

21/60

RS 31/60

Filed for record at request of County Surveyor this 19th day of April
 19 60 at 2:51 P.M. in Book 31 of Record of Survey of Page 60
 Fee \$5.00 By Jack A. Ross County Recorder
 No. 34767 Deputy O.A. [Signature]

RECORD OF SURVEY

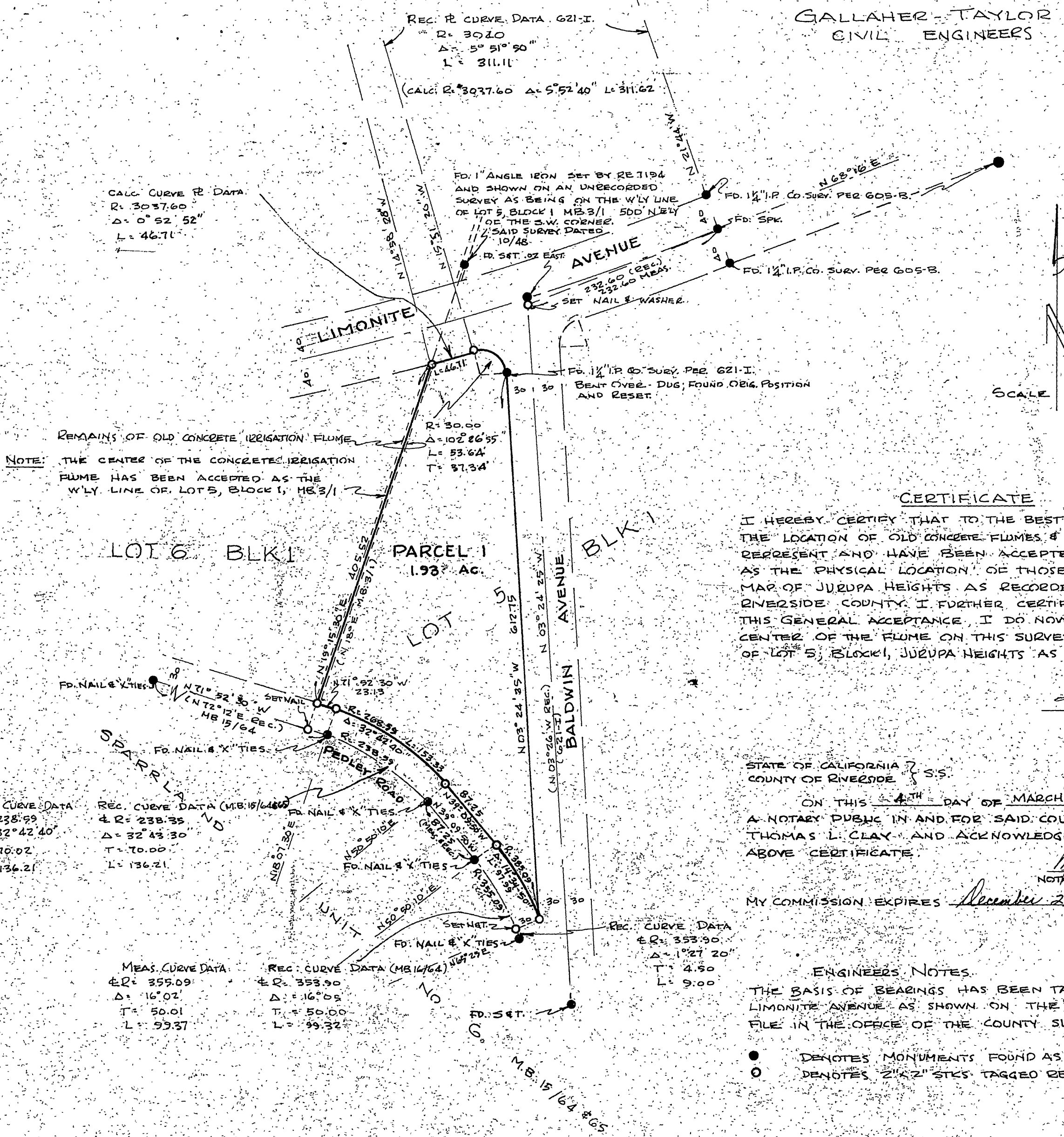
OF A PORTION OF LOT 5, BLOCK 1 AND ALSO A PORTION OF
 LIMONITE AVENUE AS SHOWN ON THE MAP OF JURUPA HEIGHTS
 AS RECORDED IN BOOK 3, PAGE 1 OF MAPS, RECORDS OF RIVERSIDE COUNTY

MARCH 1960

GALLAHER-TAYLOR
 CIVIL ENGINEERS

SCALE 1"=100'

SCALE 1"=100'



NOTE: THE CENTER OF THE CONCRETE IRRIGATION FLUME HAS BEEN ACCEPTED AS THE W'LY LINE OF LOT 5, BLOCK 1, MB 3/1

CERTIFICATE
 I HEREBY CERTIFY THAT TO THE BEST OF MY BELIEF AND KNOWLEDGE THE LOCATION OF OLD CONCRETE FLUMES & TILE IRRIGATION LINES DO NOW REPRESENT AND HAVE BEEN ACCEPTED BY OTHERS FOR MANY YEARS AS THE PHYSICAL LOCATION OF THOSE LOT LINES AS SHOWN ON THE MAP OF JURUPA HEIGHTS AS RECORDED IN M.B. 3/1 RECORDS OF RIVERSIDE COUNTY. I FURTHER CERTIFY THAT IN ACCORDANCE WITH THIS GENERAL ACCEPTANCE, I DO NOW AND HAVE BELIEVED THAT THE CENTER OF THE FLUME ON THIS SURVEY MARKS THE WESTERN LINE OF LOT 5, BLOCK 1, JURUPA HEIGHTS AS SHOWN ON SAID MAP.

Thomas L. Clay

STATE OF CALIFORNIA } S.S.
 COUNTY OF RIVERSIDE }
 ON THIS 4th DAY OF MARCH 1960, BEFORE ME, MILDRED EILEEN STRAACH A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS L. CLAY AND ACKNOWLEDGED TO ME THAT HE DID SIGN THE ABOVE CERTIFICATE.
Mildred Eileen Straach
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES December 23, 1963

ENGINEERS' NOTES.
 THE BASIS OF BEARINGS HAS BEEN TAKEN AS N 68°16' E ON THE CENTERLINE OF LIMONITE AVENUE AS SHOWN ON THE PLAT OF LIMONITE AVENUE EXTENSION ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY MAP NO. 605-B.

- DENOTES MONUMENTS FOUND AS NOTED
- DENOTES 2" X 2" STKS. TAGGED RE T304, SET UNLESS OTHERWISE NOTED

This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of THOMAS L. CLAY in MARCH 1960
Robert A. Taylor ee 10470
 (Signed and Sealed)
 No. 10470

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 18th day of April 1960
A.C. Keith
 County Surveyor
[Signature]
 Deputy

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