

in the city of Riverside

# RECORD OF SURVEY

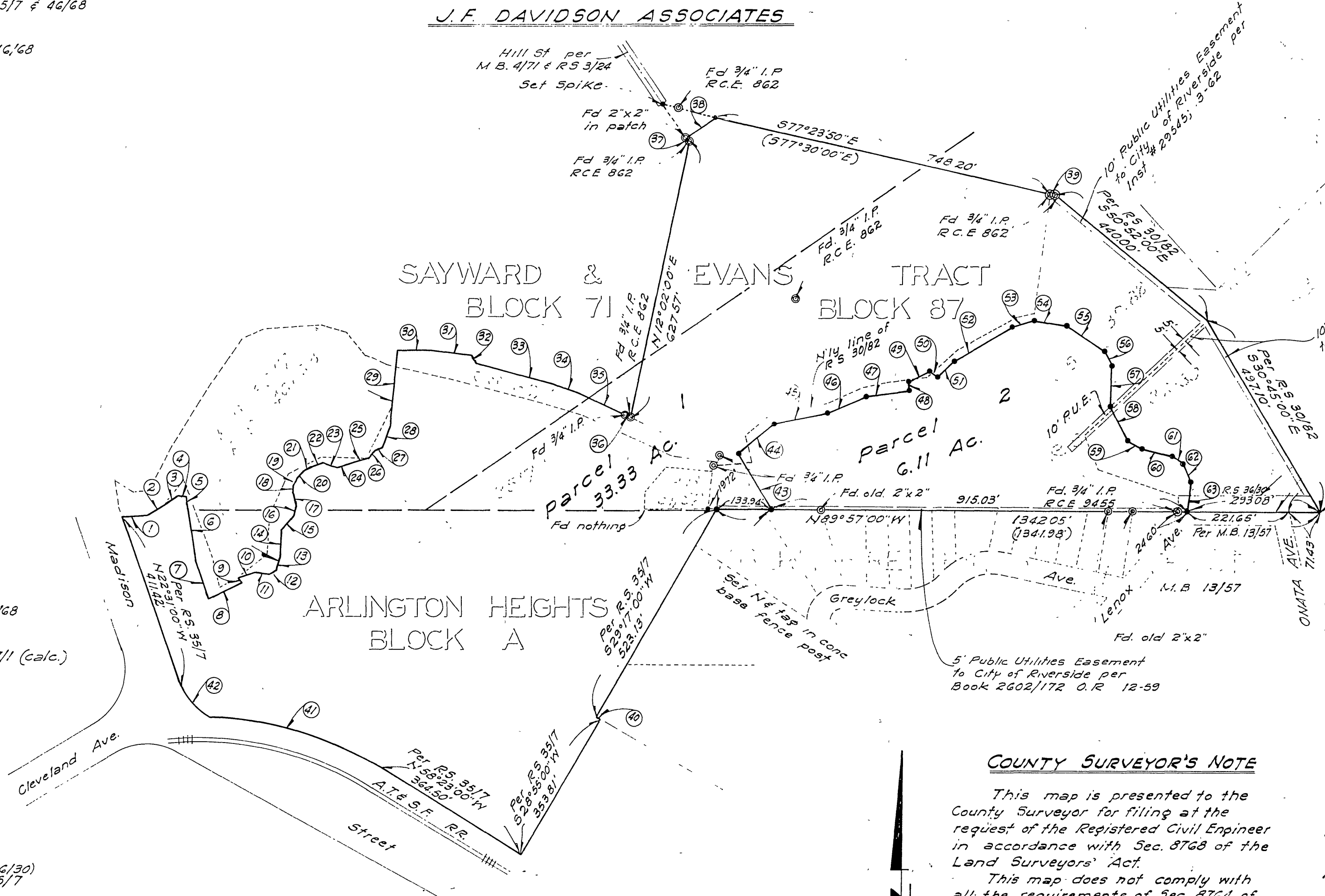
Of a portion of Block "A" Arlington Heights, M.B. 11/20-21; and a portion of Blocks 71 and 87 Sayward and Evans Tract, M.B. 3/2, Records of San Bernardino County, California; in Section 10, T. 3 S., R. 5 W., S. B. B. & M. June, 1968. Scale: 1"=200'

J. F. DAVIDSON ASSOCIATES

### RECORDER'S CERTIFICATE

Filed this 14<sup>th</sup> day of August, 1968 at 11:00 AM in Book 53 of Record of Surveys at page 6 at the request of the County Surveyor. W.D. Balogh County Recorder  
 Fee \$500 By Alou Spalden Deputy

- |    |                 |             |                       |
|----|-----------------|-------------|-----------------------|
| 1  | N 88° 19' 00" E | 56.15'      | Per R.S. 35/7 & 46/68 |
| 2  | N 55° 47' 00" E | 50.77'      | "                     |
| 3  | N 53° 44' 07" E | 31.88'      | Per R.S. 46/68        |
| 4  | S 65° 47' 52" E | 19.67'      | "                     |
| 5  | S 01° 56' 28" E | 63.00'      | "                     |
| 6  | S 15° 29' 58" E | 72.98'      | "                     |
| 7  | S 20° 40' 08" E | 96.19'      | "                     |
| 8  | N 61° 31' 29" E | 75.55'      | "                     |
| 9  | N 29° 36' 51" W | 11.00'      | "                     |
| 10 | N 65° 15' 26" E | 38.10'      | "                     |
| 11 | S 85° 00' 12" E | 36.40'      | "                     |
| 12 | N 70° 21' 31" E | 11.84'      | "                     |
| 13 | N 21° 14' 26" E | 28.64'      | "                     |
| 14 | N 01° 28' 43" E | 66.58'      | "                     |
| 15 | N 43° 22' 10" E | 39.49'      | "                     |
| 16 | N 19° 01' 56" E | 23.02'      | "                     |
| 17 | N 12° 55' 47" W | 31.68'      | "                     |
| 18 | N 01° 04' 36" E | 14.58'      | "                     |
| 19 | N 22° 13' 17" E | 16.03'      | "                     |
| 20 | N 36° 28' 26" E | 26.10'      | "                     |
| 21 | N 60° 27' 14" E | 21.80'      | "                     |
| 22 | N 75° 25' 30" E | 24.79'      | "                     |
| 23 | S 75° 08' 50" E | 31.26'      | "                     |
| 24 | N 77° 59' 10" E | 28.74'      | "                     |
| 25 | N 71° 46' 00" E | 41.14'      | "                     |
| 26 | N 46° 18' 00" E | 23.55'      | "                     |
| 27 | N 66° 17' 30" E | 18.87'      | "                     |
| 28 | N 20° 41' 30" E | 50.95'      | Per R.S. 46/68        |
| 29 | N 04° 35' 00" E | 174.33'     | "                     |
| 30 | S 87° 55' 30" E | 74.17'      | Per R.S. 37/1 (calc.) |
| 31 | S 81° 51' 30" E | 95.94'      | "                     |
| 32 | S 27° 06' 30" E | 21.00'      | "                     |
| 33 | S 76° 04' 30" E | 174.90'     | "                     |
| 34 | S 71° 12' 30" E | 53.95'      | "                     |
| 35 | S 64° 30' 30" E | 132.90'     | "                     |
| 36 | S 59° 33' 20" E | 8.60'       | "                     |
| 37 | S 59° 38' 20" E | (8.94')     | "                     |
| 38 | N 33° 58' 50" W | 3.00'       | "                     |
| 39 | N 56° 01' 10" E | 83.33'      | "                     |
| 40 | S 77° 23' 50" E | 3.99'       | (Per R.S. 36/30)      |
| 41 | S 61° 05' 00" E | 3.67'       | Per R.S. 35/7         |
| 42 | Δ = 29° 56' 20" | R = 766.78' | "                     |
|    | L = 400.67'     | T = 205.02' | "                     |
| 43 | Δ = 29° 13' 40" | R = 163.96' | "                     |
|    | L = 83.64'      | T = 42.75'  | "                     |
| 44 | N 31° 55' 00" W | 150.17'     | "                     |
| 45 | N 52° 17' 28" E | 103.60'     | "                     |
| 46 | N 78° 02' 00" E | 123.00'     | "                     |
| 47 | N 68° 12' 25" E | 91.44'      | "                     |
| 48 | N 80° 13' 06" E | 92.38'      | "                     |
| 49 | N 0° 03' 00" W  | 21.00'      | "                     |
| 50 | N 66° 03' 30" E | 52.62'      | "                     |
| 51 | S 46° 32' 30" E | 23.00'      | "                     |
| 52 | N 41° 02' 35" E | 59.99'      | "                     |
| 53 | N 61° 14' 26" E | 144.21'     | "                     |
| 54 | N 75° 16' 57" E | 48.75'      | "                     |
| 55 | S 83° 18' 33" E | 71.67'      | "                     |
| 56 | S 56° 24' 00" E | 102.57'     | "                     |
| 57 | S 27° 49' 20" E | 36.00'      | "                     |
| 58 | S 0° 15' 02" E  | 88.47'      | "                     |
| 59 | S 24° 04' 35" E | 83.74'      | "                     |
| 60 | S 56° 59' 00" E | 37.05'      | "                     |
| 61 | S 76° 39' 00" E | 69.10'      | "                     |
| 62 | S 53° 28' 30" E | 32.10'      | "                     |
| 63 | S 20° 08' 00" E | 41.10'      | "                     |
| 64 | S 6° 52' 30" W  | 65.06'      | "                     |



### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of E.F. Zimmer in June, 1968

John W. Centy  
Registered Civil Engineer No. 17550

### COUNTY SURVEYOR'S NOTE

This map is presented to the County Surveyor for filing at the request of the Registered Civil Engineer in accordance with Sec. 8768 of the Land Surveyors' Act. This map does not comply with all the requirements of Sec. 8764 of the Land Surveyors' Act in that Parcel 1, shown hereon, has not been surveyed or monumented in its entirety. July 1968

A. C. Keith County Surveyor  
by J. M. Keith deputy

### SURVEYOR'S NOTE

Bearings are based on the North Line of Berkshire Hills Tract which bears N89°57'W as shown in M.B. 13/57, Records of Riverside County, California.

- Set 1" I.P. tapped R.C.E. 862, unless otherwise indicated
- ⊙ Indicates point found, as noted.

### COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this 12 day of August, 1968  
 A.C. Keith County Surveyor  
 By J. M. Keith Deputy

### NOTE

Parcel 1 was not surveyed except as shown, and was compiled from previous record maps.