

# IN THE CITY OF RIVERSIDE RECORD OF SURVEY

BEING A SURVEY OF PORTIONS OF LOTS 3, 4 & 6, BLOCK 30 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY A MAP ON FILE IN BOOK 1, PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LOCATED IN SECTION 18, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

OCTOBER - 1981  
CONTRACT ENGINEERING CORP.

SCALE: 1"=200'

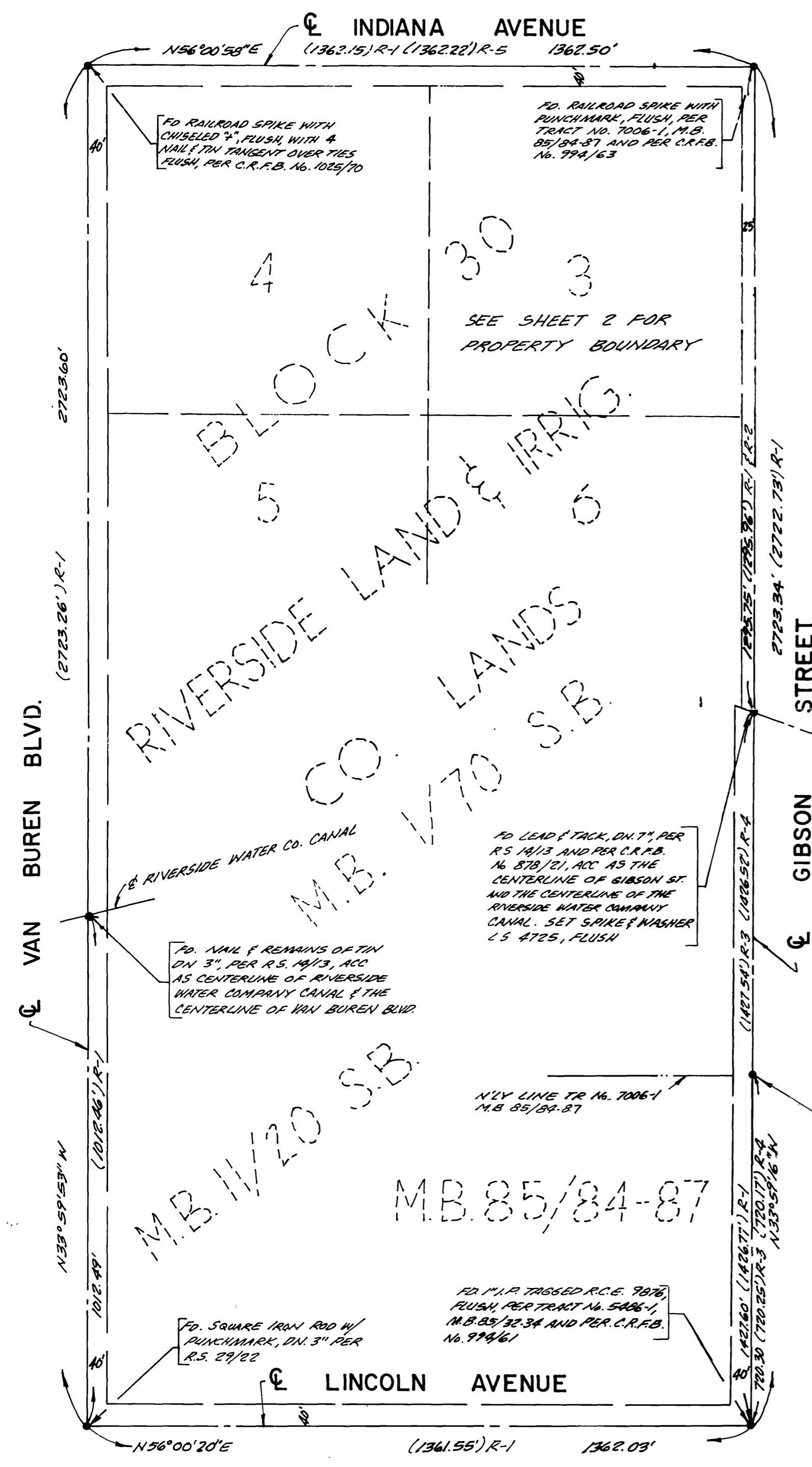
### RECORDER'S CERTIFICATE

FILED THIS 1 DAY OF SEPT, 1982, AT 2:45 PM  
IN BOOK 69 OF RECORD OF SURVEY AT PAGE 17 & 18  
AT THE REQUEST OF THE COUNTY SURVEYOR.

FEE \$8.00  
NO. 152240

WILLIAM E. CONERLY,  
COUNTY RECORDER

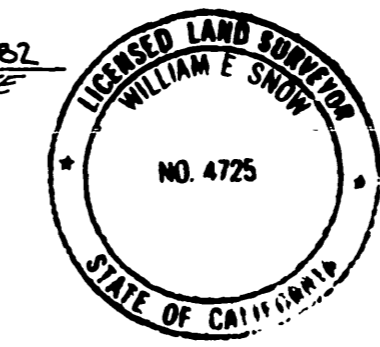
BY: Dellie Ann Steger  
DEPUTY



### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF COVE DEVELOPMENT COMPANY INC.

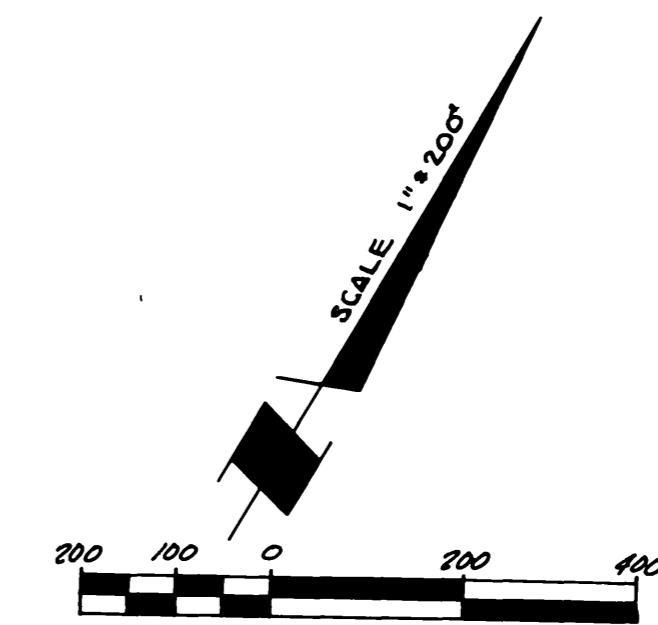
William E. Snow 5-10-82  
WILLIAM E. SNOW C.S. No. 4725 DATE



### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS 1<sup>ST</sup> DAY OF SEPT, 1982  
A.E. NEWCOMB, COUNTY SURVEYOR

BY: William A. Hunter  
DEPUTY



### BASIS OF BEARINGS

BEARINGS ARE BASED ON THE CENTERLINE OF GIBSON STREET AS BEING N33°59'16"W AS SHOWN ON RECORD OF SURVEY MAP FILED IN BOOK 18, PAGE 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

### SURVEYOR'S NOTES

1. ● INDICATES FOUND MONUMENT AS SHOWN
2. ○ INDICATES SET 2" IRON PIPE TAGGED I.S. 4725 AT NATURAL GROUND UNLESS OTHERWISE NOTED.
3. ⊙ INDICATES SET SPIKE AND WASHER STAMPED I.S. 4725, FLUSH.
4. C.R.F.B. INDICATES DATA PER CITY OF RIVERSIDE FIELD BOOK
5. ( ) R-1, INDICATES RECORD DISTANCE PER R.S. 14/13
6. ( ) R-2, INDICATES RECORD DISTANCE PER R.S. 33/29
7. ( ) R-3, INDICATES RECORD DISTANCE PER TRACT No. 7006-1, M.B. 85/84-85
8. ( ) R-4, INDICATES RECORD DISTANCE PER TRACT No. 8716-1, M.B. 116/15-18
9. ( ) R-5, INDICATES RECORD DISTANCE PER R.S. 29/22
10. ( ) R-6, INDICATES RECORD DISTANCE PER R.S. 50/85
11. ( ) R-7, INDICATES RECORD DISTANCE PER DEED RECORDED 6-14-1886, BOOK 48, PAGES 21, ET. SEQ. OF DEEDS S.B. Co.

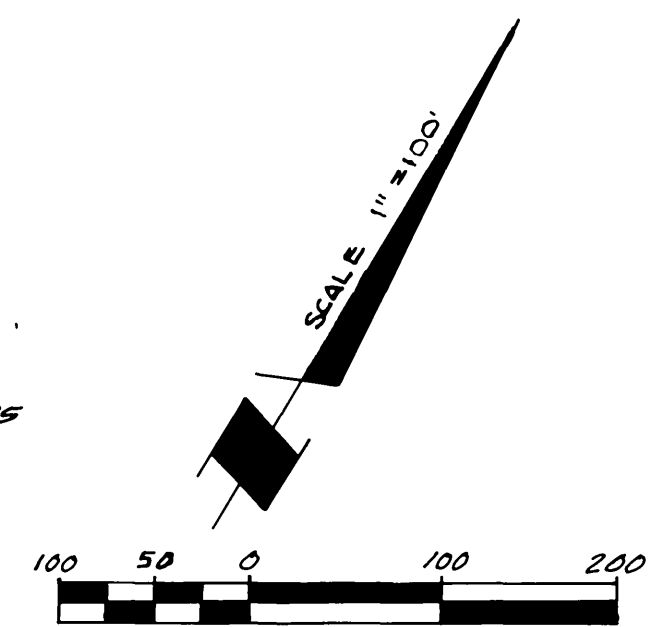
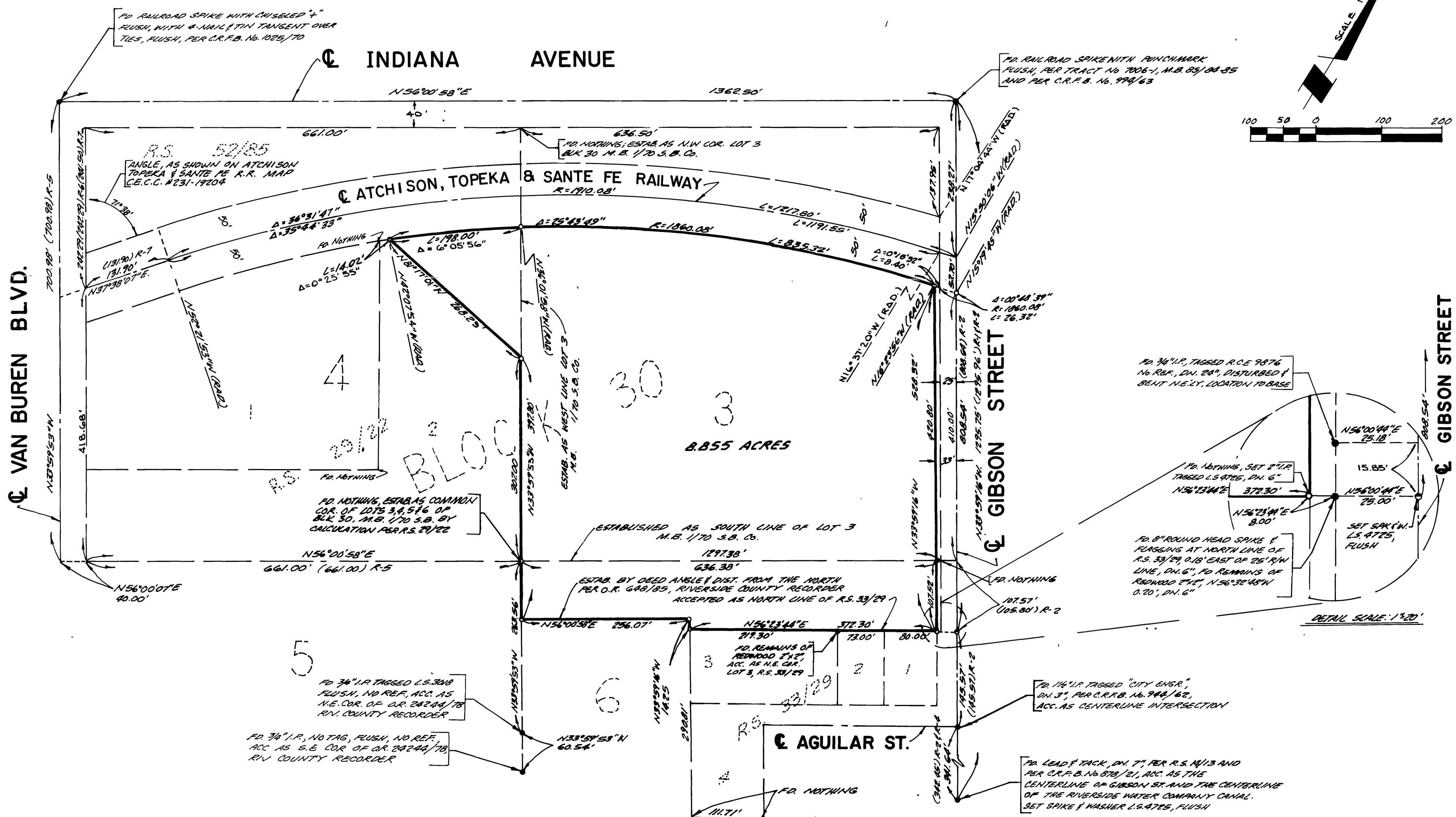
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18, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

OCTOBER - 1981

SCALE: 1"=100'

CONTRACT ENGINEERING CORP.



RS 69/18

RS 69/18

R.S. 69/18