

IN THE CITY OF RIVERSIDE

# RECORD OF SURVEY

OF LOTS 11 & 12 OF COUNTRY CLUB PARK AS SHOWN ON MAP BOOK 11, PAGE 64, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. IN SECTION 35, T.2 S. R.5 W. S.B.M.

APRIL, 1967

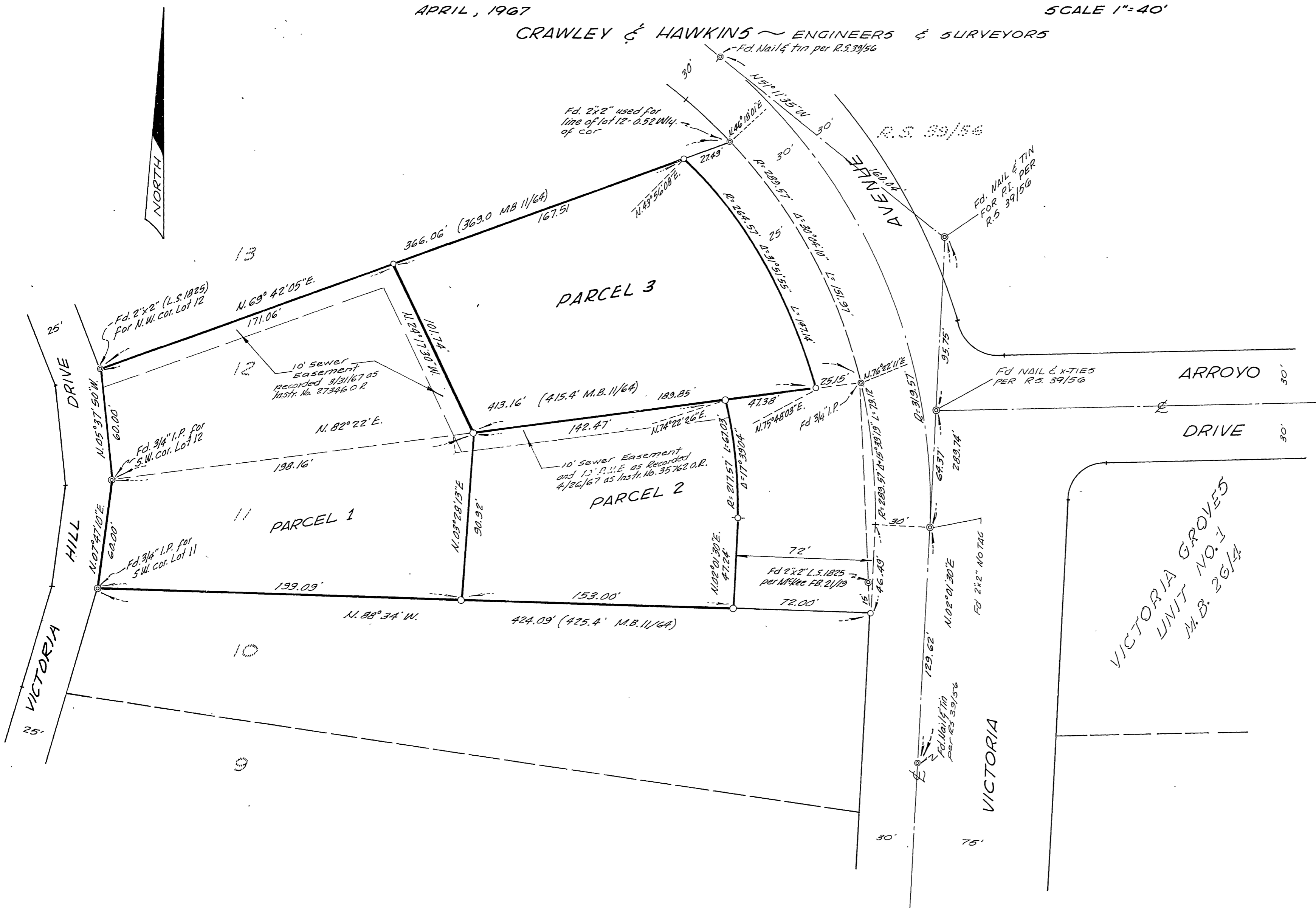
SCALE 1"=40'

CRAWLEY & HAWKINS ENGINEERS & SURVEYORS

### RECORDER'S CERTIFICATE

Filed for record this 4 day of May, 1967 at 1:00 P.M. in Book 50 of Record of Surveys at page 67 at the request of the County Surveyor.

W.D. BALOGH County Recorder  
Fee \$ 5.00  
No. \_\_\_\_\_ By *Ramon B. Vaughn* Deputy



### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of Gene Newby in April, 1965

*Curtis Hawkins*  
L.S. 3163

### SURVEYOR'S NOTE

Bearings are based on the centerline of Victoria Avenue being N.02°01'30"E as shown on Map Book 27, Page 17, Records of Riverside County California.  
o- Indicates 3/4" I.P. Set-Tapped L.S. 3163

### COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this 3 day of May, 1967.

J.C. KEITH County Surveyor  
By *J.W. Raible* Deputy  
F.B. J.O. 393