

IN THE COUNTY OF RIVERSIDE

RECORD OF SURVEY

OF A PORTION OF THE NORTHWEST ONE QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

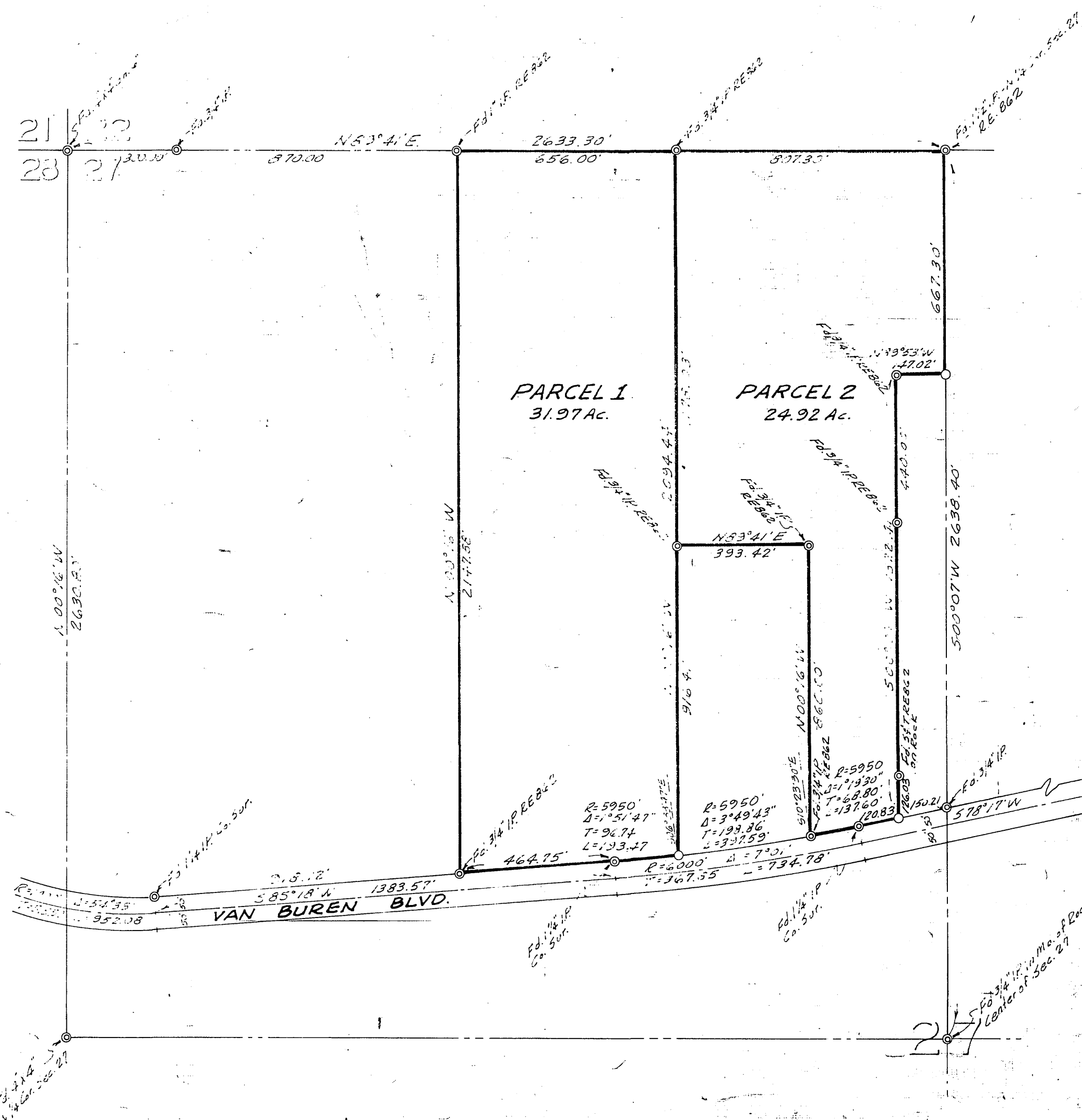
FEBRUARY 1964

J.F. DAVIDSON, C.E.

SCALE: 1" = 300'

RECORDER'S CERTIFICATE

Filed for record this 13 day of March, 1964 at 10:20 A.M.
in Book 42 of Record of Surveys at page 11 at the request
of the County Surveyor: W.D. BALOGH
County Recorder
Fee \$ 5.00
No. _____ By _____



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of F. MAZZETTI in February, 1964.

James J. Davidson
Licensed Land Surveyor No. 3018

SURVEYOR'S NOTE

Bearings are based on the centerline of Arlington March Field Road, using N 85° 18' E as shown on County Surveyor's Map dated Jan. 1941. File No. 620-N.
—○— Indicates 3/4" I.P. tagged R.E. 862, SET, unless otherwise noted.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act, this 16th day of March, 1964.
A.C. KEITH, County Surveyor

By *J. McNeill*

RS 42/11

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