

IN THE CITY OF RIVERSIDE  
IN THE COUNTY OF RIVERSIDE

# RECORD OF SURVEY

BEING A PORTION OF BLOCKS 20, 24, 28 and 29 of LA SIERRA GARDENS  
M.B. II pgs 42-50, in Rancho El Sobrante De San Jacinto, Riverside County.

SHEET 1 OF 2 SHEETS

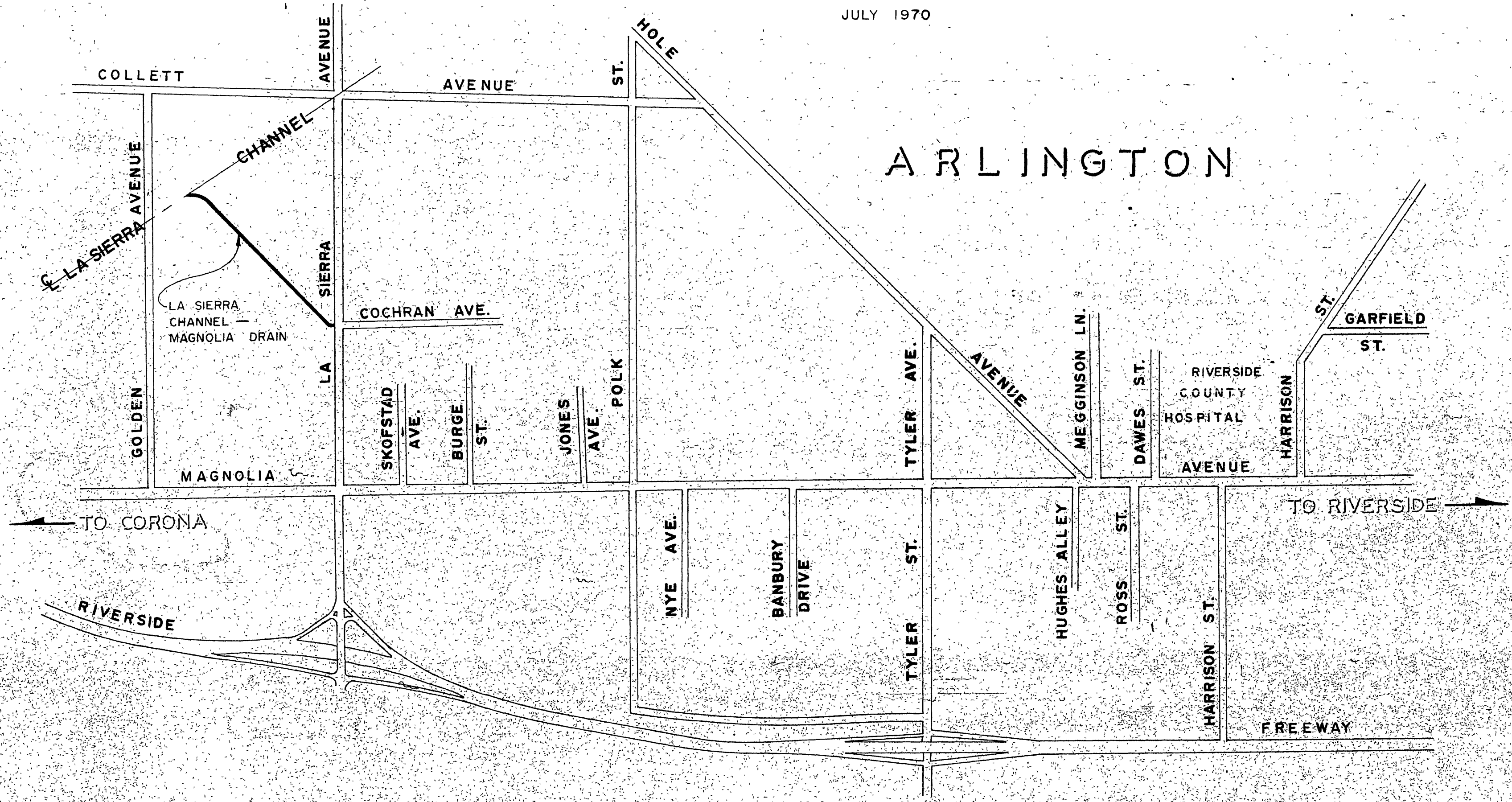
### RECORDER'S CERTIFICATE

Filed this 24 day of July, 1970 at 2:15 P.  
in Book 55 of Record of Surveys at page S at the request  
of the County Surveyor. W.D. BALOUGH  
County Recorder.

Fee \$ None  
No. 71889 By Ann B. Vaughn  
Deputy

RIVERSIDE COUNTY FLOOD CONTROL and WATER CONSERVATION DISTRICT

JULY 1970



### NOTE

INDICATES RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RIGHT OF WAY PARCEL NUMBERS.

### SURVEYOR'S NOTE:

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF LA SIERRA AVENUE (N34°17'51"W) AS PER R.S. 34, PGS. 3, 4, 5, 6
2. IRON PIPE OR MONUMENTS FOUND AS NOTED SHOWN THUS ⊙
3. NOTHING SET POSITION DETERMINED BY CALCULATION UNLESS OTHERWISE NOTED, SHOWN THUS - - - - - O L

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT in JULY 1970.

John W. Bryant  
CHIEF ENGINEER R.C.E. 8822

### COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this 24 day of July, 1970.

County Surveyor  
A.C. KEITH  
By A.C. Keith



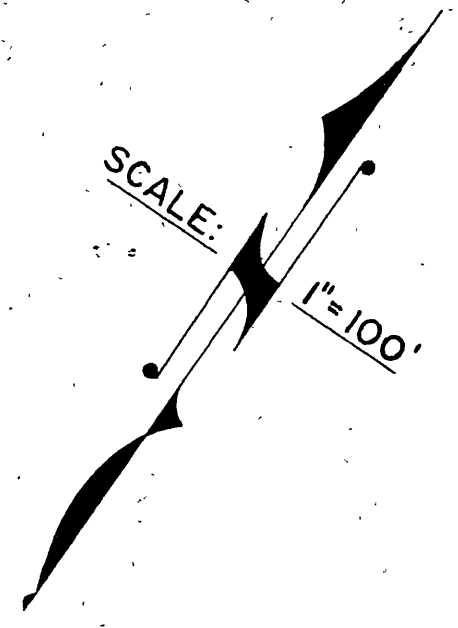
IN THE CITY OF RIVERSIDE  
IN THE COUNTY OF RIVERSIDE

# RECORD OF SURVEY

Fd. Conc. Mon. (flush)  
w/ Brass Tag marked  
R. C. F. C. & W. C. D.  
per R. S. 34 pgs. 3-6

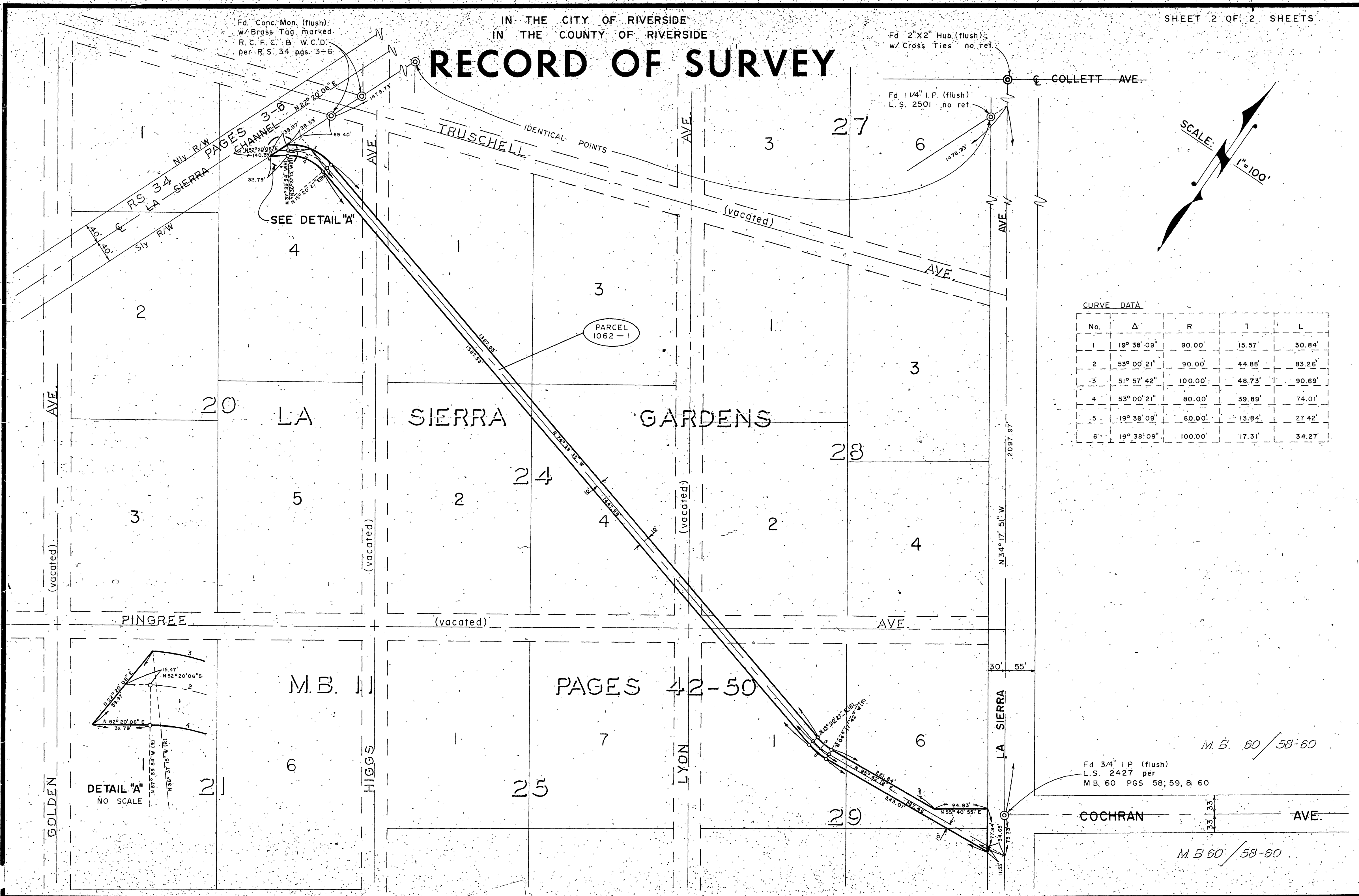
Fd. 2" X 2" Hub. (flush)  
w/ Cross Ties no ref.

Fd. 1 1/4" I.P. (flush)  
L.S. 2501 no ref.

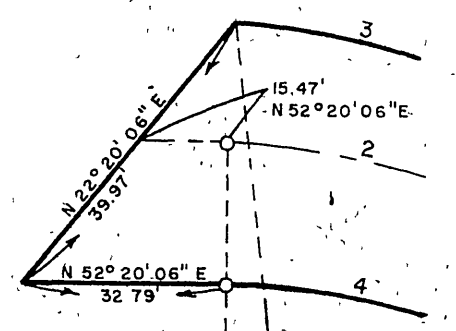


CURVE DATA

No.	Δ	R	T	L
1	19° 38' 09"	90.00'	15.57'	30.84'
2	53° 00' 21"	90.00'	44.88'	83.26'
3	51° 57' 42"	100.00'	48.73'	90.69'
4	53° 00' 21"	80.00'	39.89'	74.01'
5	19° 38' 09"	80.00'	13.84'	27.42'
6	19° 38' 09"	100.00'	17.31'	34.27'



PARCEL 1062-1



DETAIL "A"  
NO SCALE

Fd 3/4" I.P. (flush)  
L.S. 2427 per  
M.B. 60 PGS 58, 59, & 60

M.B. 60 / 58-60

M.B. 60 / 58-60