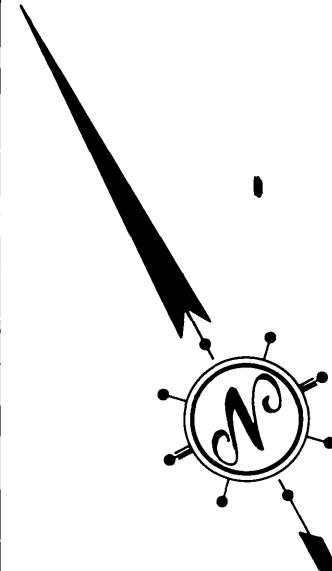


# RECORD OF SURVEY

OF LOT 9 IN BLOCK 16 OF WHITE'S ADDITION, AS SHOWN BY MAP OF FILE IN BOOK 6 OF MAPS, AT PAGE 48, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA, AND LOT 9 IN BLOCK 3 OF THE MAP OF THE SANTA FE TRACT, AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS, AT PAGE 14, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA.  
MAY, 1986  
HAWKINS, ROBERTSON & ASSOCIATES SCALE: 1" = 40'



### RECORDER'S CERTIFICATE:

FILED THIS 30<sup>th</sup> DAY OF SEPT., 1986, AT 1:30 P.M. IN BOOK 14 OF RECORDS OF SURVEY, AT PAGE 95, AT THE REQUEST OF THE COUNTY OF SURVEYOR.  
FEE: \$10.00

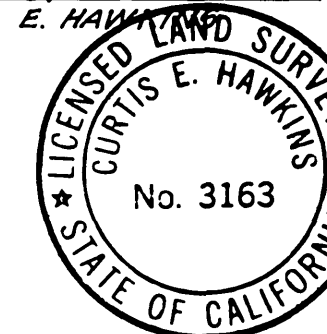
No. 240463

WILLIAM E. COMERLY, COUNTY RECORDER  
BY: *Carita Kagan*, DEPUTY

### SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT, AT THE REQUEST OF "ROYAL CITRUS Co." IN MAY, 1986.

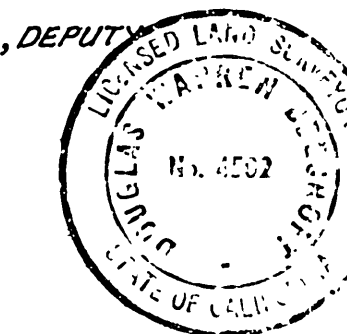
*Curtis E. Hawkins* 6/24/86  
CURTIS E. HAWKINS L.S. 3163



### COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 29<sup>th</sup> DAY OF SEPT., 1986

LeRoy D. Smoot, COUNTY SURVEYOR  
By: *Douglas St. Beecroft*, DEPUTY L.S. 4502



### CITY ENGINEER'S CERTIFICATE OF COMPLIANCE

THIS MAP HAS BEEN EXAMINED THIS 30<sup>th</sup> DAY OF SEPTEMBER 1986 FOR COMPLIANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCE ENACTED PURSUANT THERETO.

ROBERT WALES, CITY ENGINEER  
By: *William D. Gardner P.C.E. 1405*

### SURVEYOR'S NOTES:

#### BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF "ELEVENTH" STREET BEING N. 61° 08' 15" W. AS SHOWN BY RECORD OF SURVEY ON FILE IN BOOK 12, AT PAGE 14, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- - INDICATES FOUND MONUMENT AS NOTED
- - INDICATES SET 3/4" I.P. FLUSH, W/ PLASTIC PLUG STAMPED L.S. 3163
- ( ) - INDICATES RECORD, OR CALC'D FROM RECORD PER M.B. 6/48 S.B. Co., UNLESS OTHERWISE NOTED.
- < > - INDICATES RECORD, OR CALC'D FROM RECORD PER M.B. 6/14 S.B. Co.
- [ ] - INDICATES DATA PER GRANT DEED RECORD APRIL 1, 1974 AS INSTR. No. 36965
- { } - INDICATES DATA PER GRANT DEED RECORD JULY 5, 1985 AS INSTR. No. 147745

FD. NAIL & TIN FLUSH ON C HOWARD AVE. PRODUCED. NO REF SET 3/4" I.P. FLUSH W/ PLASTIC PLUG STAMPED L.S. 3163

FD. CONC. PT. W/WIRE @ CENTER DN. 06 IN WELL PER CITY OF RIVERSIDE F.B. 968/22 & 47

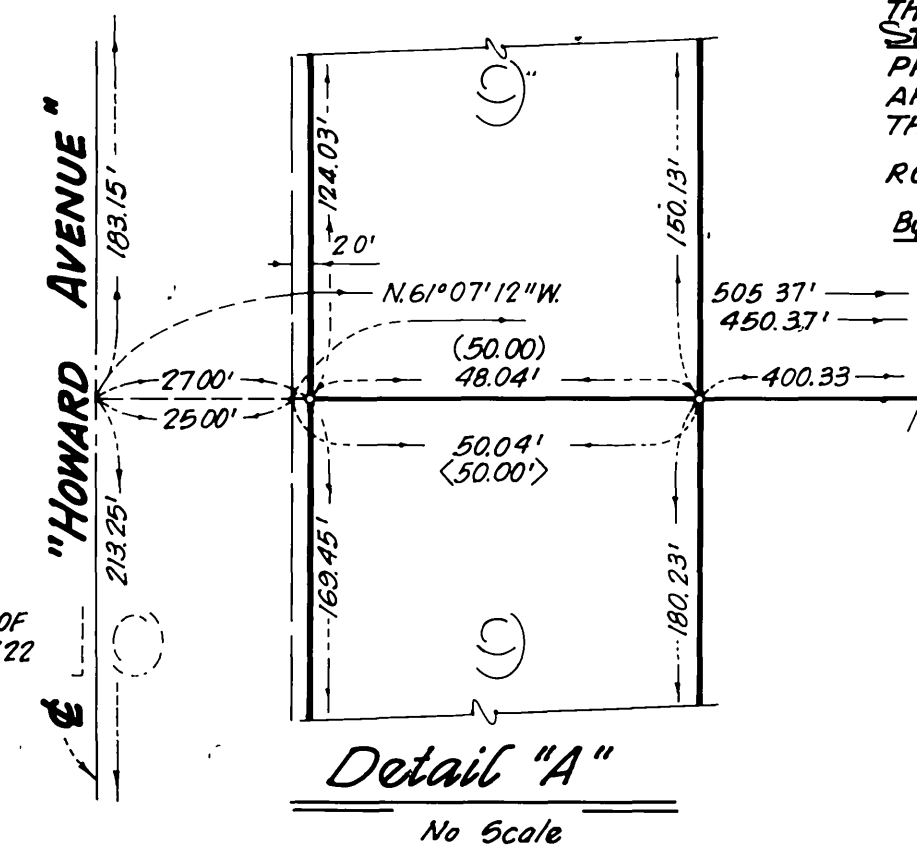
Detail "A" (see right)

① { R = 20.00'  
Δ = 32° 40' 02"  
L = 11.40' }

FD. NAIL & TIN "X" TIES TO POINT ON M.H. PER CITY OF RIVERSIDE F.B. 964/56 & R.S. 12/14 W/ CHIS. MARKS IN M.H. RIM

FD. NAIL & TIN "X" TIES TO POINT ON M.H. PER CITY OF RIVERSIDE F.B. 964/55

FD. CHIS MARK'S ON M.H. RIM PER CITY OF RIVERSIDE F.B. 968/22 & 47, & R.S. 12/14



RS 76/95

RS 76/95

RS 76/95