

IN THE CITY OF RIVERSIDE

RECORD OF SURVEY

OF LOTS 1-21 AND PORTIONS OF LOTS 22-25, 41 & 42 IN BLOCK 20 AND PORTIONS OF GAGE ST. (Norton St.) AND COLUMBUS AVE. OF TRACT NO. 4 OF RIVERVIEW ADDITION TO CITY OF RIVERSIDE PER MAP BOOK 7, PAGE 6, RIVERSIDE COUNTY RECORDS IN SECTION 30, T.2 S., R.5 W. OF THE RANCHO LA SIERRA PER MAP BOOK 6, PAGE 70, RIVERSIDE CO. REC.

JULY, 1969

ALBERT A. WEBB ASSOCIATES—CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

RECORDER'S CERTIFICATE

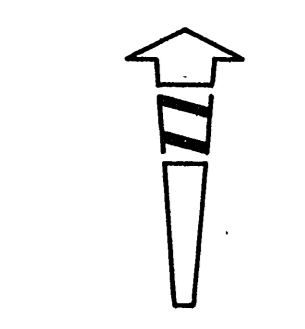
Filed this 23 day of December 1969 at 4:15 PM
in Book 54 of Record of Surveys at page 88 at the
request of the County Surveyor
Fee \$ 5.00 W.D. Balogh, County Recorder
No. 130802 By Chas. Vaughn
Deputy

CURVE DATA

- (A) $\Delta: 58^{\circ}42'25''$
 $R: 51.00'$
 $L: 52.26'$
- (B) $\Delta: 75^{\circ}35'24''$
 $R: 51.00'$
 $L: 67.28'$
- (C) $\Delta: 104^{\circ}56'36''$
 $R: 51.00'$
 $L: 93.41'$
- (D) $\Delta: 14^{\circ}56'36''$
 $R: 100.00'$
 $L: 26.08'$
- (E) $\Delta: 112^{\circ}33'31''$
 $R: 1400'$
 $L: 27.50'$

CURVE DATA

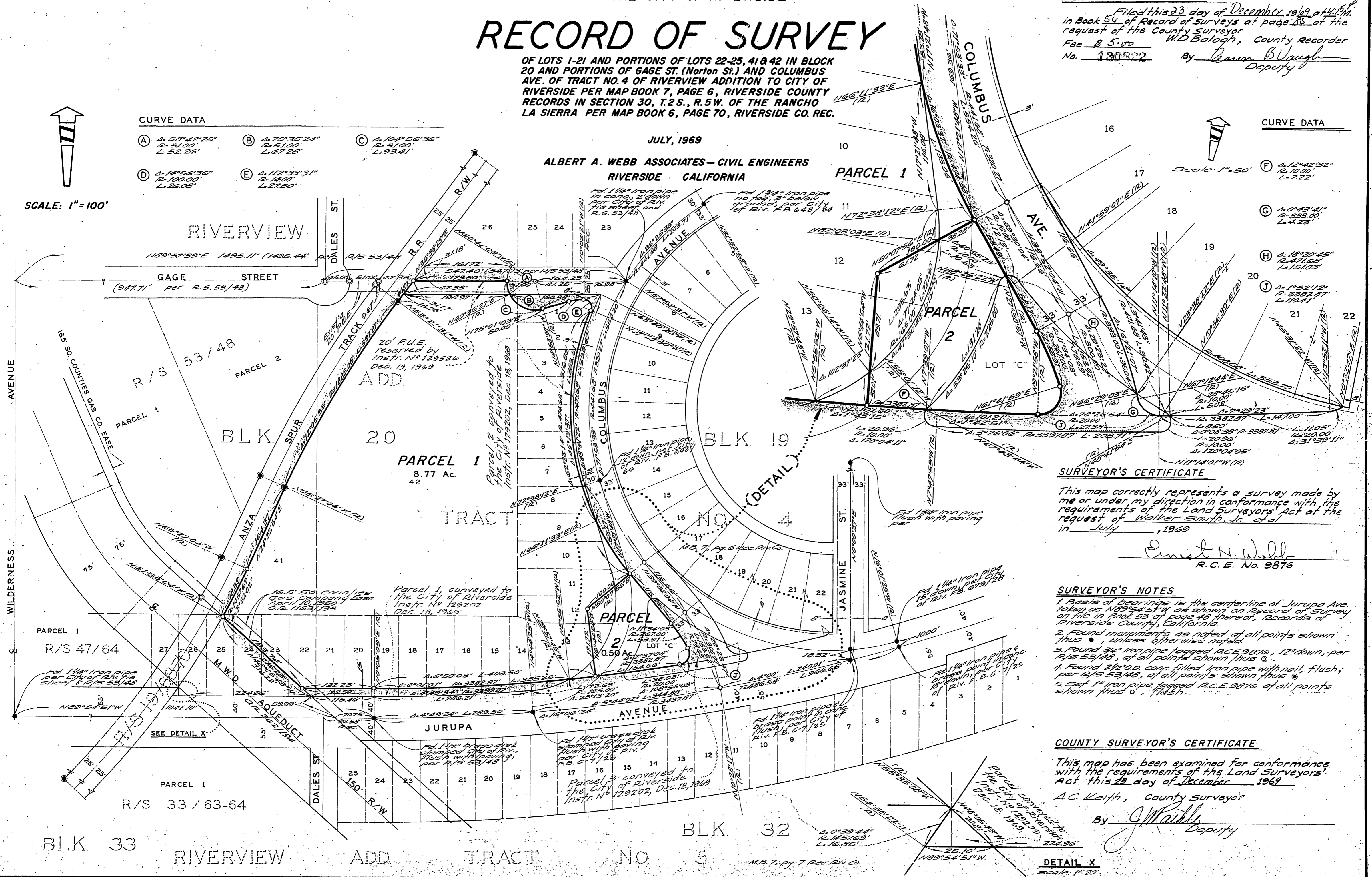
- (F) $\Delta: 12^{\circ}42'32''$
 $R: 10.00'$
 $L: 2.22'$
- (G) $\Delta: 0^{\circ}43'41''$
 $R: 333.00'$
 $L: 4.25'$
- (H) $\Delta: 18^{\circ}20'45''$
 $R: 471.68'$
 $L: 151.03'$
- (I) $\Delta: 19^{\circ}52'12''$
 $R: 332.87'$
 $L: 110.41'$



SCALE: 1"=100'



Scale: 1"=50'



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of Walker Smith, Jr. et al in July, 1969

Ernest N. Will
R.C.E. No. 9876

SURVEYOR'S NOTES

1. Basis of bearings is the centerline of Jurupa Ave. taken as N89°54'51"W as shown on record of survey on file in Book 53 of page 48 thereof, Records of Riverside County, California.
2. Found monuments as noted at all points shown thus •, unless otherwise noted.
3. Found 3/4" iron pipe topped R.C.E. 9876, 12" down, per R/S 53/48, at all points shown thus ⊙.
4. Found 2 1/2" dia. conc. filled iron pipe with nail, flush, per R/S 53/48, at all points shown thus ⊙.
5. Set 1" iron pipe topped R.C.E. 9876 at all points shown thus ⊙, flush.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this 29 day of December 1969

A.C. Keith, County Surveyor
By J. Maible
Deputy

DETAIL X

Scale: 1"=20'