



IN THE CITY OF RIVERSIDE

RECORD OF SURVEY

OF A PORTION OF LOT 61 OF THE EAST RIVERSIDE LAND CO. AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS PAGE 44 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LOCATED IN SECTION 19., TOWNSHIP 2 SOUTH., RANGE 4 WEST., S.B.B. 4M.

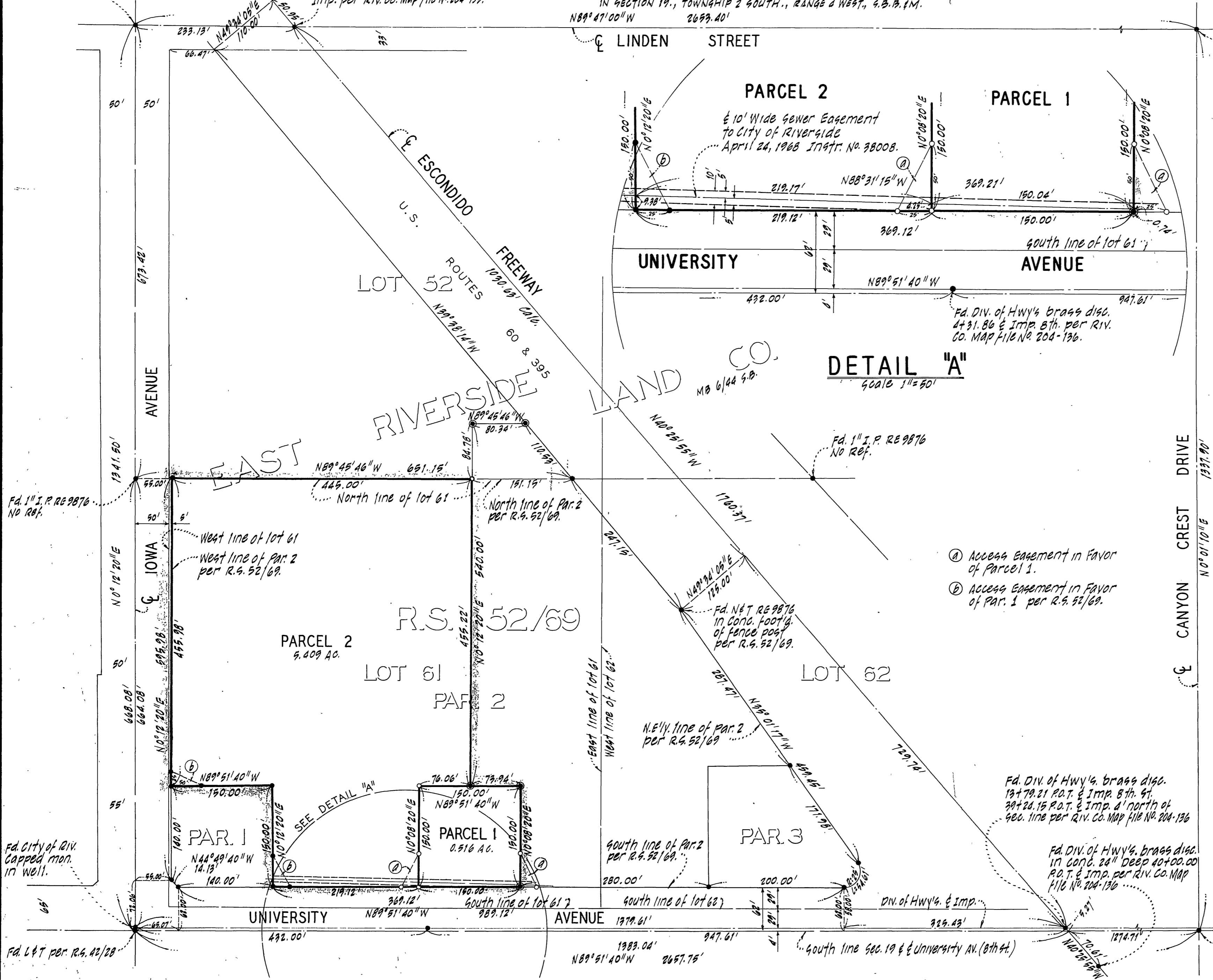
RECORDER'S CERTIFICATE
 Filed this 19 day of FEBRUARY 1969 at 4:15 P.M.
 in Book 53 of Record of Surveys at page 63 at the
 request of the County Surveyor
 Fee \$ 5.00 W.D. Balogh - County Recorder
 No. 16547 By Paul B. Vaughn
 Deputy

Fd. DIV. of HWY's, brass disc.
 in Capped well per Riv. Co. MAP
 FILE NO. 204-196.

Fd. DIV. of HWY's, brass disc.
 in bridge deck 28+45.20 P.O.T.
 & Linden, 721+06.72 P.O.T. &
 Imp. per Riv. Co. MAP FILE NO. 204-196.

Fd. R.R. SPIKE
 per M.P. 45/99.

ALBERT A. WEBB ASSOCIATES
 Civil Engineers
 Riverside July 1968 California



SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of Hugh Murray in June, 1968.
Ernest H. Webb
 R.C.E. No. 9876

SURVEYOR'S NOTES
 BASIS OF BEARINGS IS THE CENTERLINE OF UNIVERSITY AVENUE TAKEN AS N89°51'40" W AS SHOWN BY RECORD OF SURVEY ON FILE IN BOOK 52 OF RECORDS OF SURVEY AT PAGE 69 THEREOF RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
 Found 1" I.P. tagged R.E. 9876 at all points shown thus • per R.S. 52/69 unless otherwise noted.
 Found 1" I.P. tagged R.E. 9876 at all points shown thus ◉ No Reference.
 Get 1" I.P. tagged R.E. 9876 at all points shown thus ○

COUNTY SURVEYOR'S CERTIFICATE
 This map has been examined for conformance with the requirements of the Land Surveyors' Act this 19 day of February 1969
 A.C. Keith - County Surveyor
 By J.M. Ruelle
 Deputy

Fd. CITY of Riv.
 Capped mon.
 in Well.

Fd. DIV. of HWY's, brass disc.
 13+79.21 P.O.T. & Imp. 8th. 9t.
 28+24.15 P.O.T. & Imp. 1' north of
 9cc. line per Riv. Co. MAP FILE NO. 204-196

Fd. DIV. of HWY's, brass disc.
 in conc. 24" DEEP 40+00.00
 P.O.T. & Imp. per Riv. Co. MAP
 FILE NO. 204-196

Fd. 1 1/4" I.P. per
 R.S. 47/82 for S.E.
 Cor. 460.19.