

IN THE CITY OF RIVERSIDE

# RECORD OF SURVEY

OF A PORTION OF LOT 179 OF S.C.C.A. LANDS, SHOWN ON MAP BOOK 7, PAGE 3,  
RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA. LOCATED IN JURUPA RANCHO.  
JANUARY, 1968 RIVERSIDE COUNTY CALIFORNIA SCALE: 1" = 50'

CRAWLEY, HAWKINS & HIEBER ~ ENGINEERS & SURVEYORS

### RECORDER'S CERTIFICATE

Filed for record this 19 day of MARCH, 1968 at 1:05 P.M.  
in Book 52 of Record of Surveys at page 52 at the request  
of the County Surveyor.

W.D. BALOGH County Recorder  
Fee \$ 5.00  
No. By Levon B. Vaughn Deputy

This map is presented to the County Recorder for filing at the request of the Licensed Surveyor in accordance with Section 8706 of the Land Surveyor's Act.

This map does not comply with all the requirements of Section 8704 of Land Surveyor's Act in that Parcels 1 & 4 shown hereon have not been surveyed or monumented in their entirety.

Date March 10, 1968  
A.C. KEITH County Surveyor  
By J. Maule Deputy

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of First Methodist Church N.L. Horwedel Riverside Conv. Hospital in January, 1968

Curtis E. Hawke  
Licensed Land Surveyor No. 3163

### SURVEYOR'S NOTE

Bearings are based on the S.E. ly. line of Lot 179 being N. 28° 55' 00" E. as shown on R.S. 36/21, Records of Riverside County, Calif.  
O Indicates 3/4" Iron Pipe Set, Tagged L.S. 3163.

### COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this 15 day of March, 1968  
A.C. KEITH County Surveyor

By J. Maule Deputy  
FB 51-48,49

