

RECORD OF SURVEY

OF A PORTION OF LOT 80 OF S.C.C.A. LANDS AS SHOWN
IN MAP BOOK 7, PAGE 3, RECORDS OF SAN BERNARDINO
COUNTY, CALIFORNIA IN SECTION 13, T.2, S. R.5, W. OF
JURUPA RANCHO

July 1965 THORNE SURVEYING SERVICE Scale 1"=50'

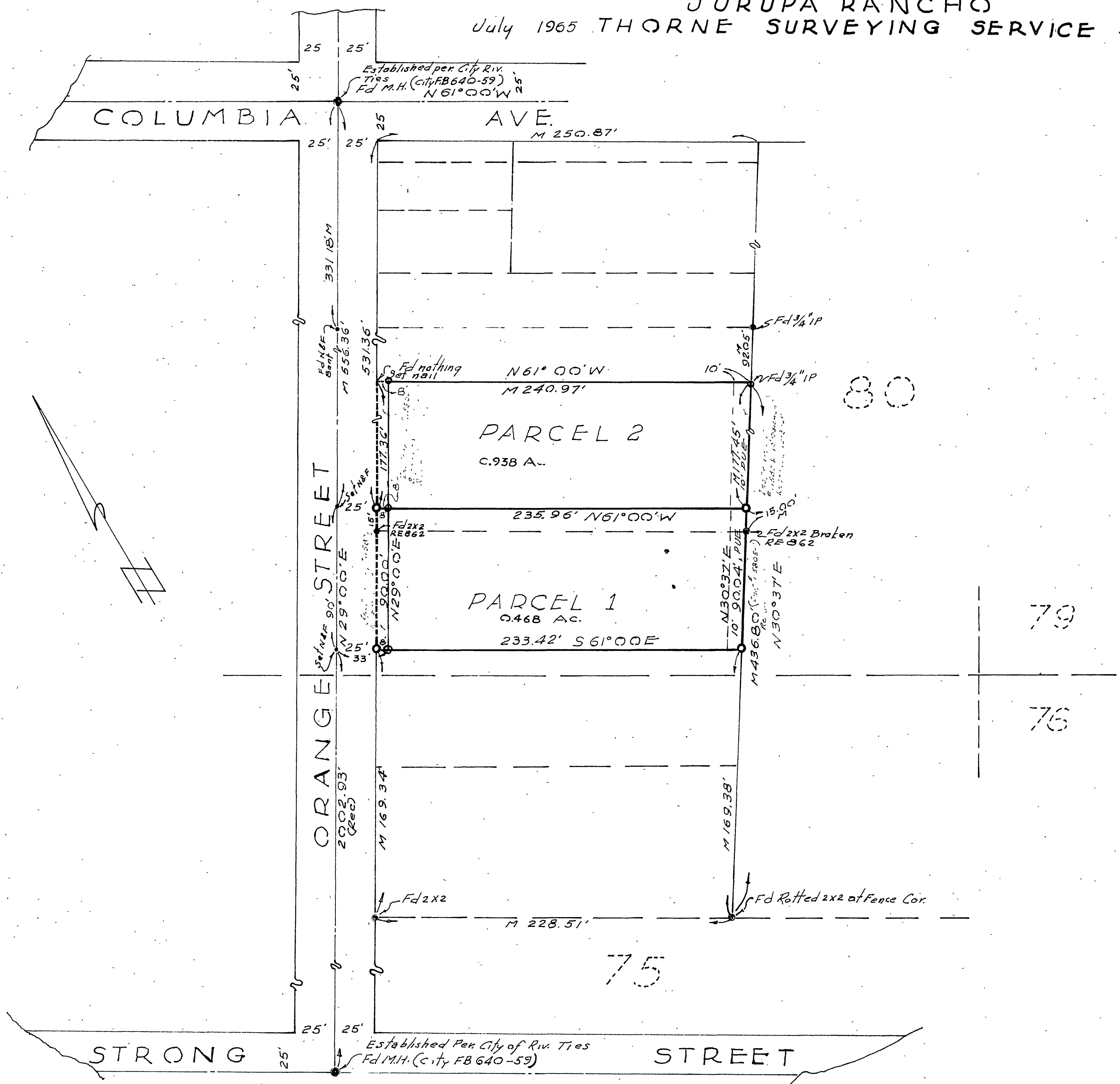
RECORDER'S CERTIFICATE

Filed for record this 11 day of OCTOBER, 1965 at 4:10 P.
in Book 47 of Record of Surveys of page 18 at the request
of the County Surveyor.

W.D. BALOGH
County Recorder

Fee \$ 5.00
No. _____

By Stanley E. Lewis
Deputy



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under
my direction in conformance with the requirements of the
Land Surveyors' Act at the request of Stanley E. Lewis
in July, 1965

Thomas J. Thorne
THOMAS J. THORNE LS No 2501

SURVEYOR'S NOTE

Basis of Bearing: Orange St. as shown on
Fairmount Homes M.B. 27 / 15 Records Riverside
County, California, being N 29° 00' E
• indicates monuments found as noted
o Set 1 1/4" Iron Pipe Tagged L.S. 2501

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the re-
quirements of the Land Surveyors' Act this 11th day of
October, 1965

County Surveyor A.C. KEITH
By J. Keith
Deputy