

IN THE COUNTY OF RIVERSIDE

# RECORD OF SURVEY

SHEET 1 OF 10 SHEETS

Filed for Record at request of County Surveyor this 4th day of April, 1960, at 9:00 A.M. in Book 33 of Record of Survey at pages 81 & 90.

Fee None No. 2502 JACK A. ROSS County Recorder

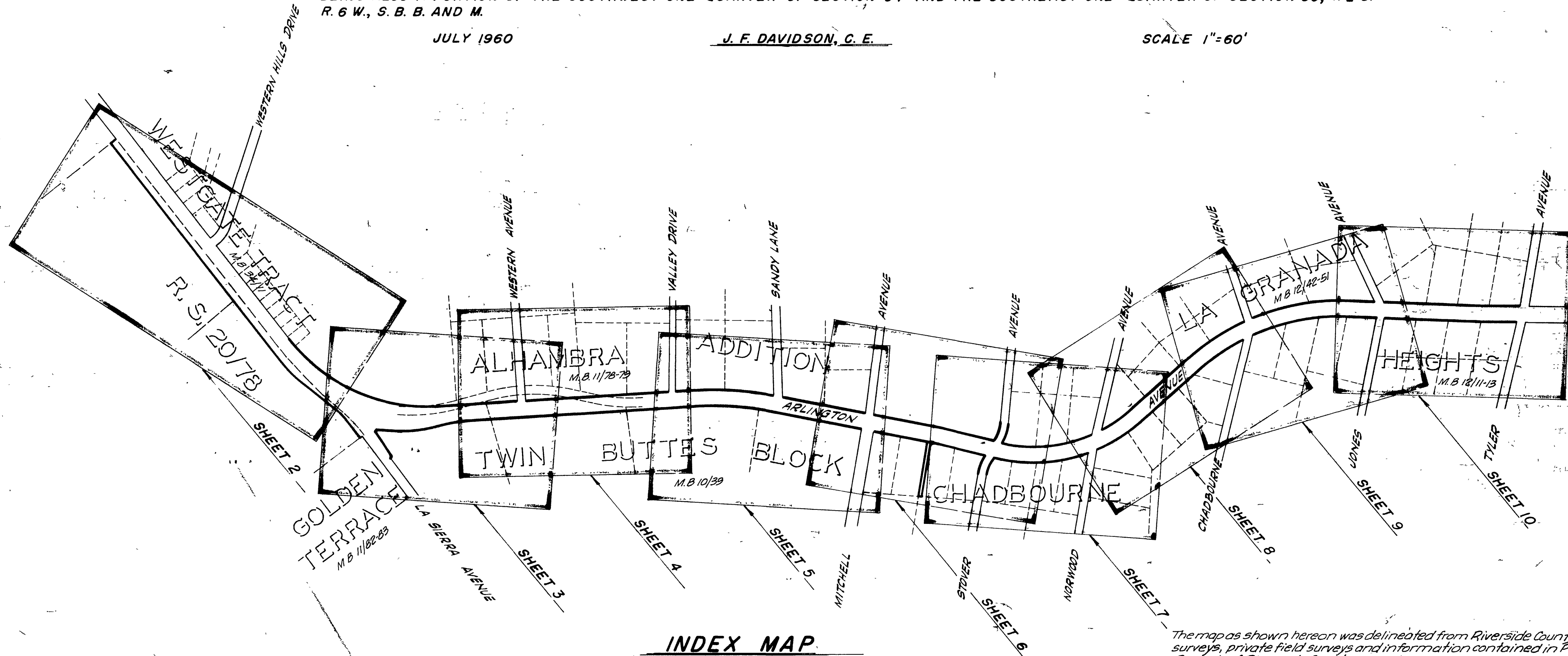
By O.A. Mead Deputy

OF A PORTION OF LOTS 1 THRU 4 IN BLOCK 1, A PORTION OF LOTS 1, 2 AND 18 IN BLOCK 21, A PORTION OF LOTS 1, 5, 6, AND 7 IN BLOCK 22, A PORTION OF LOTS 12 AND 13 IN BLOCK 23, AND A PORTION OF LOTS 16 THRU 19 IN BLOCK 24 OF LA GRANADA, ON FILE IN MAP BOOK 12 AT PAGES 42 THRU 51 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIF.  
 BEING ALSO A PORTION OF LOTS 1 THRU 4 IN BLOCK 1, A PORTION OF LOTS 1 THRU 4 IN BLOCK 2, A PORTION OF LOTS 1 THRU 5 AND 8 IN BLOCK 3, AND A PORTION OF LOTS 1 THRU 3 IN BLOCK 4 OF CHADBOURNE HEIGHTS, ON FILE IN MAP BOOK 12 AT PAGES 11 THRU 13 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIF.  
 BEING ALSO A PORTION OF THE NORTH ONE-HALF OF SECTION 3, T. 3 S. R. 6 W., S. B. B. AND M.  
 BEING ALSO A PORTION OF LOTS 18, 19, 28, 29, 40, AND 41 OF ALHAMBRA ADDITION, ON FILE IN MAP BOOK 11 AT PAGES 78 AND 79 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIF.  
 BEING ALSO A PORTION OF LOTS 5, 7, 8, AND 9 OF TWIN BUTTES BLOCK, ON FILE IN MAP BOOK 10 AT PAGE 39 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIF.  
 BEING ALSO A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 34 AND THE SOUTHEAST ONE-QUARTER OF SECTION 33, T. 2 S. R. 6 W., S. B. B. AND M.

JULY 1960

J. F. DAVIDSON, C. E.

SCALE 1"=60'



### INDEX MAP

SCALE 1" = 500'

The maps shown hereon was delineated from Riverside County field surveys, private field surveys and information contained in Public Records of Riverside County.

J. F. Davidson  
Registered Engineer No. 862

The purpose of this map is to delineate hereon those certain parcels of land included within the right of way of the Arlington Avenue Improvement Project.

#### ENGINEER'S NOTE

Bearings shown are "Geodetic" and derived from Lambert Grid, California Zone 6.

O indicates 1/4" Pipe with Riverside County tag set unless noted otherwise.

Bearings and distances shown thus (S00°00'E) or (000.00) refer to record as shown on original map or by deeds.

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 26th day of September, 1960.

A. C. KEITH County Surveyor

A. C. Keith

33/82

IN THE COUNTY OF RIVERSIDE

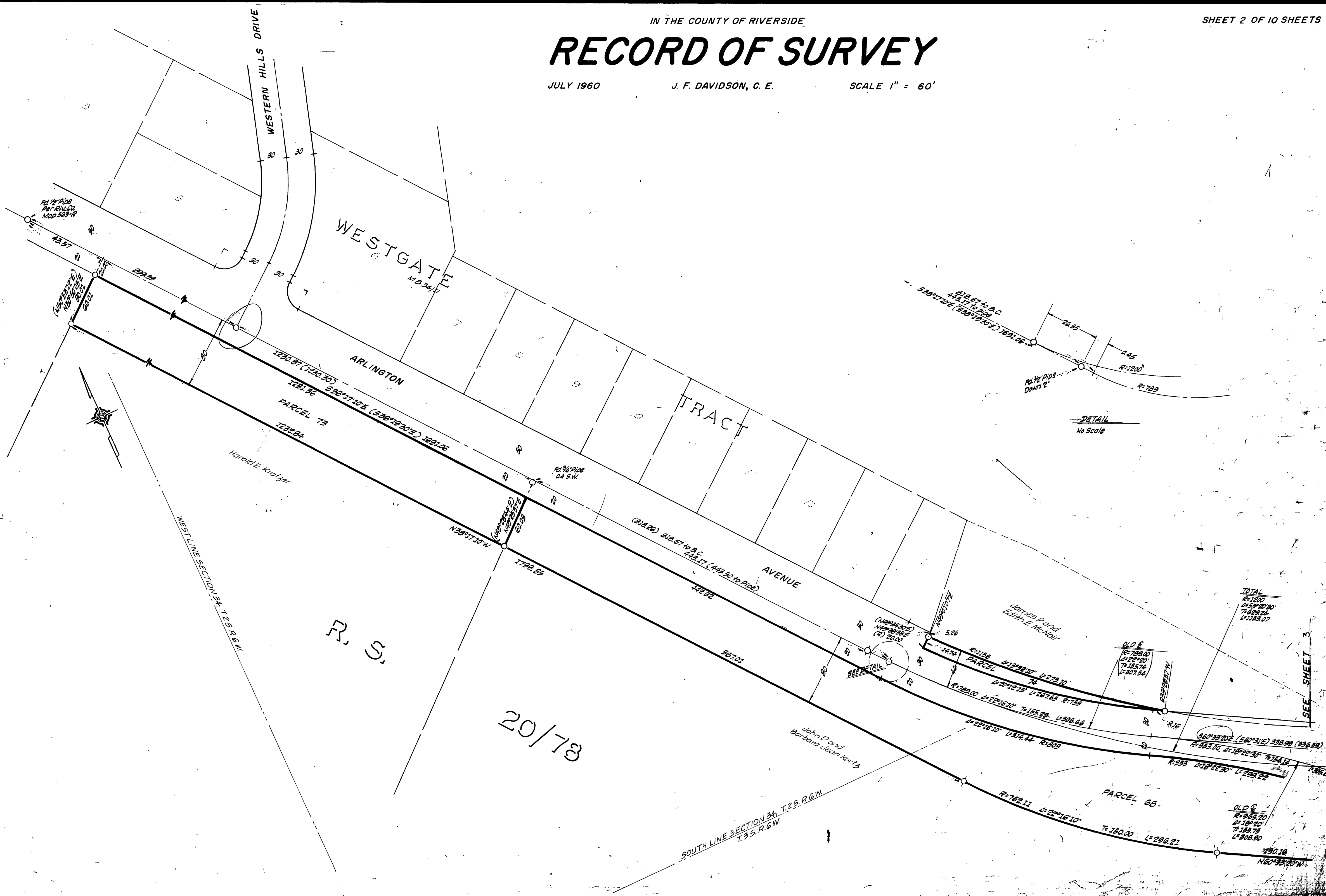
SHEET 2 OF 10 SHEETS

# RECORD OF SURVEY

JULY 1960

J. F. DAVIDSON, C. E.

SCALE 1" = 60'



R. S.

20/73

SEE SHEET 3

TOTAL  
 R=1200  
 Δ=15°20'30"  
 T=629.24  
 L=1158.07

OLD E  
 R=780  
 Δ=15°20'30"  
 T=155.74  
 L=307.54

OLD E  
 R=780  
 Δ=15°20'30"  
 T=155.74  
 L=307.54

R=780  
 Δ=15°20'30"  
 T=155.74  
 L=307.54

R.S. 33/82

R.S. 33/82

R.S. 33/82

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SHEET 3 OF 10 SHEETS

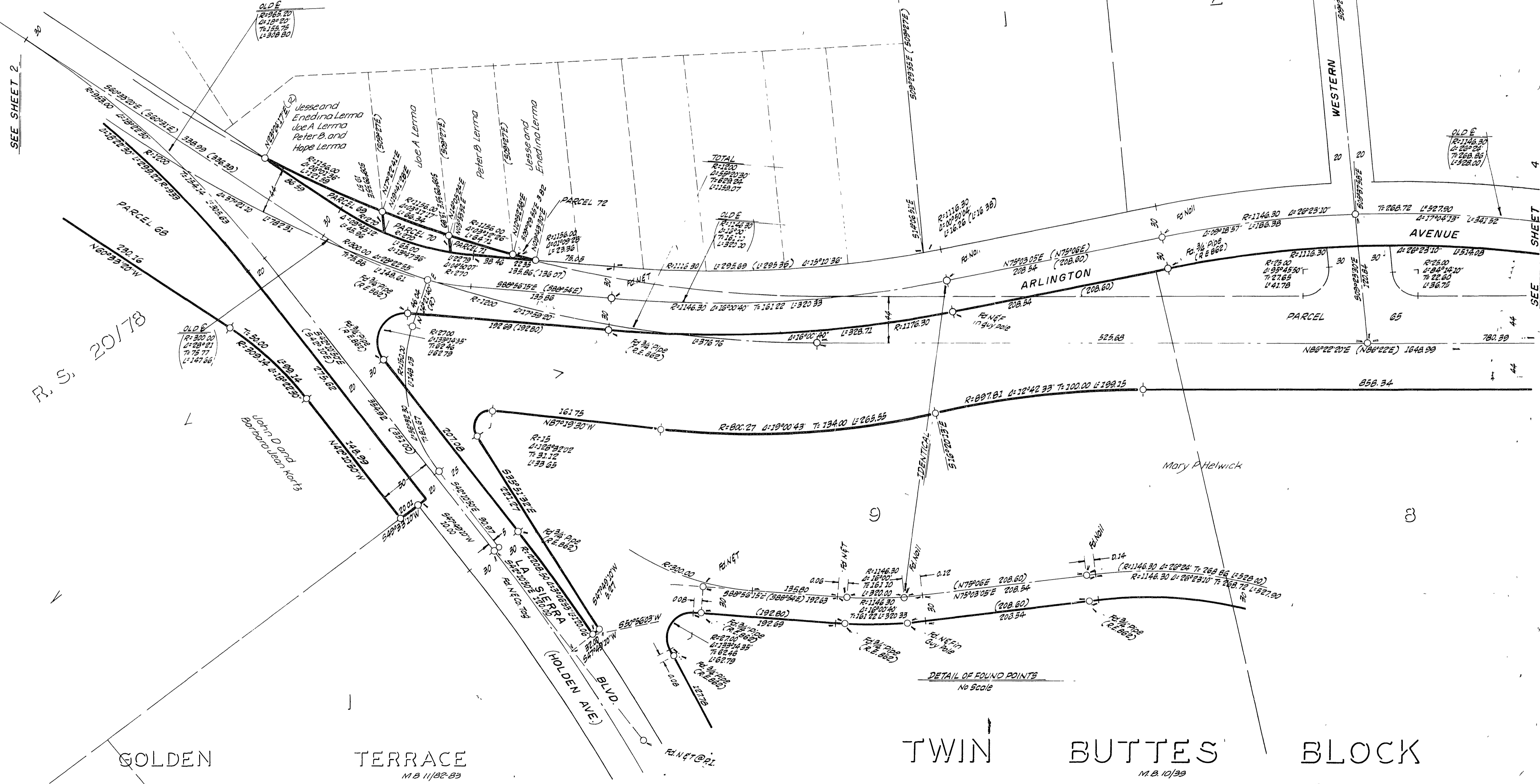


## ALHAMBRA

ADD.  
M.B. 11/73-79

16

2



SEE SHEET 2

R. S. 20/78

SEE SHEET 4

R. S. 33/83

R.S. 33/83

RS 33/83

IN THE COUNTY OF RIVERSIDE

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ALHAMBRA  
M.B. 11/75-79

ADDITION

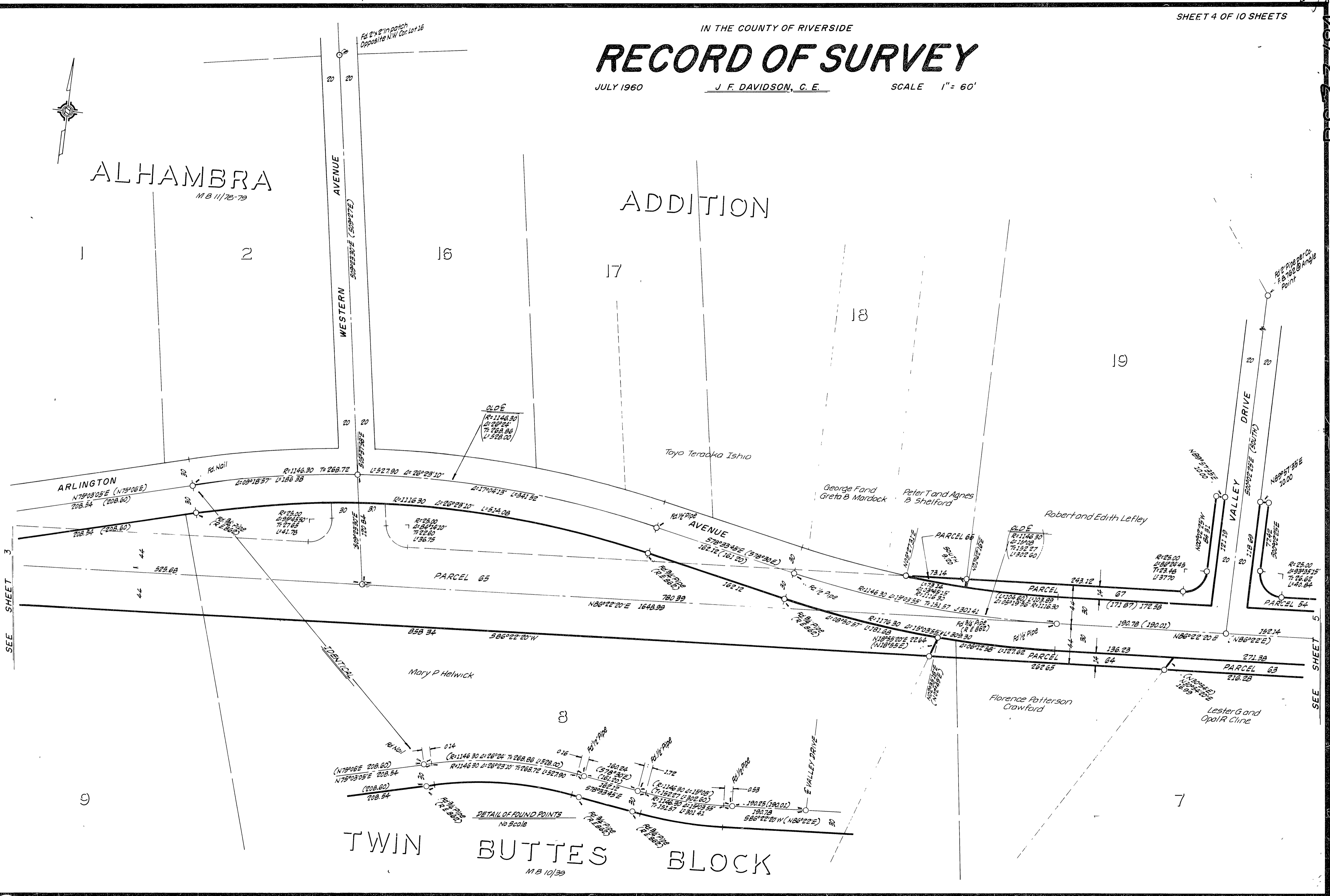
SEE SHEET 3

SEE SHEET 5

R.S. 33/84

R.S. 33/84

R.S. 33/84



TWIN BUTTES BLOCK  
M.B. 10/39

IN THE COUNTY OF RIVERSIDE

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J. F. DAVIDSON, C. E.

SCALE 1"=60'

39

## ALHAMBRA

## ADDITION

M.B. 11/78-79

42

29

40

28

Robert L. and Ellen Barker

Ruth A. Lettler

Carter U. Harp

Roberta Perrula

Vern L. and Geraldine Woodbury

Louis E. and Helen M. Corbini

Bertram M. and Lucile H. Peters

J. E. and Elizabeth L. Martinson

Parcel 67

Parcel 54

Parcel 55

Parcel 56

Parcel 57

Parcel 58

Parcel 59

Parcel 60

Parcel 61

Parcel 62

Parcel 63

Parcel 64

Parcel 65

Parcel 66

Parcel 67

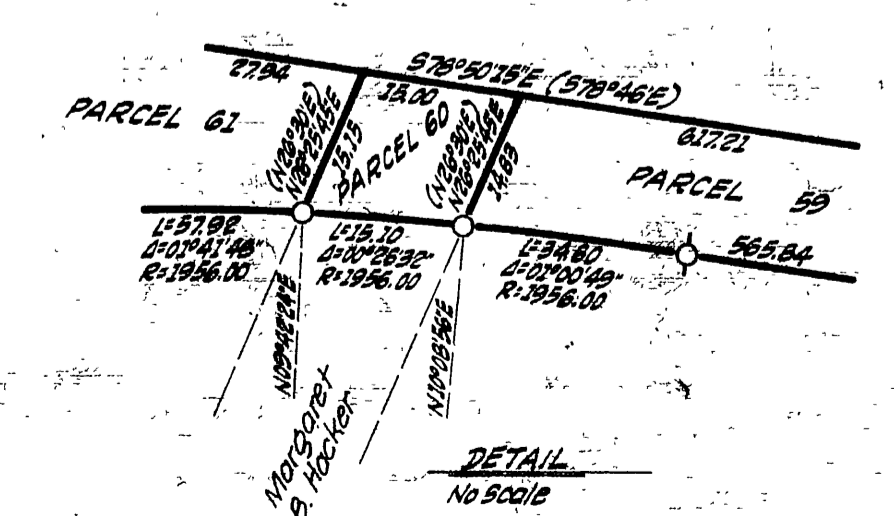
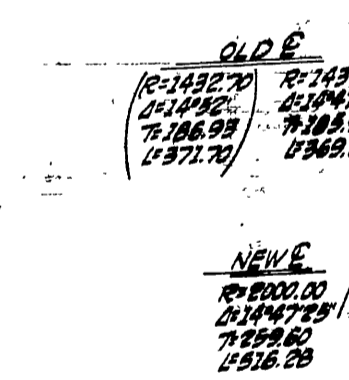
Parcel 68

Parcel 69

SEE SHEET 4

SEE SHEET 6

SEE SHEET 4



DETAIL OF FOUND POINTS ON E  
No Scale

## TWIN BUTTES BLOCK

M.B. 10/39

5

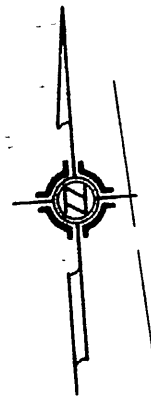
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## ALHAMBRA

### ADD.

Bertram M and Lucile H. Peters

Vern L. and Geraldine Woodbury

J. E. and Elizabeth L. Martinson

Alvord School District of Riverside County

PORTION OF THE N. 1/2 OF SECTION 3, T. 35, R. 6 W.

Alvord School District of Riverside County

C. R. Simpkins

Philip E. and Christine U. Prather

George William and Gladys Ruth Horlacher

Roy Edward and Zella Jane Blankenship

George W. and Catherine M. Horlacher

Philomena E. Leininger

Paul D. Baker and William T. Savage

## TWIN BUTTES

## CHADBOURNE HTS.

### BLOCK

M.B. 10/30

### BLOCK

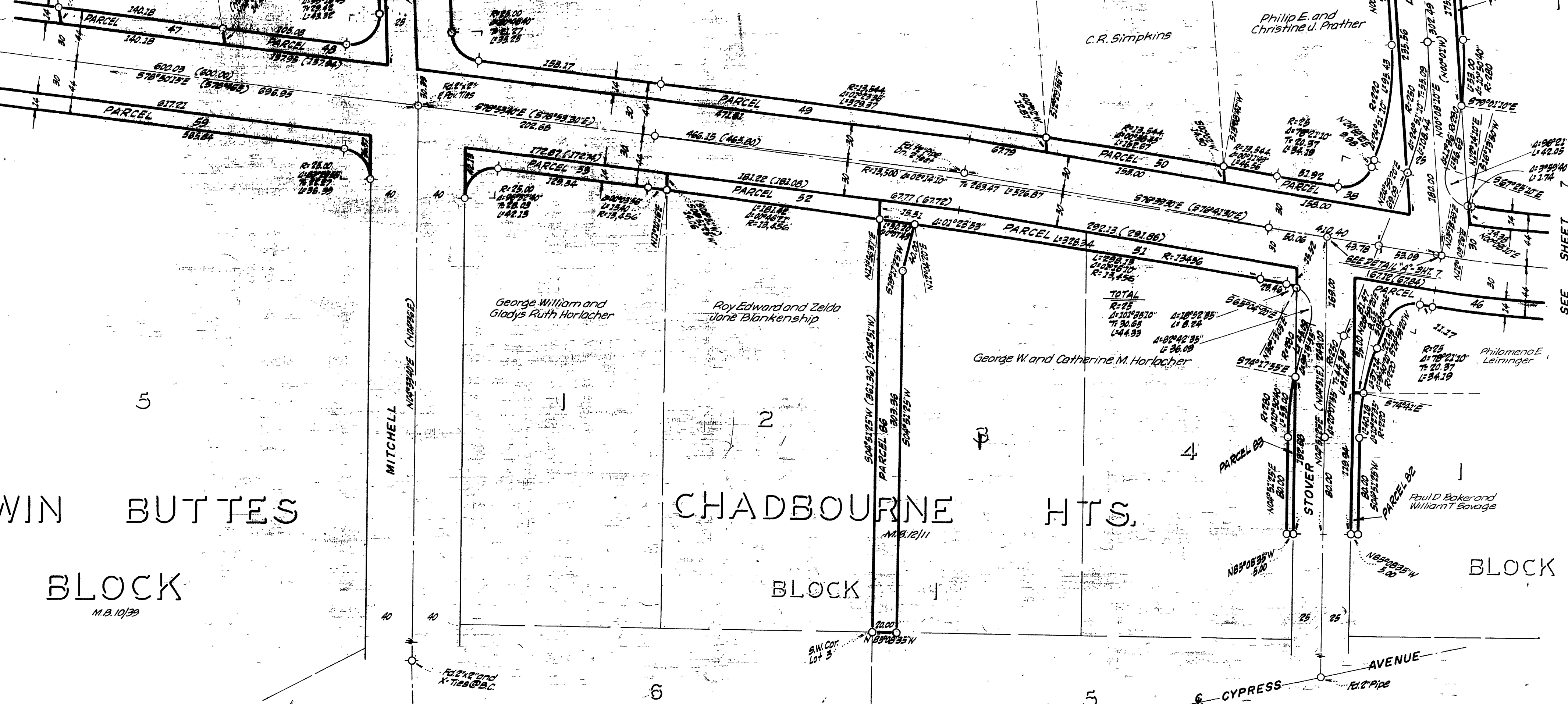
### BLOCK 2

SEE SHEET 5

SEE SHEET 7

MITCHELL AVENUE (NARROW)

AVENUE CYPRESS



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17

SHEET 7 OF 10 SHEETS

BLOCK 21

## LA GRANADA

M.B. 12/49

## CHADBOURNE HTS.

M.B. 12/11

BLOCK 2



Alvord School District  
of Riverside County

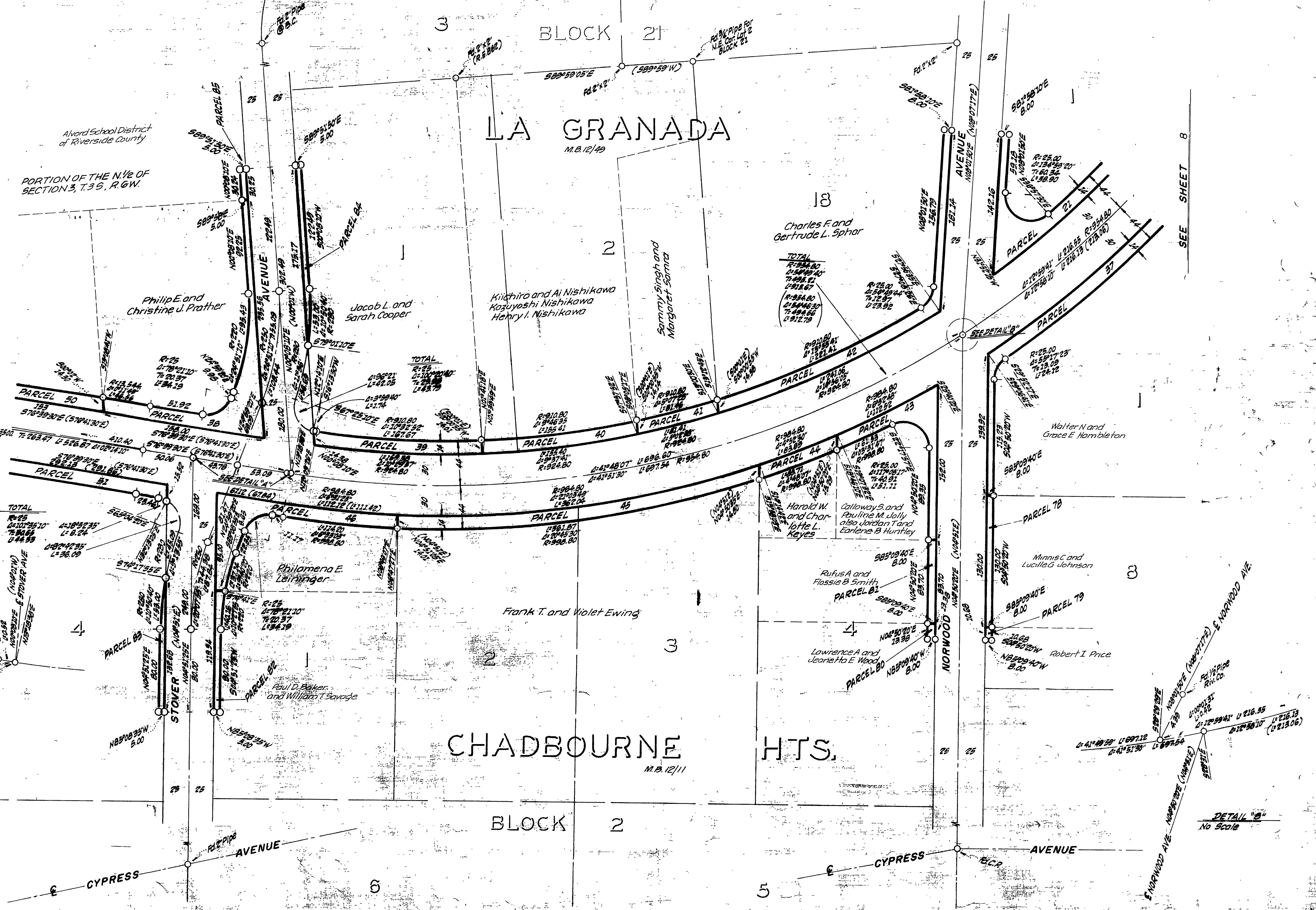
PORTION OF THE N. 1/2 OF  
SECTION 3, T.3 S., R. 6 W.

SEE SHEET 6

DETAIL "A"  
No Scale

SEE SHEET 8

DETAIL "B"  
No Scale



R.S. 33/87

R.S. 33/87

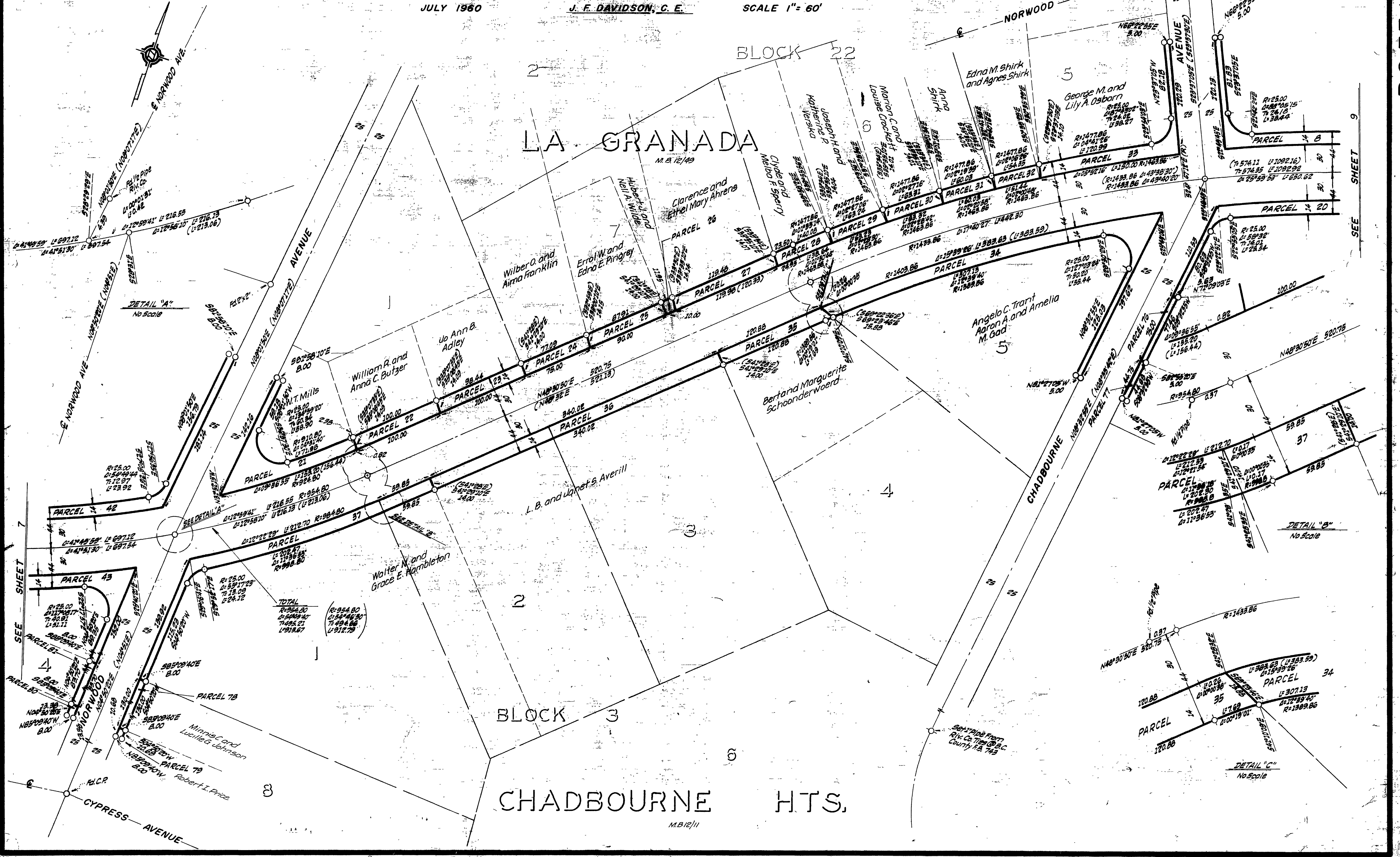
R.S. 33/87

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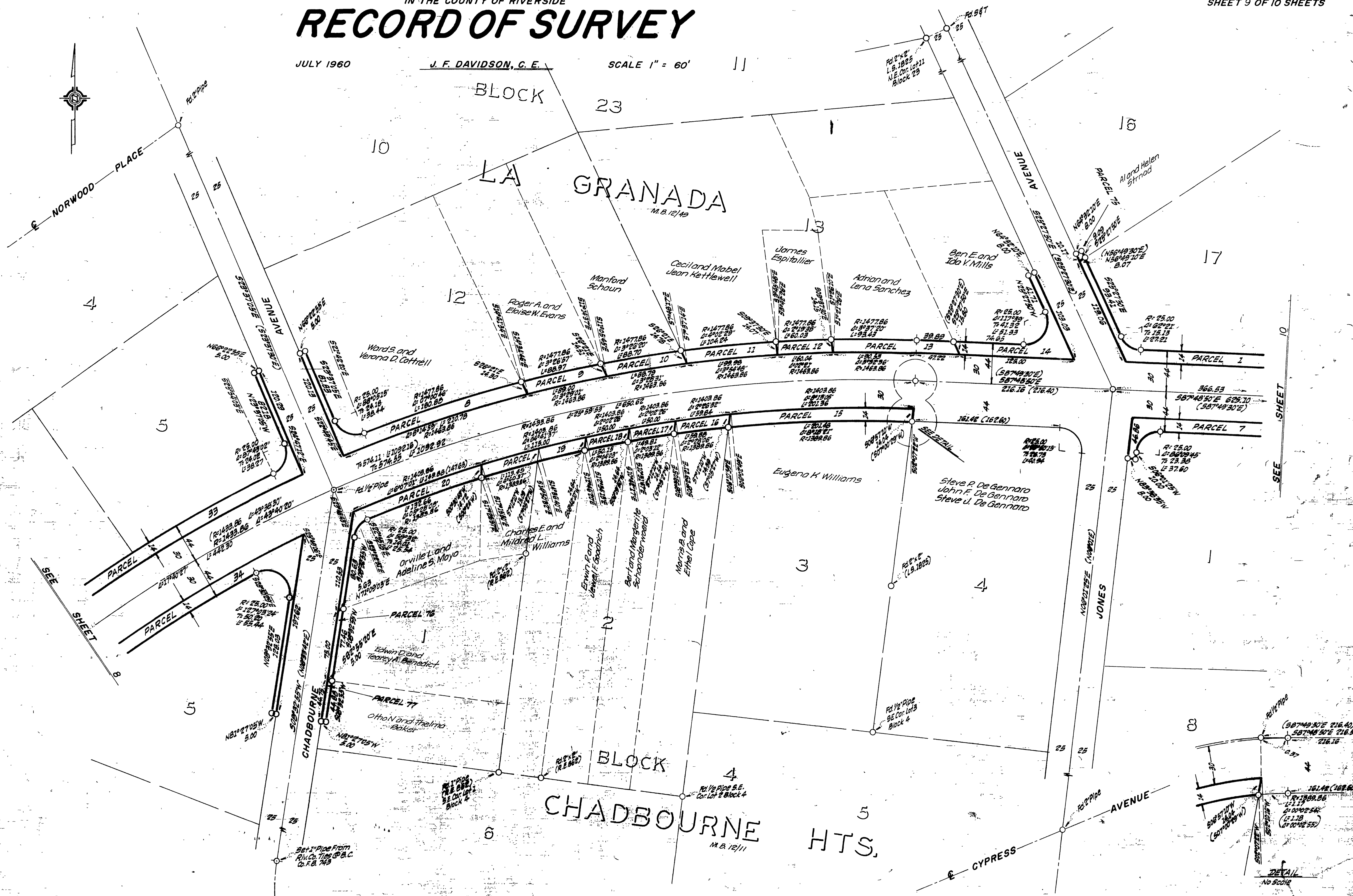
BLOCK 23

## LA GRANADA

M. B. 12/49

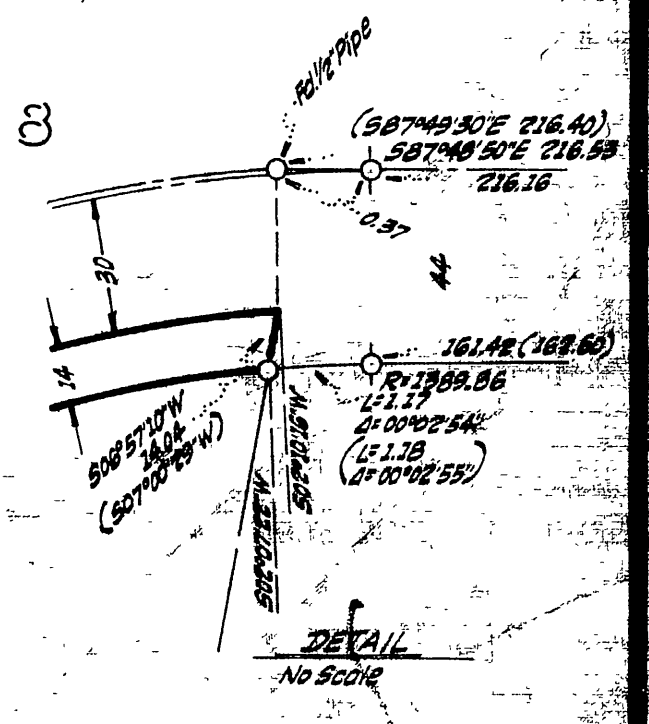
## CHADBOURNE HTS.

M. B. 12/11



SEE SHEET

SEE SHEET



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SCALE 1" = 60'

GRAND AVENUE

AVENUE

## LA GRANADA

M.B. 12/49

### BLOCK 24

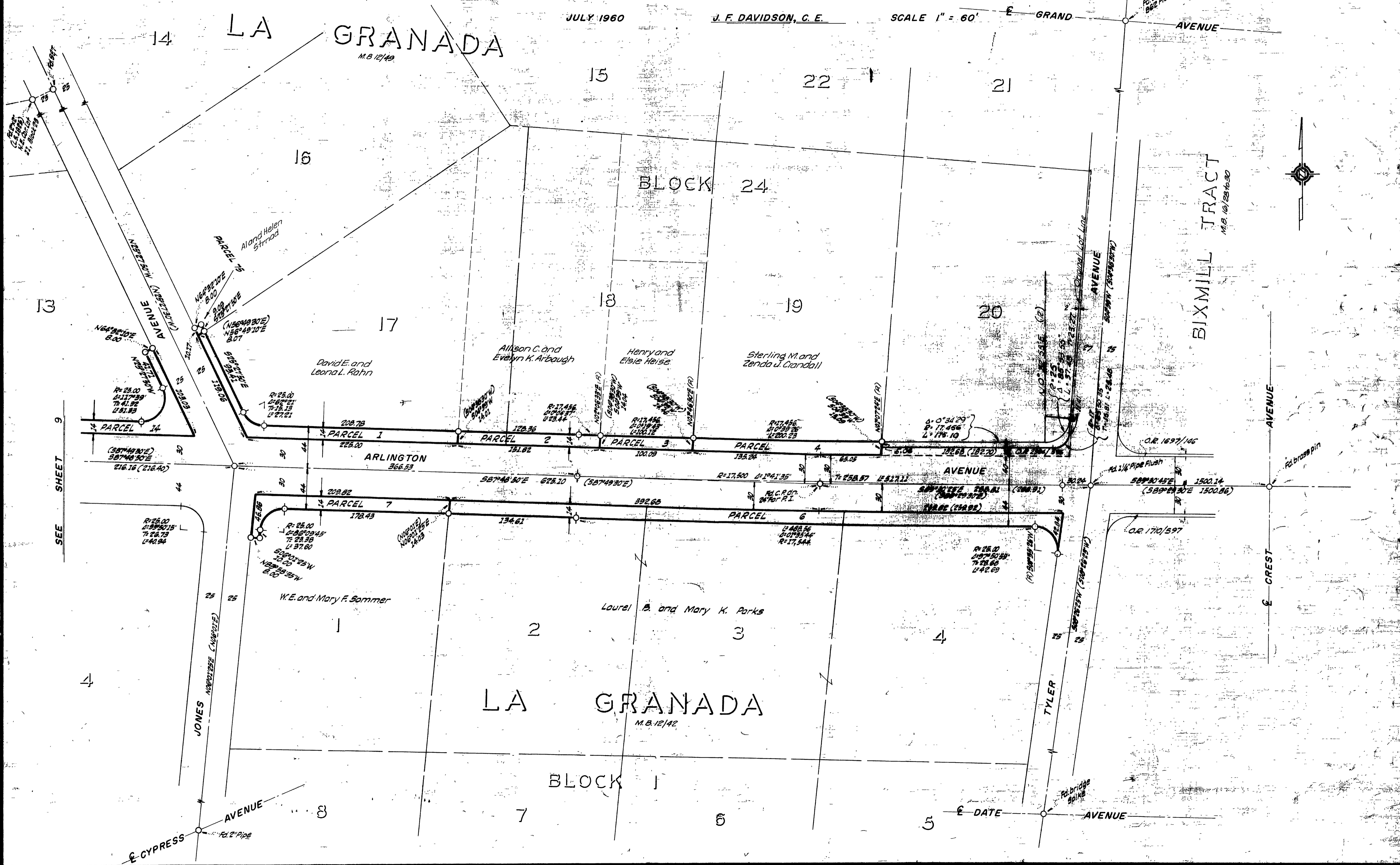
## LA GRANADA

M.B. 12/42

### BLOCK 1

### BIXMILL TRACT

M.B. 10/28/30



SEE SHEET 9

RS 33/90

RS 33/90

RS 33/90