

IN THE CITY OF RIVERSIDE

RECORD OF SURVEY

OF LOTS 17 AND 18 OF TRACT NO. 2638 AS SHOWN BY MAP ON FILE IN BOOK 47 OF MAPS, PAGES 76 AND 77, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. ~ IN JURUPA RANCHO

MAY, 1966

SCALE: 1"=40'

CRAWLEY & HAWKINS ~ ENGINEERS & SURVEYORS

RECORDER'S CERTIFICATE

Filed for record this 8 day of JUNE, 1966 at 2:30 P.M. in Book 48 of Record of Surveys at page 97 at the request of the County Surveyor.

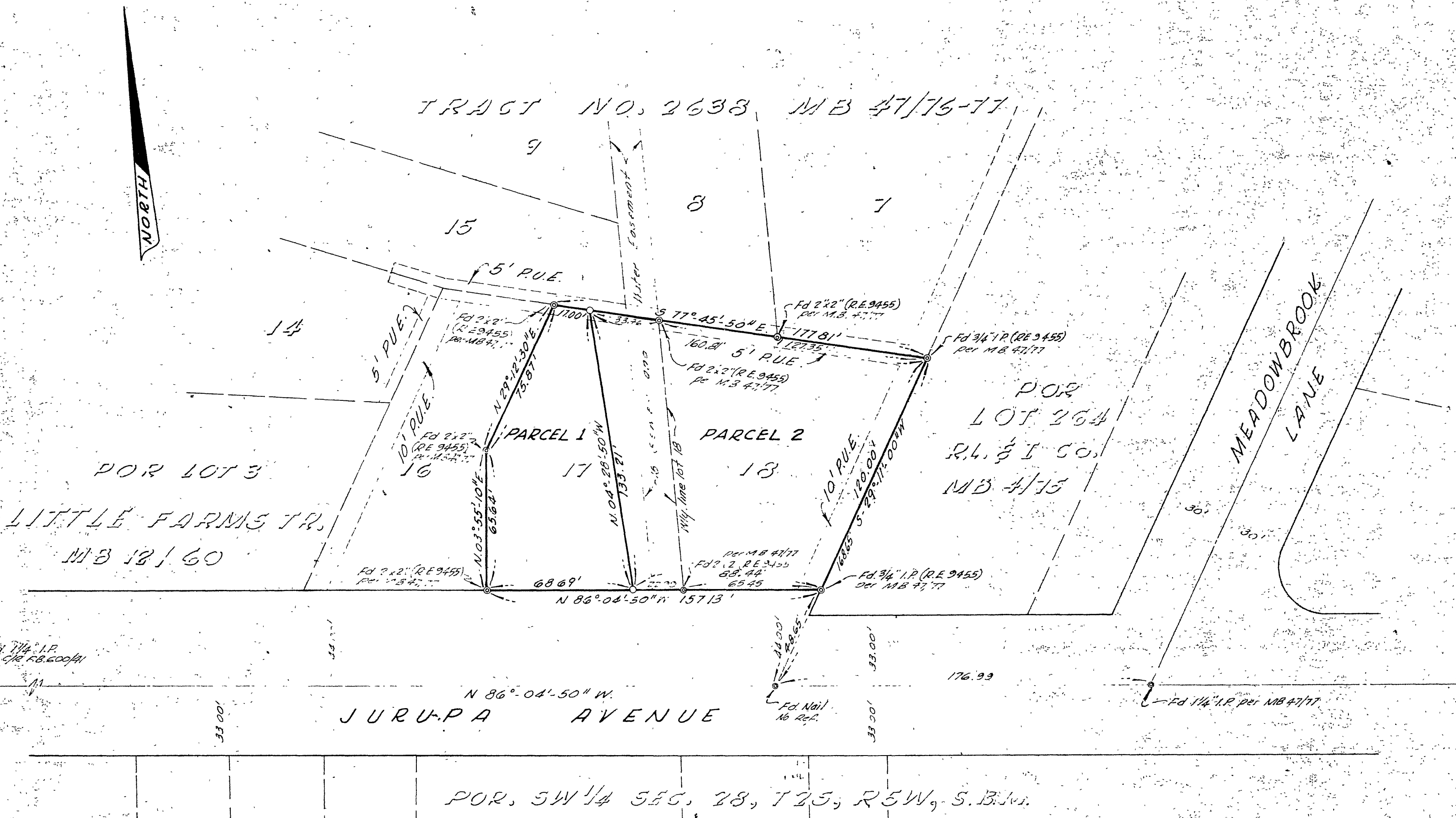
W.D. BALOGH

County Recorder

Fee \$ 5.00

No. 53471

By David B. Van Dyke Deputy



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of Carl Miller in May 1965

Carl Miller
L.S. 3163

SURVEYOR'S NOTE

Bearings are based on the centerline of Jurupa Ave. being N 86° 04' 50" W as shown on map of Tract No. 2638, Map Book 47, pages 76 & 77 Records of Riverside County, California.
○ Indicates Set 3/4" I.P. tagged L.S. 3163
Easements shown are per MB 47/76 & 77.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this 8 day of June, 1966

A.C. KEITH

County Surveyor

By W. Paul Deputy
J.C. 407, F.P. 7, 1966 C.P.

R.S. 4/197