

R/S 41/88

IN THE COUNTY OF RIVERSIDE

RECORD OF SURVEY

OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO B. & M.
JANUARY 1964

CRAWLEY & HAWKINS ENGINEERS AND SURVEYORS

SCALE 1" = 500'

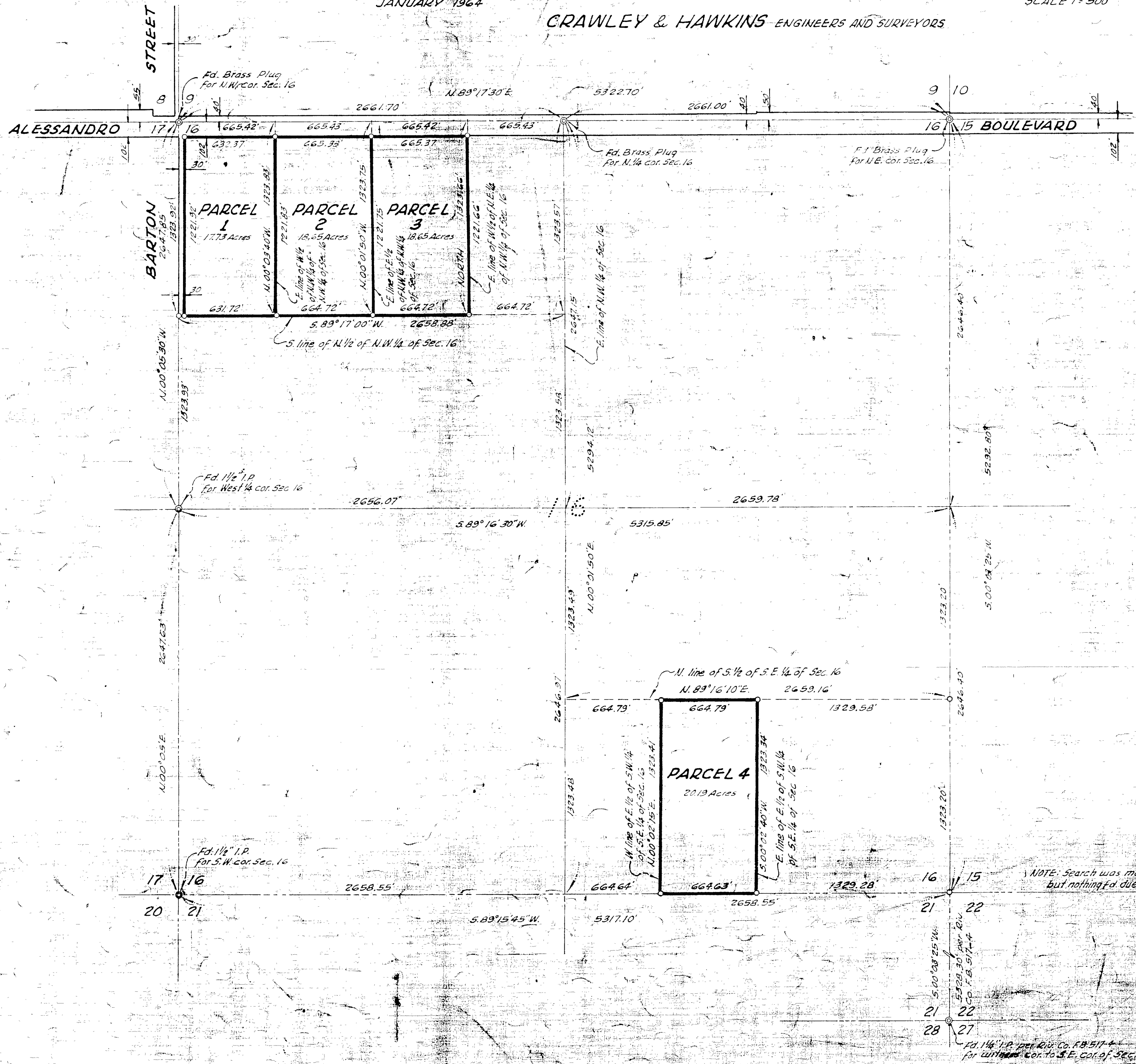
RECORDERS CERTIFICATE

Filed for record
this 19 day of FEBRUARY, 1964
at 12:00 P.M. in Book 46 of Record of Survey at Page
88, at the request of the County Surveyor.

Fee \$ 5.00 No. _____

W. D. BALOGH County Recorder

By Deon Blough Deputy



ENGINEER'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of Sid Hayler, in Jan. 1964.

Curtis Hawkins
Licensed Land Surveyor No. 3163

ENGINEER'S NOTE

Bearings are based on the North line of Section 16 being N. 89° 17' 30" E. as shown on Deed Plat of Alessandro Blvd., File No. 700-XX, Records of the Riverside County Road Dept.
o Indicates 3/4" Iron Pipe, Tagged R.E. 3455, set, unless otherwise noted.

NOTE: Search was made to E. per Gov't notes but nothing found to const. an Military Base.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors Act
this 18th day of February, 1964.

A. C. KEITH County Surveyor

By Mark Miller Deputy

R/S 41/88

R/S 41/88