

44/18

IN THE CITY OF RIVERSIDE

RECORD OF SURVEY

OF A PORTION OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 35, TOWNSHIP
2 SOUTH, RANGE 5 WEST, S. B. B. & M.

AUGUST 1964

SCALE 1"=100'

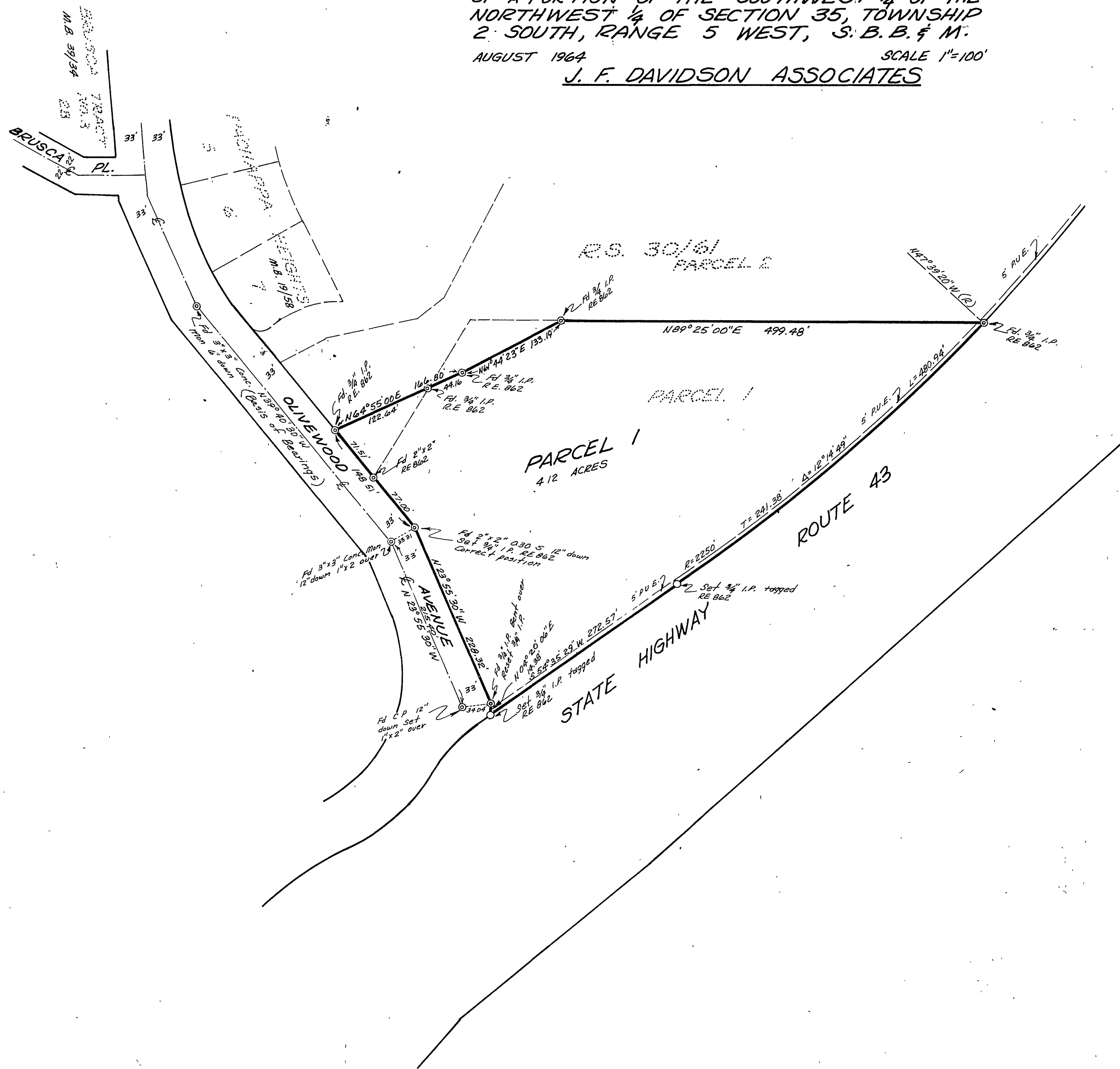
J. F. DAVIDSON ASSOCIATES

RECORDER'S CERTIFICATE

Filed for record this 26 day of November, 1964 at 11:35 A.M.
in Book 44 of Record of Surveys at page 18 at the request
of the County Surveyor.

Fee \$ 5.00 W. D. BALOGH County Recorder

No. 111712 By Lawrence B. Vaughn Deputy



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under
my direction in conformance with the requirements of the
Land Surveyors' Act at the request of MARJORIE HEER
in AUGUST, 1964

J. F. Davidson
Registered Civil Engineer No. 862

SURVEYOR'S NOTE

Bearings are based on the centerline of OLIVEWOOD AVE.
as being N39°40'30"W as shown on PACHAPPA HEIGHTS
M. B. 19/58 Records of Riverside County, Calif.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the
requirements of the Land Surveyors' Act this 27 day of
November, 1964

A. C. KEITH County Surveyor
By J. M. Raithe Deputy