

IN THE CITY OF RIVERSIDE
RECORD OF SURVEY
 OF A PORTION OF LOT 83, S.C.C.A. LANDS
 AS SHOWN IN MAP BOOK 7, PAGE 3
 RECORDS OF SAN BERNARDINO COUNTY, CALIF.
 JURUPA RANCHO

NOV. 1964

PHILIP C. MORRIS
 CIVIL ENGINEER

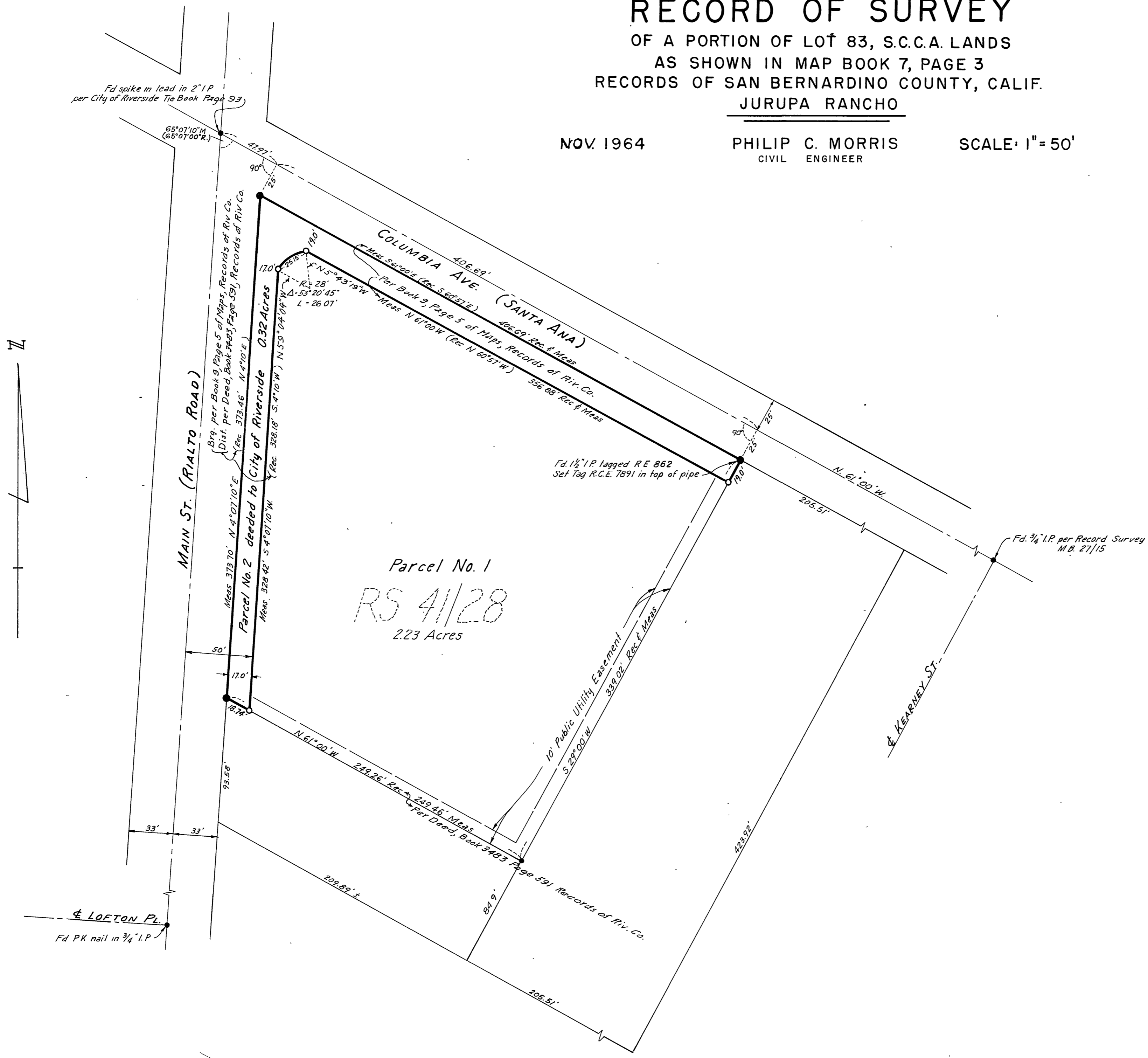
SCALE: 1" = 50'

RECORDER'S CERTIFICATE

Filed for record
 this 9 day of FEBRUARY, 1965
 at 1:40 P.M. in Book 44 of Record
 of Survey at Page 94, at the request
 of the County Surveyor.

Fee \$5.00 No. 118983
 W.D. BALOGH, County Recorder

by Dean B. Vaughn, Deputy



Parcel No. 1
 RS 41/28
 2.23 Acres

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made
 by me or under my direction in conformance
 with the requirements of the Land Surveyors'
 Act at the request of D.F. Ferguson in November, 1964

Philip C. Morris
 Registered Civil Engineer No. 7891

SURVEYOR'S NOTE

The bearing of Columbia Ave, shown as N.61°00'W, on map
 on file in Book 27, Page 15 of Map, Records of Riverside
 County, California, is the basis of bearings shown on this map.

- Indicates three quarter inch iron pipe, tagged
 R.C.E. 7891, set this survey.
- Except as noted, indicates three quarter inch iron pipe,
 tagged R.C.E. 7891, set on previous survey.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance
 with the requirements of the Land Surveyors' Act
 this 8th day of February, 1965

A.C. KEITH, County Surveyor
J. Keith Deputy