

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE

RECORD OF SURVEY

OF A PORTION OF THE SOUTH ONE-HALF OF LOT 44 OF S.C.C.A. LANDS AS SHOWN BY MAP ON FILE IN BOOK 7 AT PAGE 3 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. - IN JURUPA RANCHO

OCT. 1967

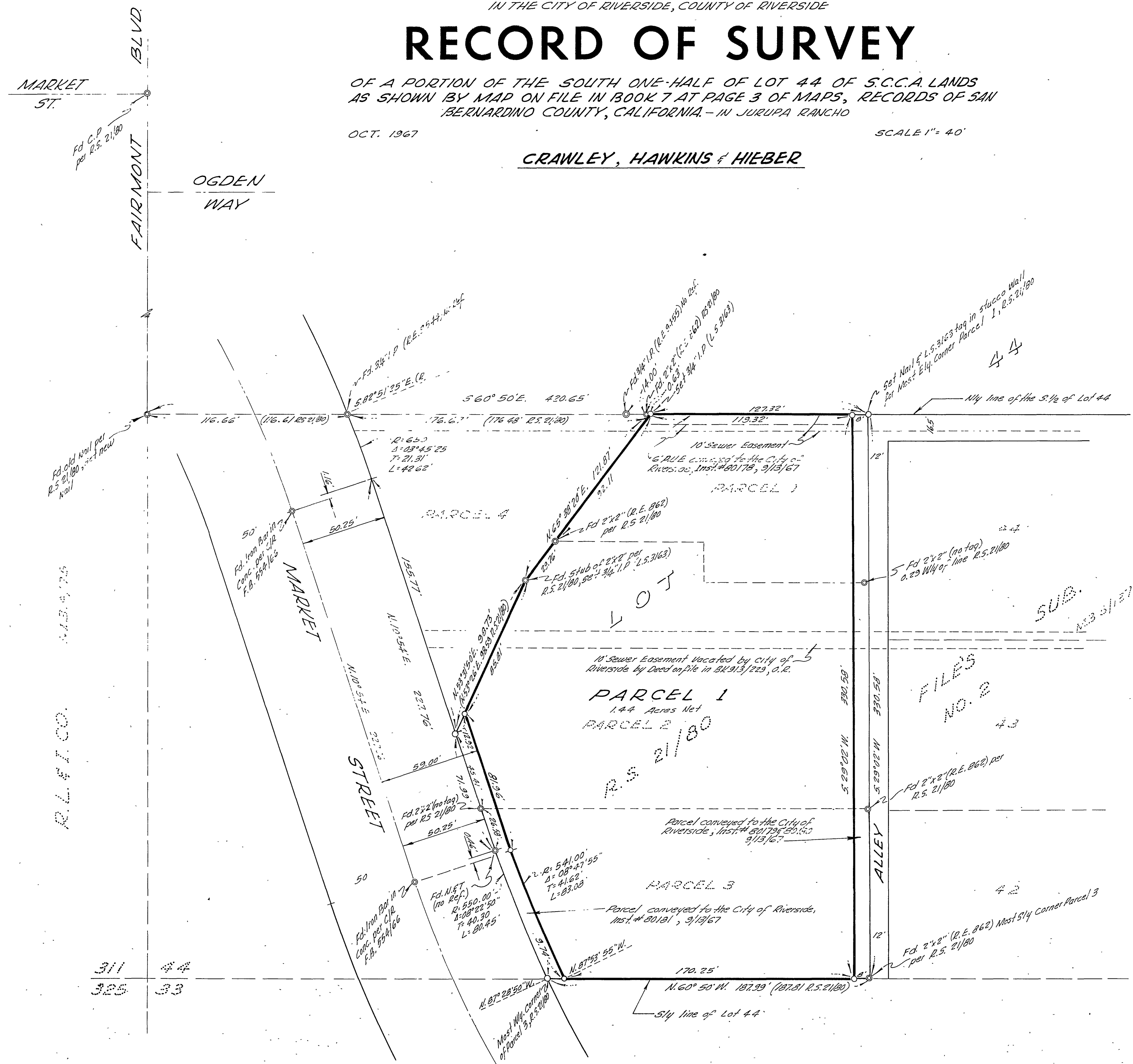
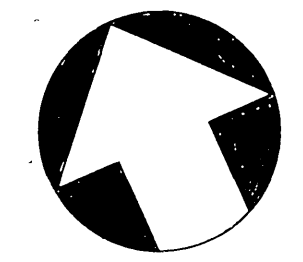
SCALE 1" = 40'

CRAWLEY, HAWKINS & HIEBER

RECORDER'S CERTIFICATE

Filed this 31 day of October, 1967 at 3:45 P.M. in Book 51 of Record of Surveys at page 74 at the request of the County Surveyor.

W.D. BALOGH County Recorder
Fee \$ 5.00
No. By *Raymond B. Underhill* Deputy



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of MILLIE & SEVERSON Inc. in May, 1967

Carl Hawkins
L.S. 3163

SURVEYOR'S NOTE

Bearings are based on the N/4 line of the S. 1/2 of Lot 44 being S. 60° 50' E. as shown on Record of Survey 21/80, Records of Riverside County, California.
o Indicates 3/4" I.P., tagged L.S. 3163, set, unless otherwise noted.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this 31 day of October, 1967.

A.C. LEITH County Surveyor
By *W. Balogh* Deputy