

IN THE CITY OF RIVERSIDE
IN THE COUNTY OF RIVERSIDE
RECORD OF SURVEY

BEING A PORTION OF LOTS 154, 155 AND 156, S.C.C.ASSOCIATION, M.B.7, PG. 3,
RECORDS OF SAN BERNARDINO COUNTY, LOCATED IN THE JURUPA RANCHO.
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT MARCH, 1976

RECORDER'S CERTIFICATE

Filed this 7 day of May, 1976 at 1:40 P. M.
in Book 61 of Record of Surveys at pages 79-81 at the request
of the County Surveyor. W.D. BALOGH
County Recorder

Fee None
No. 62975 By Hamed C. Beale Deputy

NOTE:



INDICATES RIVERSIDE COUNTY
FLOOD CONTROL AND WATER
CONSERVATION DISTRICT RIGHT OF
WAY PARCEL NUMBERS.

SURVEYOR'S NOTE :

1. IRON PIPE OR MONUMENTS FOUND AS NOTED,
SHOWN THUS .
2. NOTHING SET, POSITION DETERMINED BY
CALCULATION UNLESS OTHERWISE NOTED,
SHOWN THUS .
3. SET 3/4" IRON PIPE WITH PLASTIC PLUG MKD.
R.C.F.C. & W.C.D. SHOWN THUS (SET FLUSH) .
4. BASIS OF BEARINGS FOR THIS SURVEY IS THE
CENTER LINE OF MAGNOLIA AVE., N42°56'44"E AS
SHOWN ON R.S. 59/12-17.
SAID BEARING IS BASED ON THE CALIFORNIA
STATE PLANE COORDINATE SYSTEM-ZONE 6.

NOTE:

THIS SURVEY DELINEATES THE NEW ALIGNMENT OF THE
BOX SPRINGS DRAIN AND SUPERSEDES THE ALIGNMENT
AS SHOWN ON R.S. 59 PAGES 16 AND 17.

SURVEYOR'S CERTIFICATE

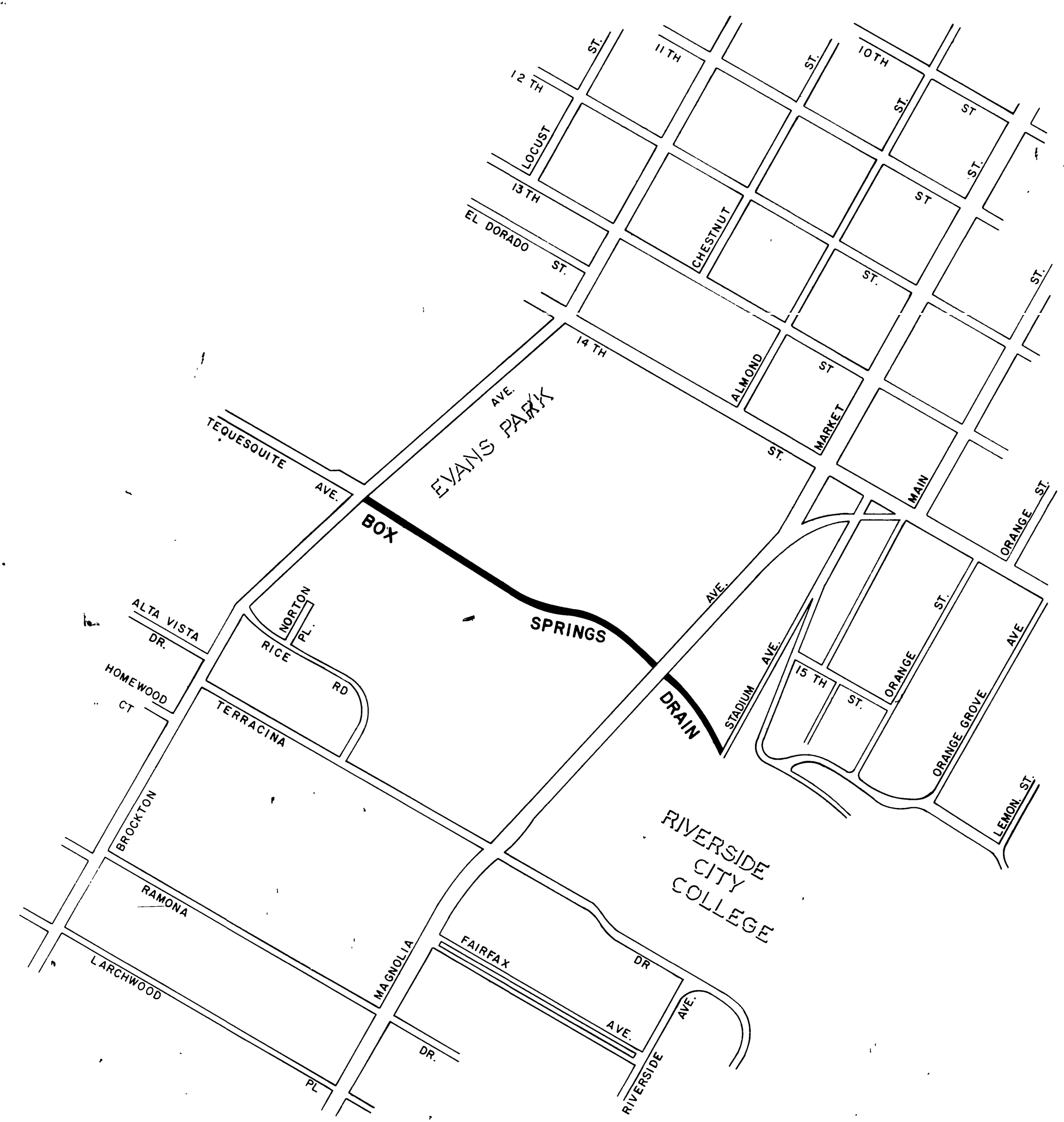
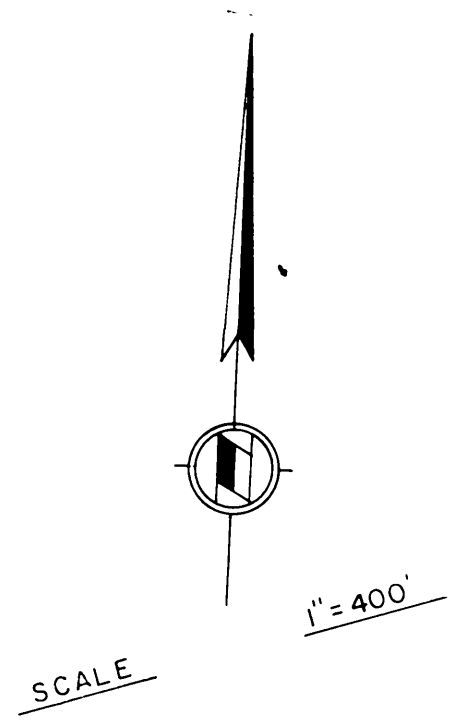
This map correctly represents a survey made by me or under
my direction in conformance with the requirements of the
Land Surveyors' Act at the request of Riverside County
Flood Control and Water Conservation District.
in February, 1976.

John W. Bryant, Chief Engineer R.C.E. 8822

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the
requirements of the Land Surveyors' Act this 6 day of
May, 1976.
B. Douglas Powell County Surveyor

By
Deputy



R.S. 61/79

R.S. 61/79

RS 61/79

IN THE CITY OF RIVERSIDE
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RECORD OF SURVEY

R.S. 61/80

R.S. 33/71

Fd. 3/4" I.P.
FLUSH, R.E. 862
PER R.S. 33/71
& R.S. 59/12-17

14 TH ST
Fd. TRANSIT TIES (LEAD & TACK),
PER CITY TIES, SET PT. ON M.H.

Fd. 1 1/4" I.P. Dn. 12"
2" x 2" OVER, Dn. 2"
R.S. 59/12-17

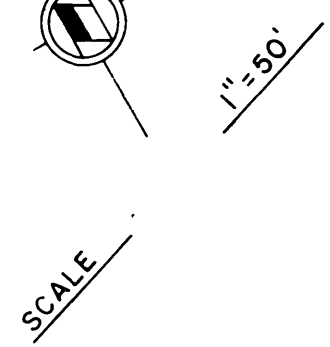
N60°03'45" W 662.35'

Fd. 3/8" IRON PIN
FLUSH, NO TAG
R.S. 59/12-17

Fd. 3/4" I.P. Dn. 10"
R.E. 9876
R.S. 59/12-17

CURVE DATA			
#	Δ =	R =	L =
A	18°21'31"	500.00'	160.21'

R/W CURVE DATA			
#	Δ =	R =	L =
1.	05°59'15"	490.00'	51.21'
2.	18°21'31"	510.00'	163.41'
3.	09°46'41"	490.00'	83.62'
4.	02°35'35"	490.00'	22.18'

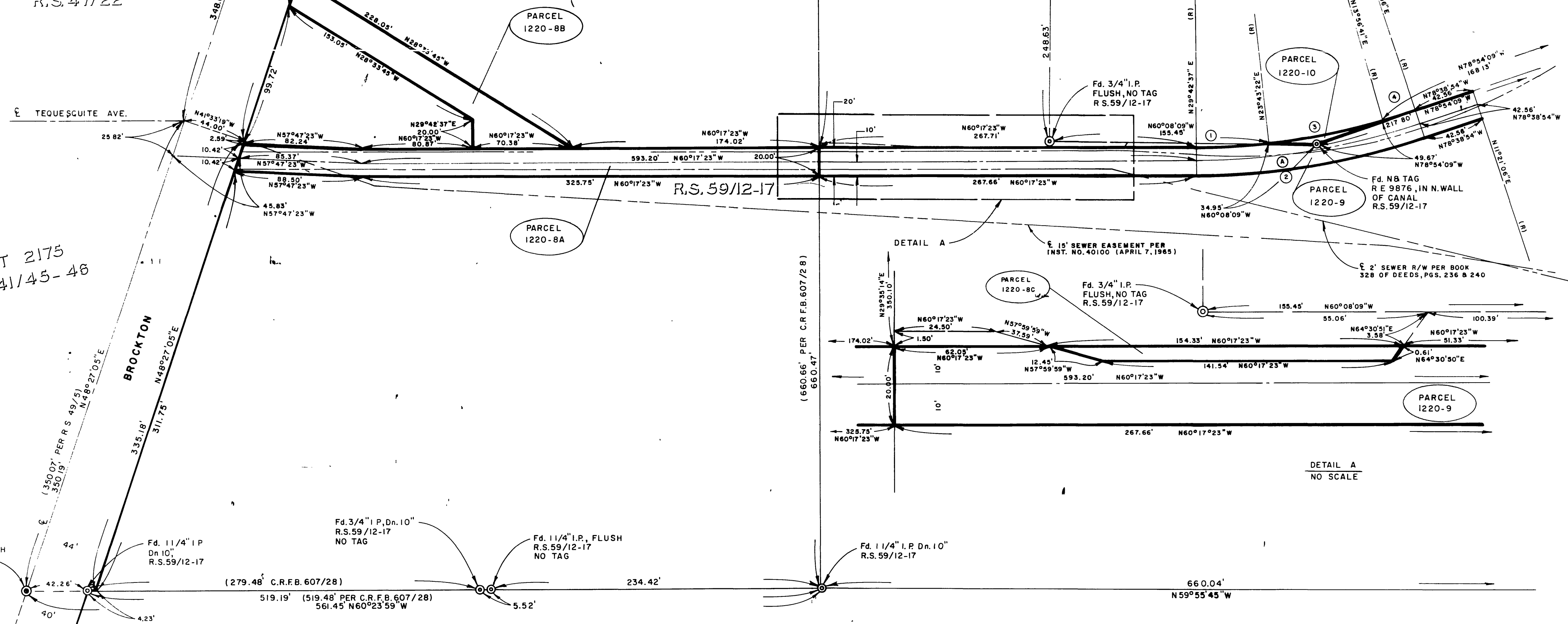


NOTE: CR FB INDICATES CITY OF RIVERSIDE FIELD BOOK

R.S. 47/22

LOT 156
S.C.C.A.
M.B. 7/3 S.B.CO.

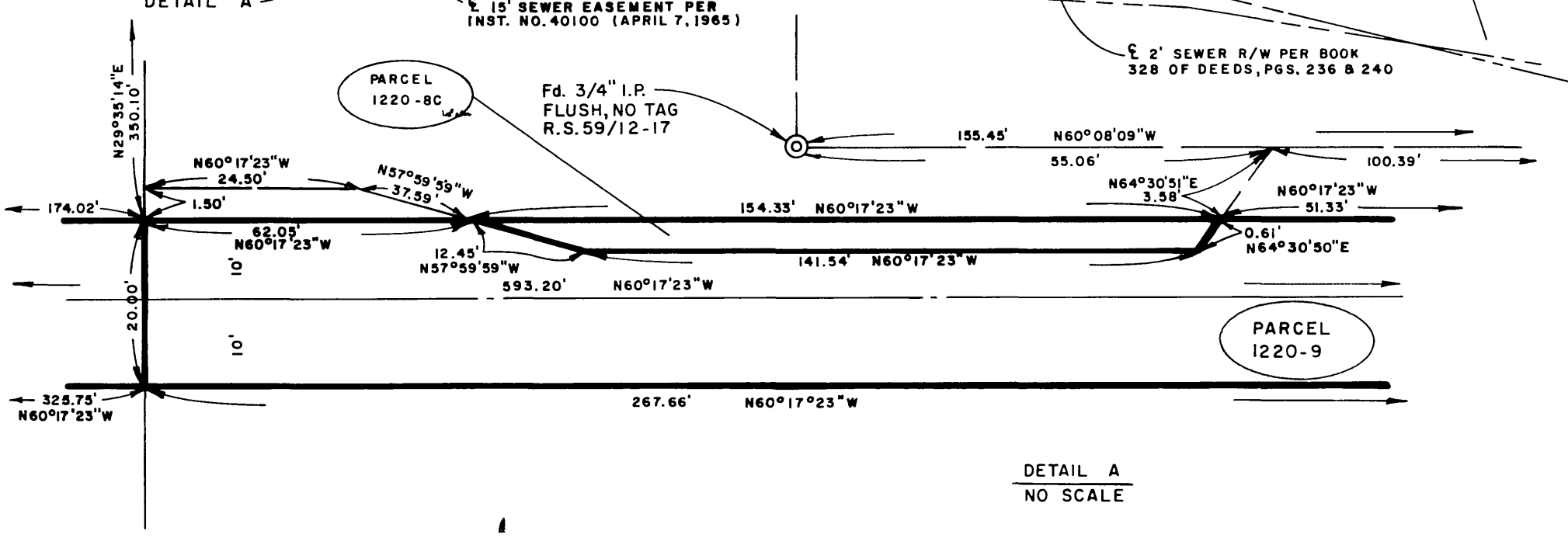
LOT 155
S.C.C.A.
M.B. 7/3 S.B.CO.



TRACT 2175
M.B. 41/45-46

R.S. 49/5

(660.66' PER C.R.F.B. 607/28)
660.47'



DETAIL A
NO SCALE

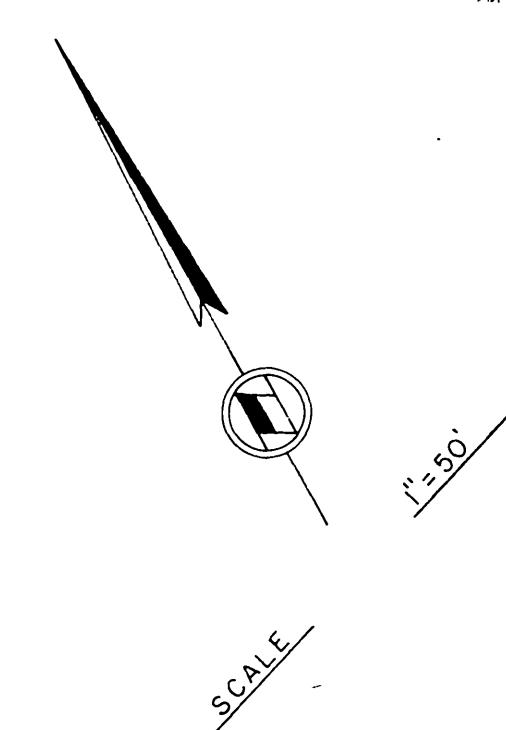
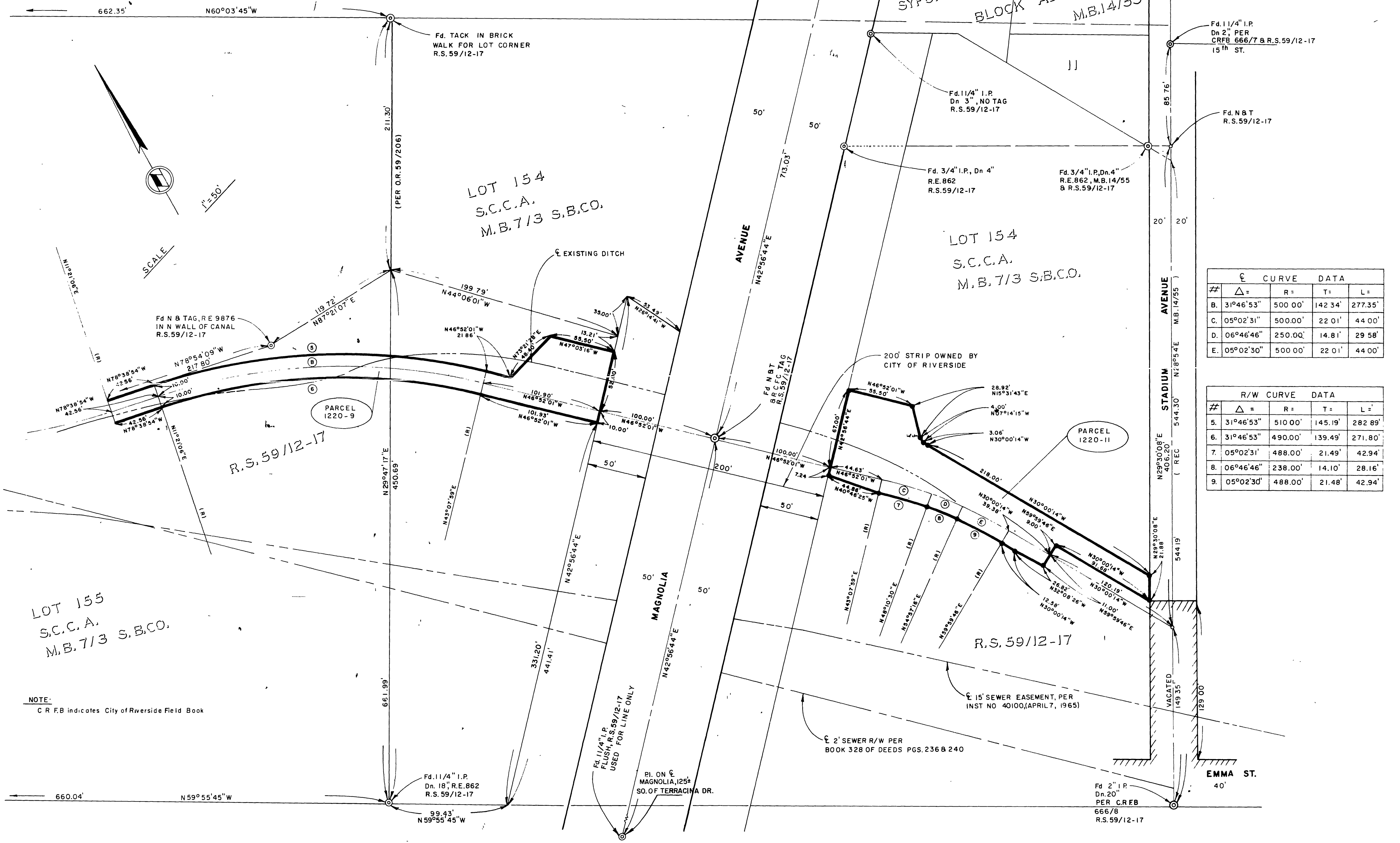
(279.48' C.R.F.B. 607/28)
519.19' (519.48' PER C.R.F.B. 607/28)
561.45' N60°23'59" W

660.04'
N59°55'45" W

1 R S 61/80

R.S. 61/80

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☉ CURVE DATA

#	Δ =	R =	T =	L =
B.	31°46'53"	500.00'	142.34'	277.35'
C.	05°02'31"	500.00'	22.01'	44.00'
D.	06°46'46"	250.00'	14.81'	29.58'
E.	05°02'30"	500.00'	22.01'	44.00'

R/W CURVE DATA

#	Δ =	R =	T =	L =
5.	31°46'53"	510.00'	145.19'	282.89'
6.	31°46'53"	490.00'	139.49'	271.80'
7.	05°02'31"	488.00'	21.49'	42.94'
8.	06°46'46"	238.00'	14.10'	28.16'
9.	05°02'30"	488.00'	21.48'	42.94'

LOT 155
S.C.C.A.
M.B. 713 S.B.CO.

NOTE:
C R F.B indicates City of Riverside Field Book

R.S. 61/81

R.S. 61/81

1RS61/81