

RS 67/48

copy

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

SHEET 1 OF 1 SHEET

# RECORD OF SURVEY

OF A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 8, T.2 S., R.4 W., S.B.M. AND A PORTION OF LOTS 3 AND 4 OF HERRICK'S SUBDIVISION AS SHOWN BY MAP BOOK 3, PAGE 11 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MAY 1980

J. F. DAVIDSON ASSOCIATES

SCALE 1"=200'

### RECORDER'S CERTIFICATE

FILED THIS 26 DAY OF FEB 1981 AT 1:45 P.M. IN BOOK 67 OF RECORD OF SURVEYS AT PAGE 48 AT THE REQUEST OF THE COUNTY SURVEYOR.

DONALD D. SULLIVAN, COUNTY RECORDER  
BY Debbie D. Stogers DEPUTY  
FEE \$5.00 NO. 34173

### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT THIS 25 DAY OF FEBRUARY 1981 A.E. NEWCOMB, COUNTY SURVEYOR

BY William S. Hunter DEPUTY

### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF INDUSTRIAL BROTHERS & DI FRANCESCO HAY & CO. APRIL AND SEPT. 1980.

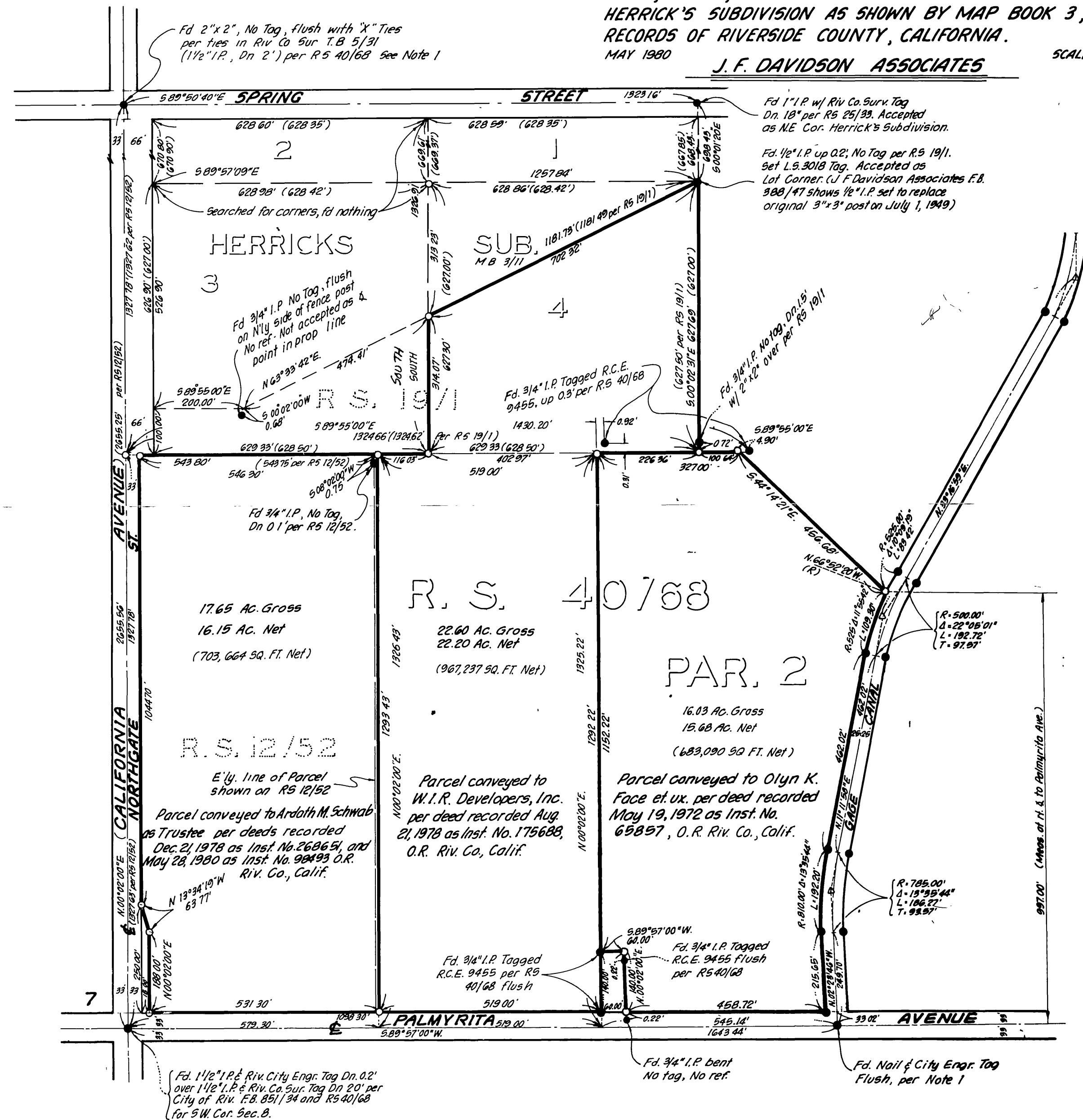
James F. Davidson Jr.  
JAMES F. DAVIDSON JR. L.S. 3018

### SURVEYORS NOTES

BEARINGS ARE BASED ON THE CENTERLINE OF PALMYRITA AVENUE AS BEING 589°57'00"W PER RECORD OF SURVEYS BOOK 40 AT PAGE 68, RIVERSIDE COUNTY RECORDS

- INDICATES SET 3/4" I.P. W/ YELLOW PLASTIC PLUG STAMPED L.S. 3018, FLUSH
- INDICATES FD 3/4" I.P. W/ CITY ENGR. TAG FLUSH PER NOTE 1
- ⊕ INDICATES FD. CITY ENGR. TAG IN CONC. DN. 0.7' FOR P.I.'S PER NOTE 1
- (- ) INDICATES RECORD DATA PER HERRICK'S SUBDIVISION, M.B. 3/11, RIVERSIDE CO. RECORDS, UNLESS OTHERWISE NOTED.

NOTE 1 - WORKBOOK ENTITLED "GAGE CANAL" ON FILE IN CITY OF RIVERSIDE PUBLIC WORKS DEPT.



RS 67/48

W.O. 6716, 7016 & 7017 FB. 1066/141 FB 7016-1/2, FB 7017-1/2

RS 67/48