

RECORD OF SURVEY

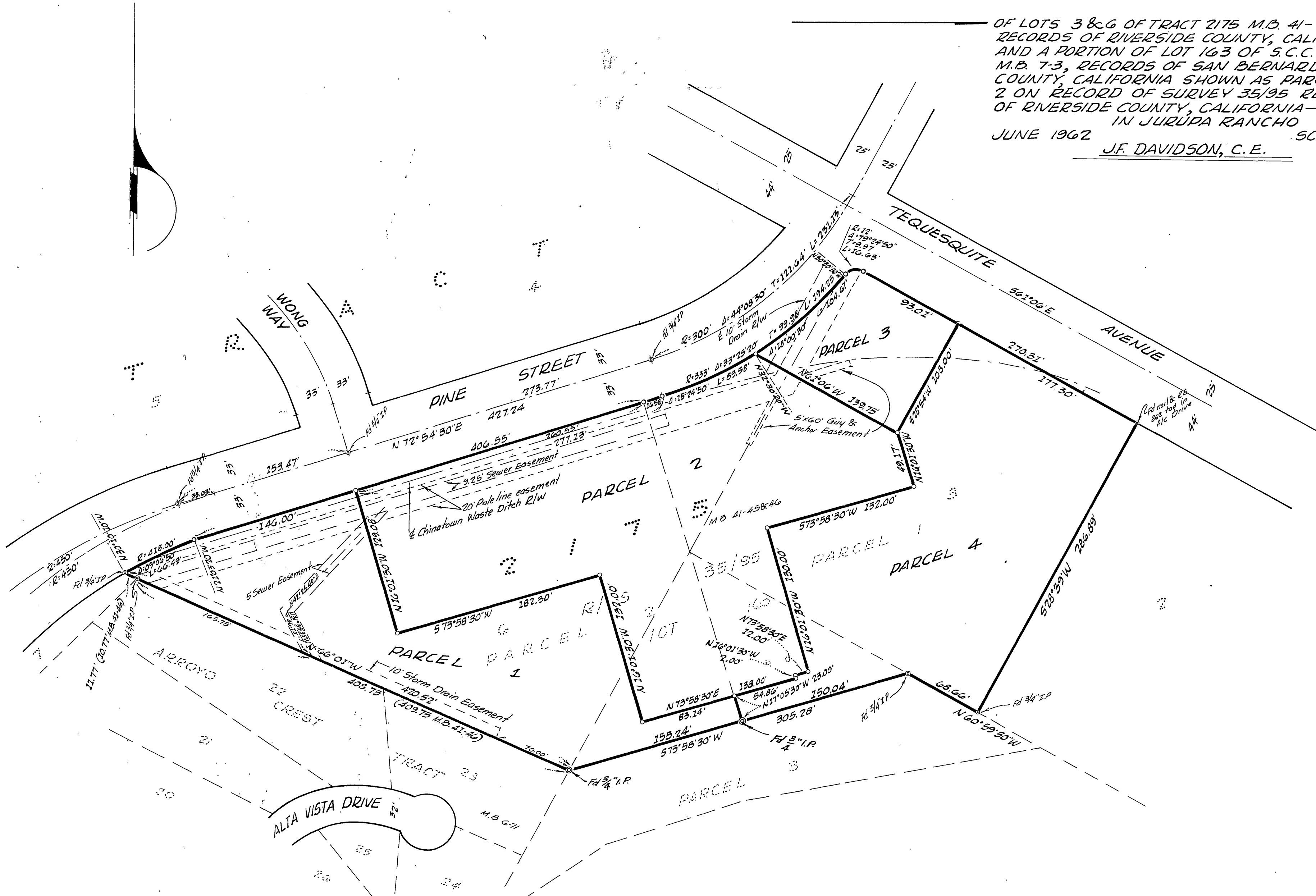
Filed for record at the request of County Surveyor
this 17 day of Sept. 1962
at 2:13 P.M. in Book 7 of Record of Survey at Page
97

Fee \$ 5.00 No. 187000
JACK A. ROSS County Recorder

By William H. Balogh Deputy

OF LOTS 3 & 6 OF TRACT 2175 M.B. 41-45 & 46
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
AND A PORTION OF LOT 163 OF S.C.C.A. LANDS
M.B. 7-3, RECORDS OF SAN BERNARDINO
COUNTY, CALIFORNIA SHOWN AS PARCELS 1 &
2 ON RECORD OF SURVEY 35/95 RECORDS
OF RIVERSIDE COUNTY, CALIFORNIA—LOCATED
IN JURUPA RANCHO
JUNE 1962
J.F. DAVIDSON, C.E.

SCALE: 1"=60'



SURVEYED AT THE REQUEST OF
PALM AVENUE COMPANY

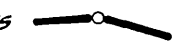
ENGINEER'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of PALM AVENUE COMPANY in June, 1962.

James J. Davidson, Jr.
Licenced Land Surveyor N93018

ENGINEER'S NOTE

Bearings are based on the E of Pine Street which bears N 72° 54' 30" E as shown on map of TRACT 2175 Map Book 41, pages 458-46, Records of Riverside County, California.

3/4" I.P. tagged R.E. 862 set at all points shown thus  unless otherwise indicated.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 13th day of September, 1962.

A.C. KEITH County Surveyor

By G. T. Worely Deputy
F.B. 768-28

65. 37/97
16/15 30'

37
16/15 30'