

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE

RECORD OF SURVEY

BEING A PORTION OF LOT 2 OF LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION, AS SHOWN IN MAP BOOK 7, PAGE 3, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

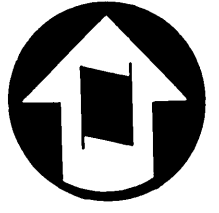
NESTE, BRUDIN & STONE INC. — CIVIL ENGINEERS

FEBRUARY 1976

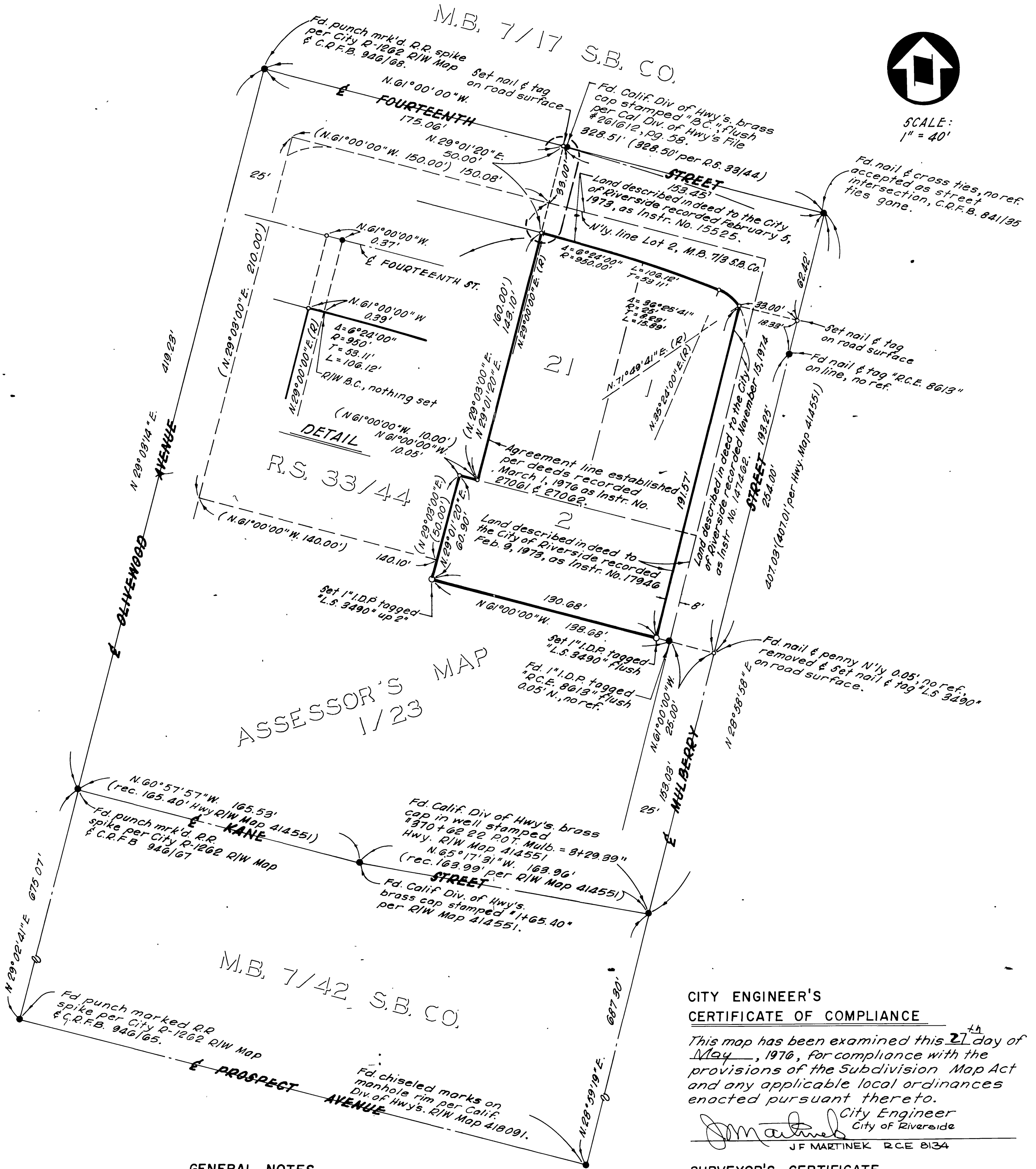
RECORDER'S CERTIFICATE

FILED THIS 2 DAY OF June 1976 AT 3:40 P.M. IN BOOK 61 OF RECORD OF SURVEYS AT PAGE 84 AT THE REQUEST OF THE COUNTY SURVEYOR \$5.00 NO. 77665 FEE W.D. BALOGH, COUNTY RECORDER

BY Harold C. Beale DEPUTY



SCALE: 1" = 40'



CITY ENGINEER'S CERTIFICATE OF COMPLIANCE

This map has been examined this 27th day of May, 1976, for compliance with the provisions of the Subdivision Map Act and any applicable local ordinances enacted pursuant thereto.

J.F. Martinek City Engineer
City of Riverside
J.F. MARTINEK R.C.E. 8134

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of Standard Insurance Company in February 1976.

Richard P. Siegmund 5-24-76
RICHARD P. SIEGMUND L.S. 3490 DATE

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyor's Act this 1 day of June, 1976.

B. Douglas Powell, County Surveyor
by J. Maule deputy

GENERAL NOTES

1. Basis of Bearings for this map taken from the centerline of Fourteenth St. being N. 61° 00' 00" W. per R.S. 33/44.
2. ● Indicates monument found as noted.
3. ○ Indicates monument set as noted.
4. ⊕ Indicates set nail & tag, L.S. 3490, in concrete unless otherwise noted.
5. I.D.P. indicates inside diameter iron pipe.
6. C.R.F.B. indicates City of Riverside Field Book.
7. () Parenthesis indicate record data per R.S. 33/44.

THE PURPOSE OF THIS RECORD OF SURVEY IS SOLELY TO SHOW THE AGREEMENT LINE BETWEEN THE DEEDS RECORDED MARCH 1, 1976 AS INSTR. NO. 27061 & MARCH 1, 1976 AS INSTR. NO. 27062 BEING THE NORTHWESTERLY LINE OF THE ABOVE PARCEL.