

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

RECORD OF SURVEY

OF LOTS 19 AND 20, AND PORTIONS OF LOTS 18 AND 21 IN SECTION 17,
T.2S., R.4W., S.8M. AS SHOWN ON MAP OF EAST RIVERSIDE LAND
COMPANY ON FILE IN BOOK 6 OF MAPS AT PAGE 44 THEREOF, RECORDS
OF SAN BERNARDINO COUNTY, CALIFORNIA.

JAN BERNARDINI
FEBRUARY 1981

J. F. DAVIDSON ASSOCIATES

SCALE 1"=100

RECORDER'S CERTIFICATE

FILED THIS 24 DAY OF FEB 1981,
AT 2:00 P.M. IN BOOK 67 OF RECORD OF
SURVEYS AT PAGE 45 AT THE REQUEST OF
THE COUNTY SURVEYOR,

DONALD D. SULLIVAN, COUNTY RECORDER
BY Dellie Ann Stager DEPUTY
FEE \$5.00 NO. 32278

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORM-
ANCE WITH THE REQUIREMENTS OF THE LAND,
SURVEYORS ACT THIS 24TH DAY OF FEB. 1986
A.E. NEWCOMB, COUNTY SURVEYOR

BY William A. Hunter DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY
MADE BY ME OR UNDER MY DIRECTION IN
CONFORMANCE WITH THE REQUIREMENTS OF
THE LAND SURVEYORS ACT AT THE REQUEST
OF INDUSTRIAL BROKERS IN APRIL 1900

James F. Davidson Jr.
JAMES F. DAVIDSON JR. L.S. 3010

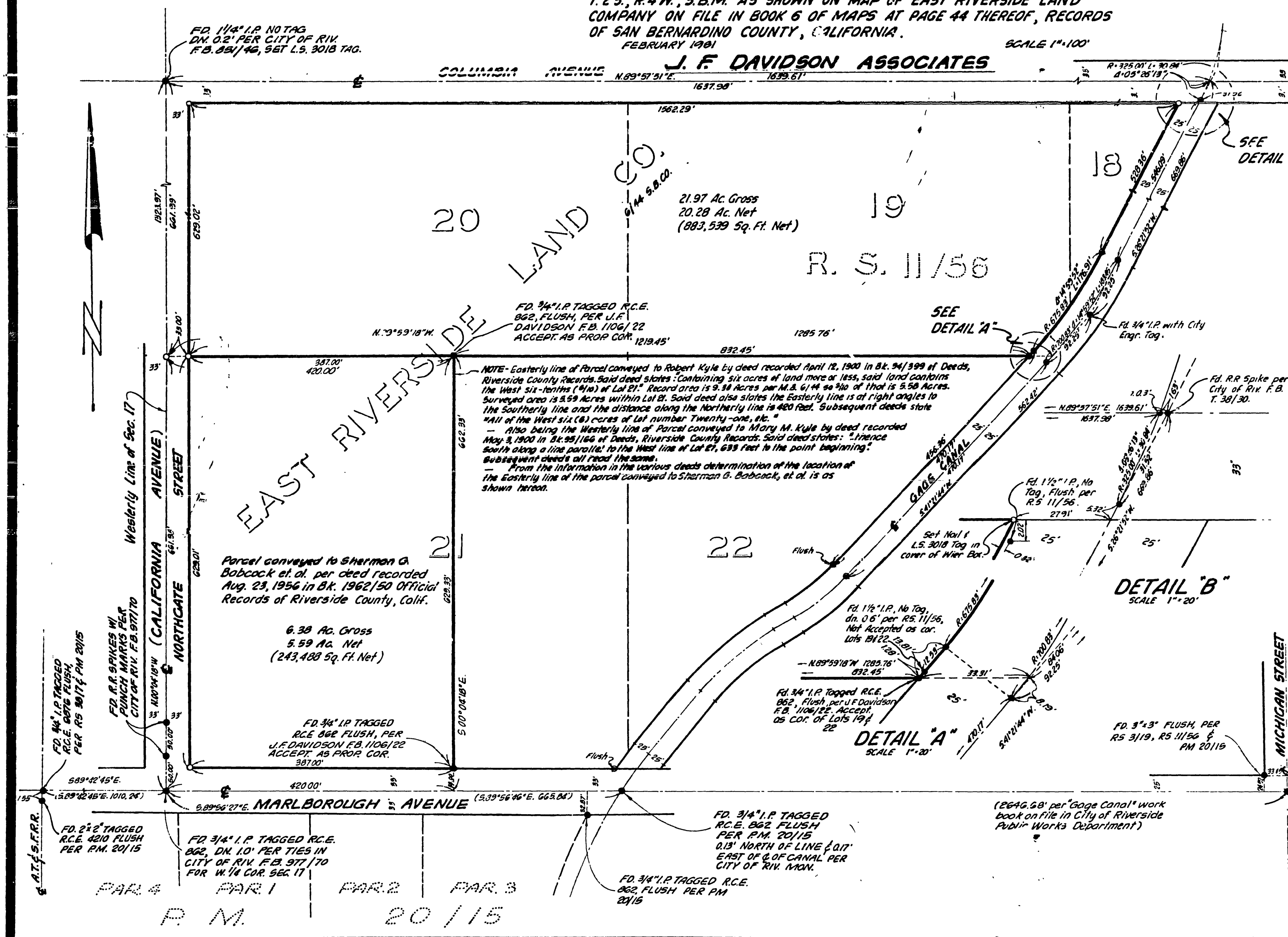
SURVEYORS' NOTES

BEARINGS ARE BASED ON THE CENTERLINE OF MARLBOROUGH AVE. AS BEING S89°42'45"E PER PARCEL MAP BOOK 20, AT PAGE 15, RIVERSIDE COUNTY RECORDS

- INDICATES SET 3/4" I.P. W/ PLASTIC PLUG STAMPED L.S. 3018, FLUSH UNLESS OTHERWISE NOTED.
- INDICATES F.D. MON. AS NOTED
- (-) INDICATES RECORDED DATA PER P.M. 2015 UNLESS OTHERWISE NOTED.
- INDICATES FOUND 3/4" I.P. WITH PLASTIC PLUG STAMPED CITY ENGR., DN. 0.5' UNLESS OTHERWISE NOTED PER WORKBOOK ENTITLED "GAGE CANAL" ON FILE IN THE CITY OF RIVERSIDE PUBLIC WORKS DEPARTMENT.

R/S 67/45

R/S 67/45



W.O. 6717 FB 1096/166, 166A, 166B F.B. 80-7075/01