

IN THE CITY OF RIVERSIDE

# RECORD OF SURVEY

OF A PORTION OF LOT 215 & AN UNNUMBERED LOT LYING SOUTHERLY OF LOT 215, OF THE S.C.C.A. LANDS AS RECORDED IN M.B. 1/18, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LOCATED IN JURUPA RANCHO

AUGUST 1967

SCALE 1"=30'

J.F. DAVIDSON ASSOCIATES

**RECORDER'S CERTIFICATE**

Filed for record this 19 day of SEPTEMBER, 1967 at 4:10 P.M. in Book 51 of Record of Surveys at page 55 at the request of the County Surveyor.  
 Fee 8 5.50 W.D. BALOGH County Recorder  
 No. \_\_\_\_\_ By Drewn B. Vaughn Deputy

This map is presented to the County Recorder for filing at the request of the Licensed Surveyor in accordance with Section 8768 of the Land Surveyors Act.  
 This map does not comply with all the requirements of Section 8764 of Land Surveyors Act in that Parcel 1 shown hereon has not been surveyed or monumented in its entirety

Date Sept 15, 1967  
 A.C. Keith, County Surveyor  
 By J. Keith Deputy

**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of HARRY E. CREASEY in AUGUST 1967

George E. McCarty  
 Registered Civil Engineer No. 10688

**SURVEYOR'S NOTE**

Bearings are based on the centerline of the 30' Roadway as shown on R.S. 21/46 as being N.34°34'E.  
 Records of Riverside County, California.  
 o indicates 3/4" iron pipe tagged R.E. 862 set unless noted otherwise  
 © indicates monument found as noted

**COUNTY SURVEYOR'S CERTIFICATE**

This map has been examined for conformance with the requirements of the Land Surveyors Act this 15 day of September, 1967  
 A.C. KEITH County Surveyor  
 By J. Keith Deputy

