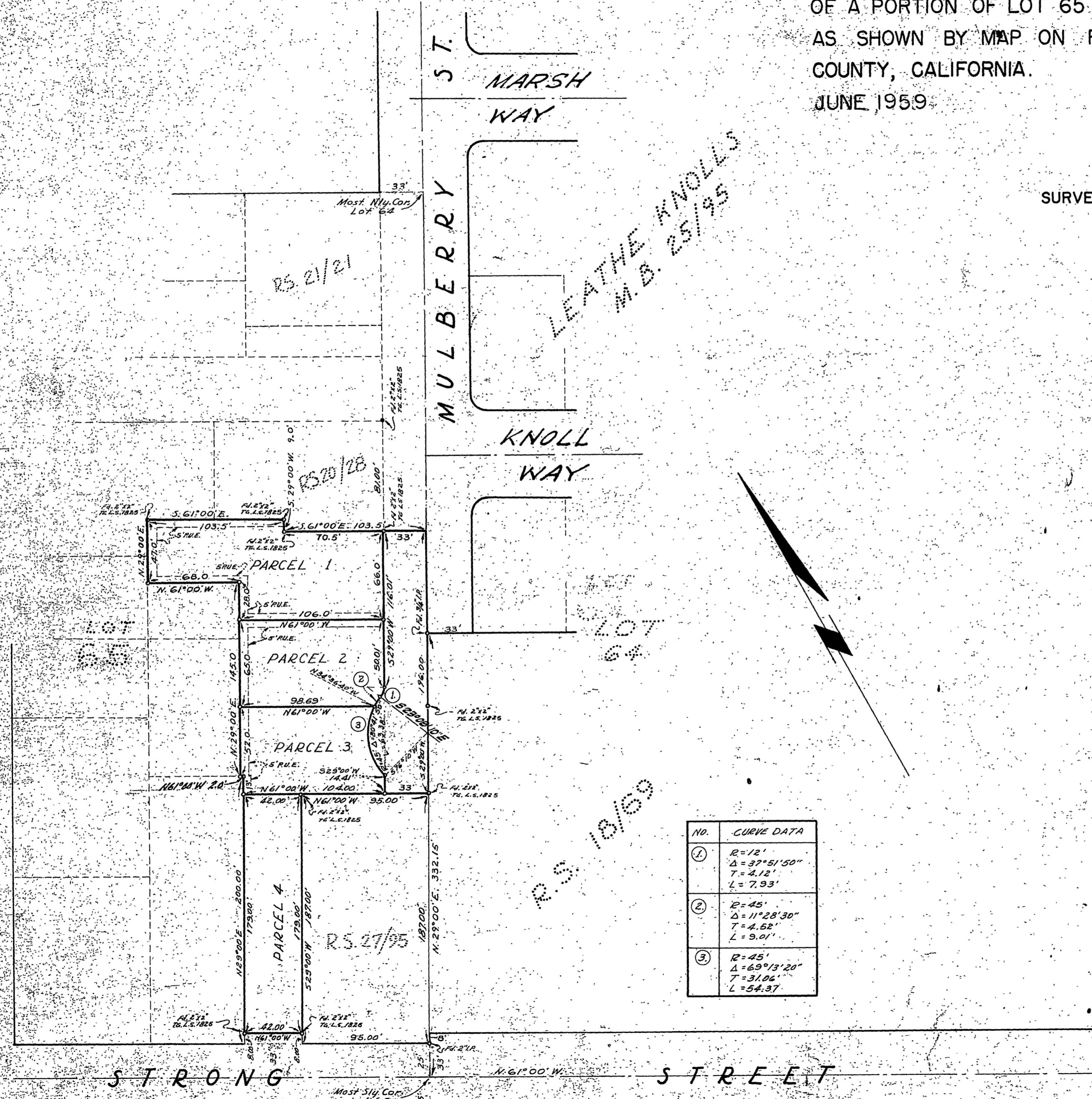
Bearings are based on the center line of Strong Street as being N. 61° 00' W. as shown on map of Record of Survey 18-69 Records of Riverside County. Set 3/4" Iron pipe at all corners marked thus \circ unless otherwise noted, and tagged R.E. 862.

ENGINEER'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of FRED CHAPMAN in June, 1959.

J.F. Davidson
Registered Civil Engineer No. 862

NO.	CURVE DATA
①	R=12' Δ=37°51'50" T=4.12' L=7.93'
②	R=45' Δ=11°28'30" T=4.62' L=9.01'
③	R=45' Δ=69°13'20" T=31.06' L=54.37'



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