

IN THE CITY OF RIVERSIDE

RECORD OF SURVEY

BEING A SURVEY OF A PORTION OF LOTS 18 AND 19 OF ALTA MESA TRACT, AS PER MAP RECORDED IN BOOK 7, PAGE 30 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, IN THE S.E. 1/4 OF SEC 24, T. 2 S, R. 5 W. SAN BERNARDINO MERIDIAN
APRIL 1978
LINVILLE-SANDERSON
CIVIL ENGINEERING AND LAND SURVEYING

RECORDER'S CERTIFICATE

Filed this 16 day of November, 1978, at 2:15 P.M. in Book 64 of Record of Surveys at page 88 at the request of the County Surveyor.

Fee \$7.00 DONALD D. SULLIVAN, County Recorder
No. 242293
By: Jamara L. Hillery Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyor's Act this 13th day of NOVEMBER, 1978

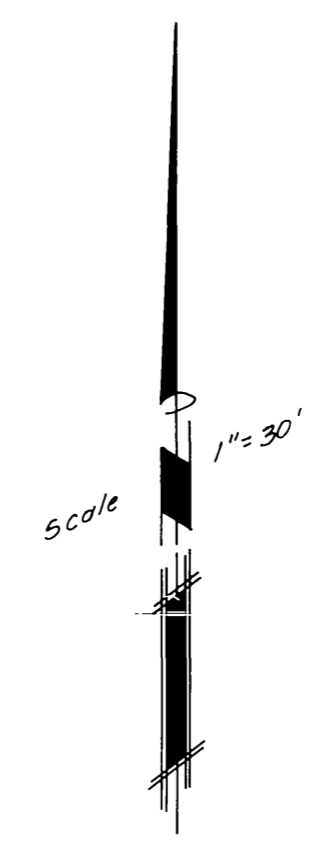
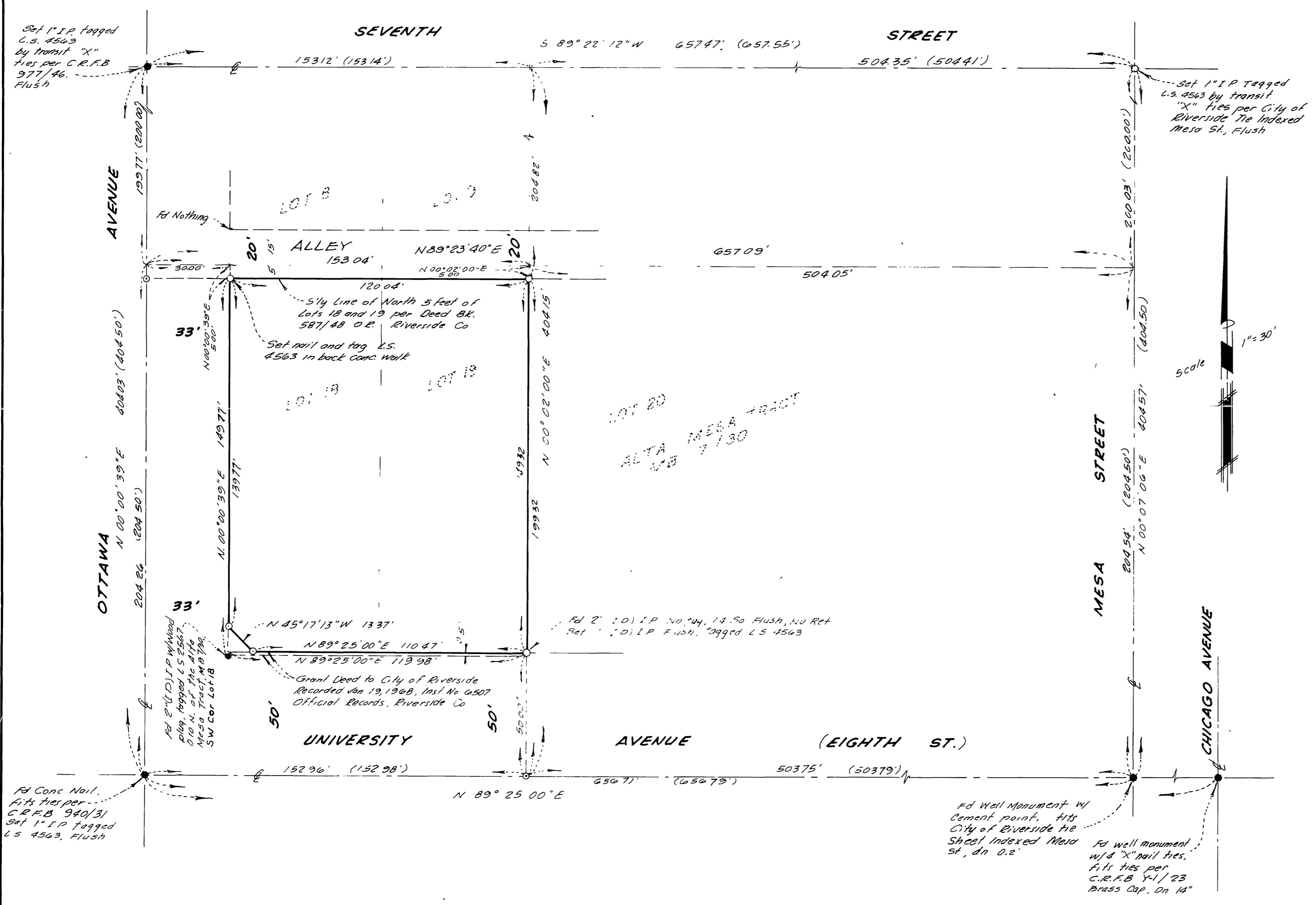
A E NEWCOMB, County Surveyor
By: William A. Hunter Deputy

SURVEYOR'S NOTES

- Bearings are based on the centerline of University Avenue (Eighth St.), being N. 89° 25' 00" E. per Record of Survey Recorded in Book 48 of Record of Surveys, page 3, Riv. Co.
- Indicates Set 1" I.P. (I.P.) flush, tagged L.S. 4563, unless otherwise noted.
 - Indicates found monument as noted.
 - () Indicates record distance per M.B. 7/30 C.R.F.B. Indicates City of Riverside Field Book
 - Indicates Set nail & tag L.S. 4563

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of KFC National Management Company in April 1978
Robert A. Horn
Robert A. Horn L.S. 4563



RS 64/88

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