

# RECORD OF SURVEY

IN THE CITY OF RIVERSIDE, CALIFORNIA

OF A PORTION OF LOT 54, OF THE LANDS OF SOUTHERN CALIFORNIA COLONY ASSOCIATION, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 3 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. (JURUPA RANCHO)

MAXWELL & KING ENGINEERS - SURVEYORS

APRIL 1964

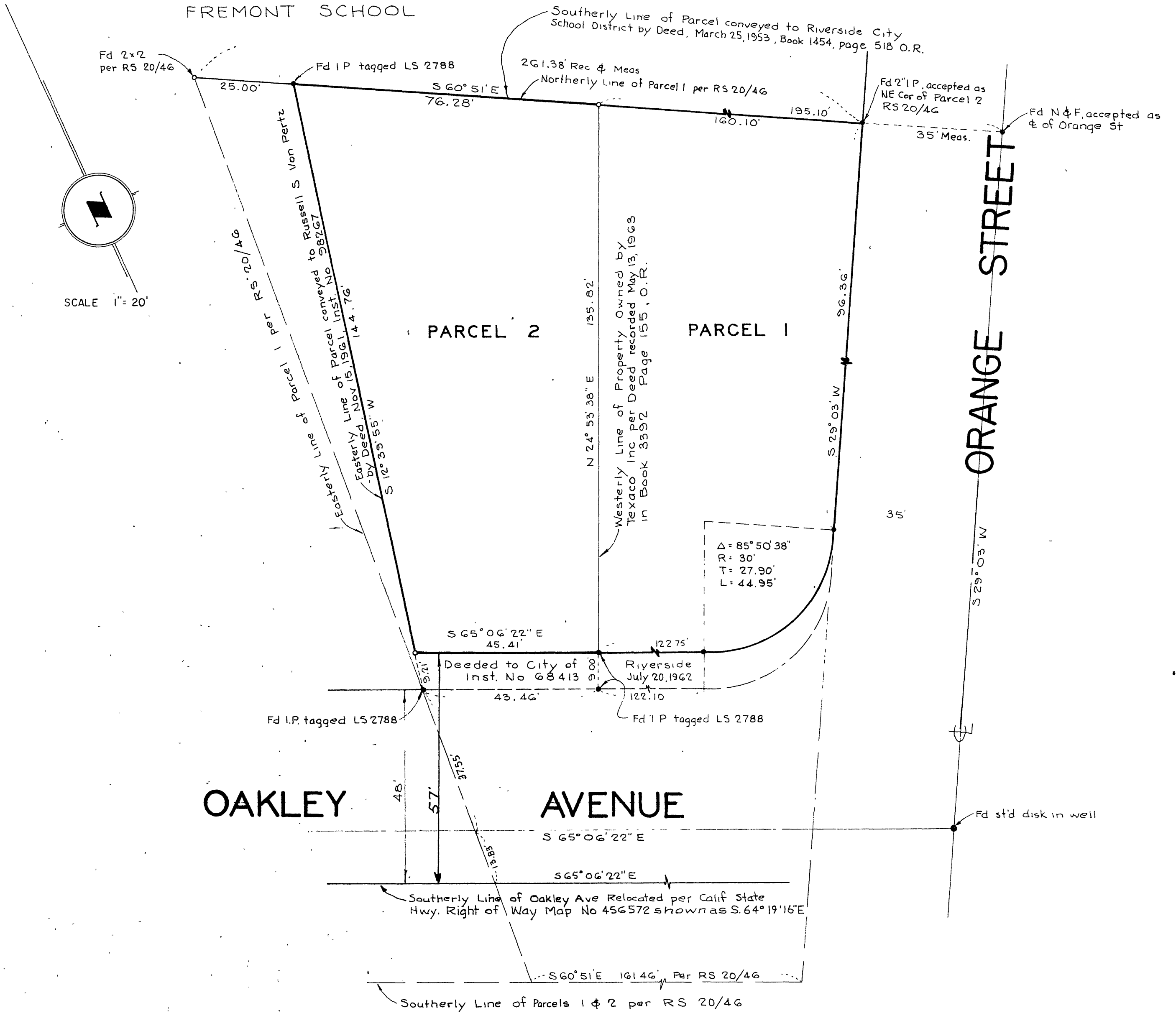
### RECORDER'S CERTIFICATE

Filed for record this 28 day of July, 1964 at 2:40 P.M. in Book 43 of Record of Surveys at page 26 at the request of the County Surveyor.

W.D. Balogh, County Recorder

Fee \$5.00

No. By Clara B. Vaughn Deputy



### SURVEYOR'S NOTES

BASIS OF BEARING IS THE NORTHEASTERLY LINE OF PARCEL 2 AS SHOWN ON RECORD OF SURVEY 20/46, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA BEING S 60° 51' E

- INDICATES MONUMENT FOUND
- INDICATES 1" IRON PIPE SET AND TAGGED L.S. 2788

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of Paul Knaak and Charles Linger in April 1964

Walter R. Maxwell  
Walter R. Maxwell, L.S. 2788

### COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this 28 day of July, 1964.

A.C. Keith, County Surveyor

By [Signature] Deputy

R.S. 43/26

RS 43-26