

RECORDER'S CERTIFICATE

Filed for record this 15th day of December 1959 of 305 P. M. in Book 20 of page 91 of the request of County Surveyor. Fee \$4.00 Jack A. Ross County Recorder by O. O. Reed Deputy

IN THE CITY OF RIVERSIDE

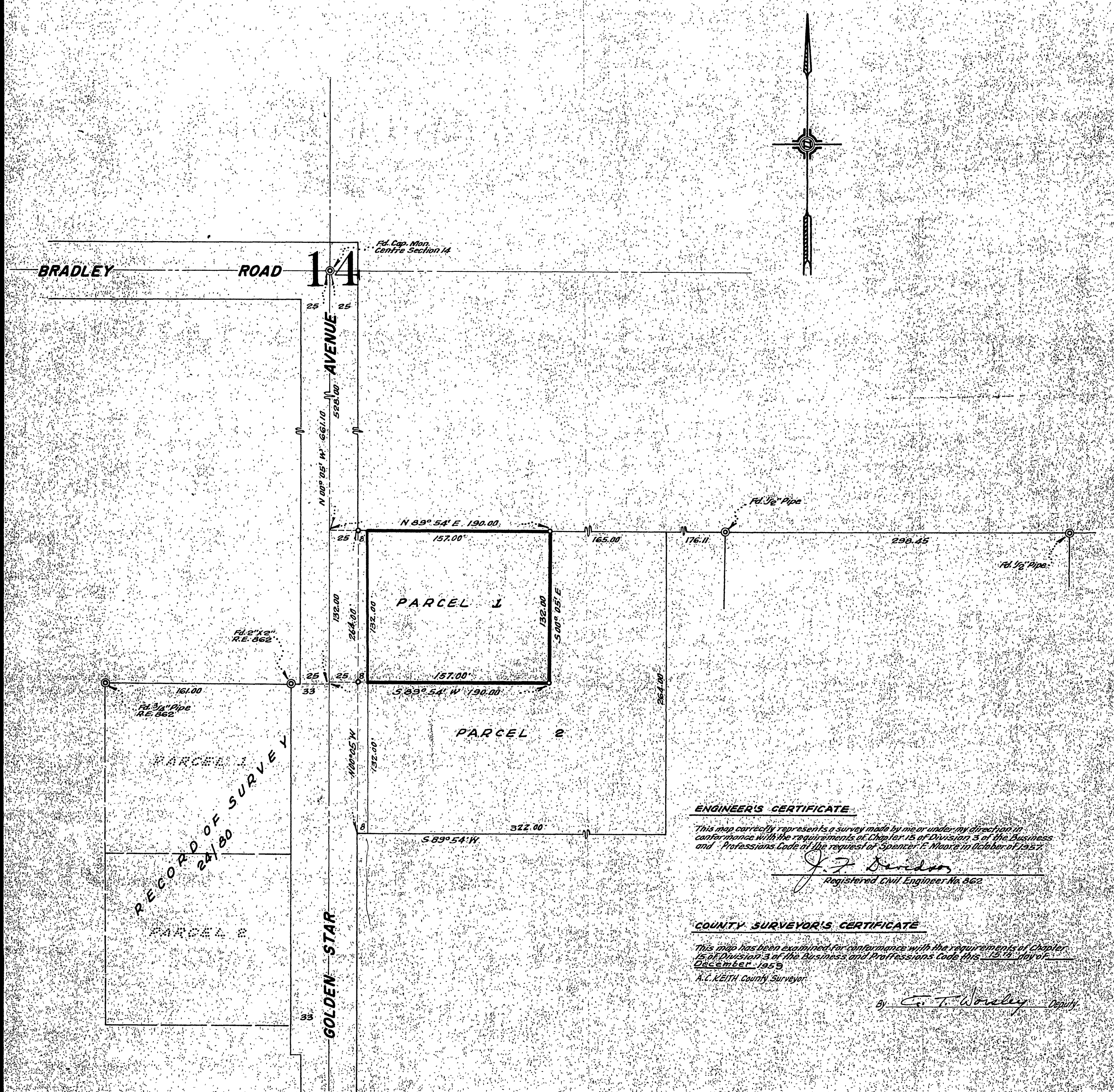
RECORD OF SURVEY

OF A PORTION OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE & MERIDIAN.

NOVEMBER 1959

J. F. DAVIDSON, C. E.

SCALE 1" = 60'



ENGINEER'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code of the request of Spencer E. Moore in October of 1957

J. F. Davidson Registered Civil Engineer No. 462

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 15th day of December 1959

A. C. Keith County Surveyor by C. T. Worsley Deputy

ENGINEER'S NOTE

Bearings are based on the Center Line of Golden Star Avenue, being N 00° 05' W as shown on Record of Survey 24/80, Recs. Riv. Co., Calif.

indicates 3/4\" Pipe set.