

SURVEYOR'S NOTES:

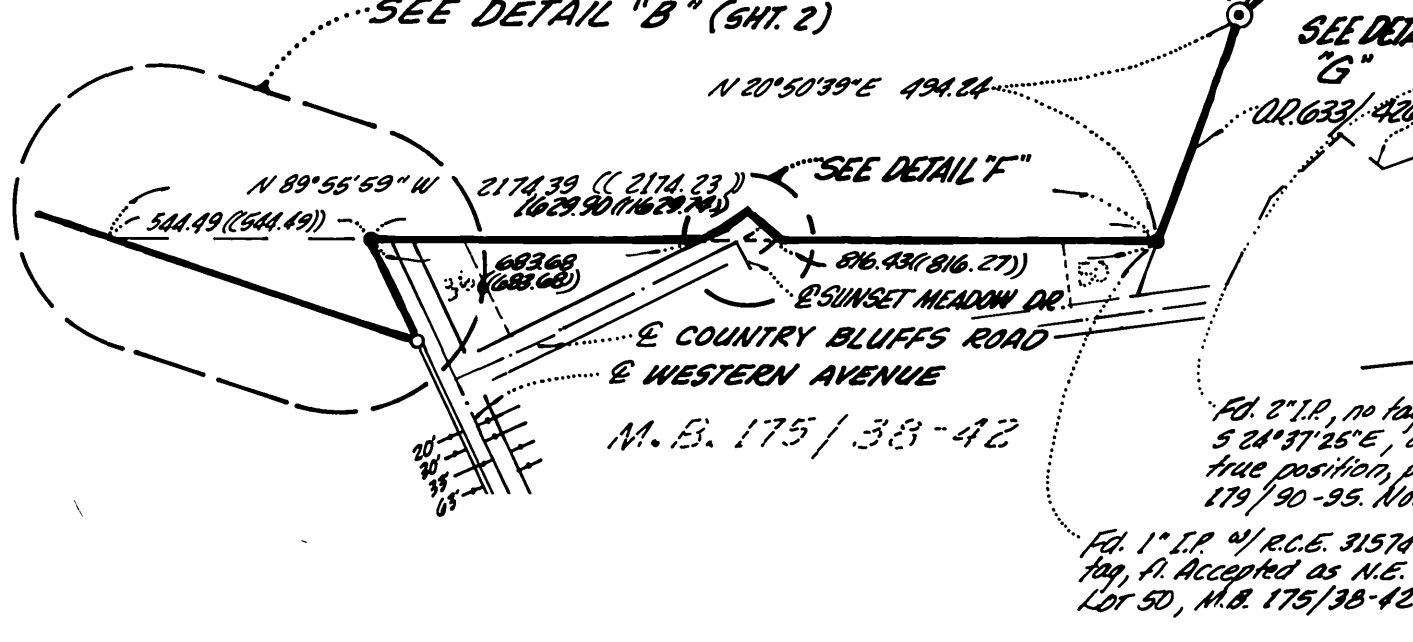
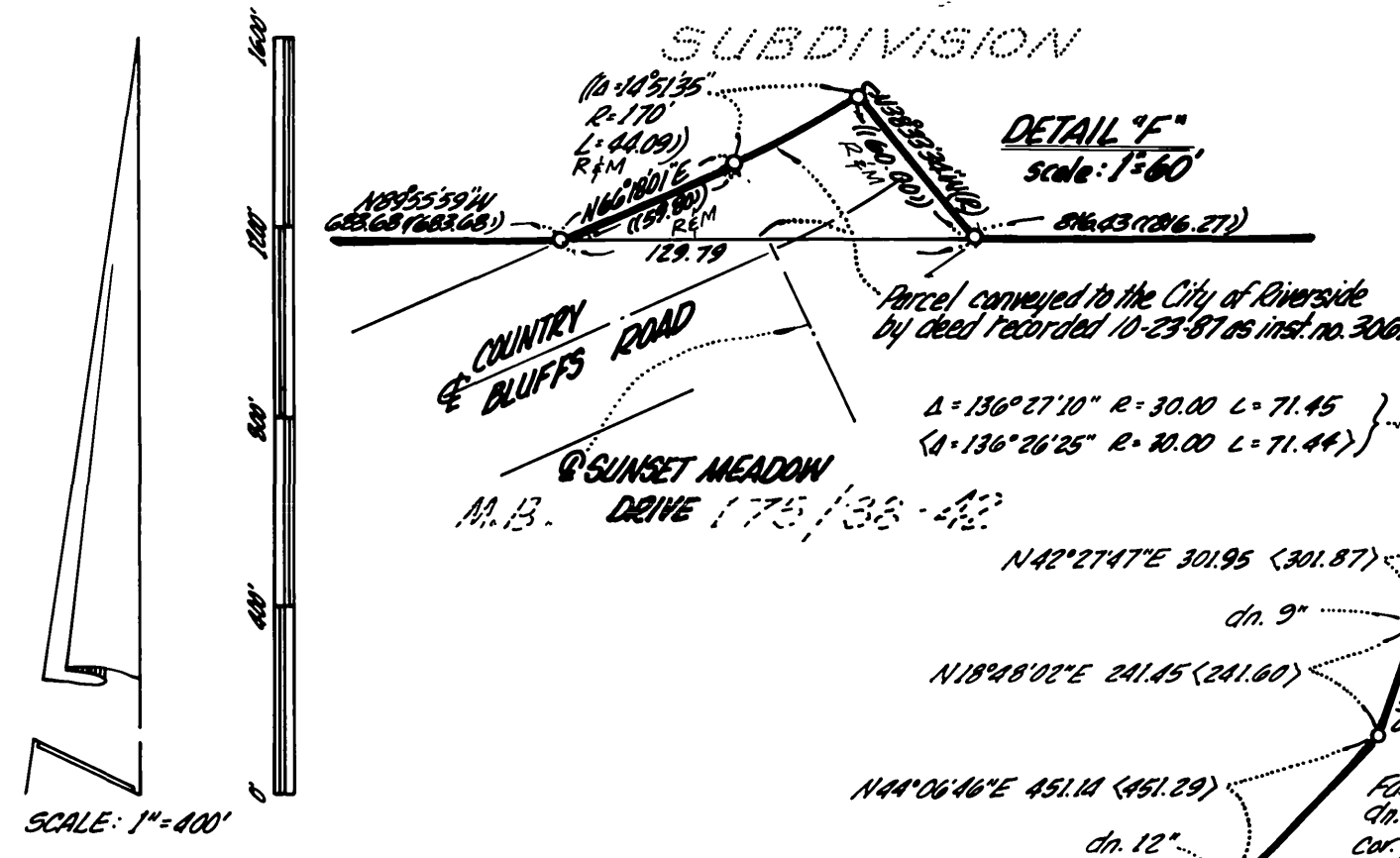
- Set 1" I.P. of plastic plug, marked "L.S. 5390, flush, unless shown otherwise.
- 1" I.P. of plastic plug, marked "L.S. 5390, flush, per M.B. 179/90-95, unless shown otherwise.
- ⊙ 2" I.P. of tag marked "S.A.R.D. CH. R.E. 70", per R.S. 16/52-55. Station marked on tag and additional description as shown. Station No.'s per R.S. 16/52-55.
- ⊕ For 2" I.P., no tag. Accepted as property corners per deed conveyed to Ramona Rindge, rec. 7-13-44, in bk. 633, pg. 426, O.R., Riv. Co., Ca. Additional descriptions as shown.
- ⊖ For 3/4" I.P. of plastic plug marked "L.S. 3018", per R.M. 77/12-13. Additional descriptions as shown.
- ⊗ Indicates bearings and distances as shown in table, lower left corner, Sheet 1 of 2.
- ⊘ Indicates monuments described as shown in monument notes, upper left corner, Sheet 2 of 2.
- () Measured and record per M.B. 179/90-95, unless shown otherwise.
- [] Record per R.S. 16/52-55, unless shown otherwise.
- { } Record per R.M. 77/12-13.
- ⌈ } Record per M.B. 84/79-81.
- ⌈ } Record per M.B. 175/38-42.
- < } Record per deed conveyed to Ramona Rindge, rec. 7-13-44, in bk. 633, pg. 426, O.R., Riv. Co., Ca.
- < } Record per deed conveyed to Albert Leimbach, rec. 5-18-45, in bk. 681, pg. 39, O.R., Riv. Co., Ca.
- ⌘ } Record per certificate of compliance, rec. 4-24-85, as Inst. No. 86294, Riv. Co., Ca.
- ⌘ } Record per deed conveyed to Hubert Howell, rec. 12-29-07, as Inst. No. 115250, Riv. Co., Ca.
- ⌘ } Record per Declaration of Legal Description, rec. 12-22-86, as Inst. No. 327408, Riv. Co., Ca.
- ⌘ } Record per deed conveyed to Riverside Title Co., rec. 7-23-29, in bk. 820, pg. 246, O.R., Riv. Co., Ca.
- ⌘ } Record per deed conveyed to ELLA F. ROSE, rec. 7-13-18, in bk. 489, pg. 113, OF DEEDS, RIV. CO., CA.

BASES OF BEARINGS: for this survey is derived from the Ely boundary of Tract 2109 and N.E. 1/4 extension thereof, having a bearing of N23°19'59"E per M.B. 179/90-95.

RECORD OF SURVEY

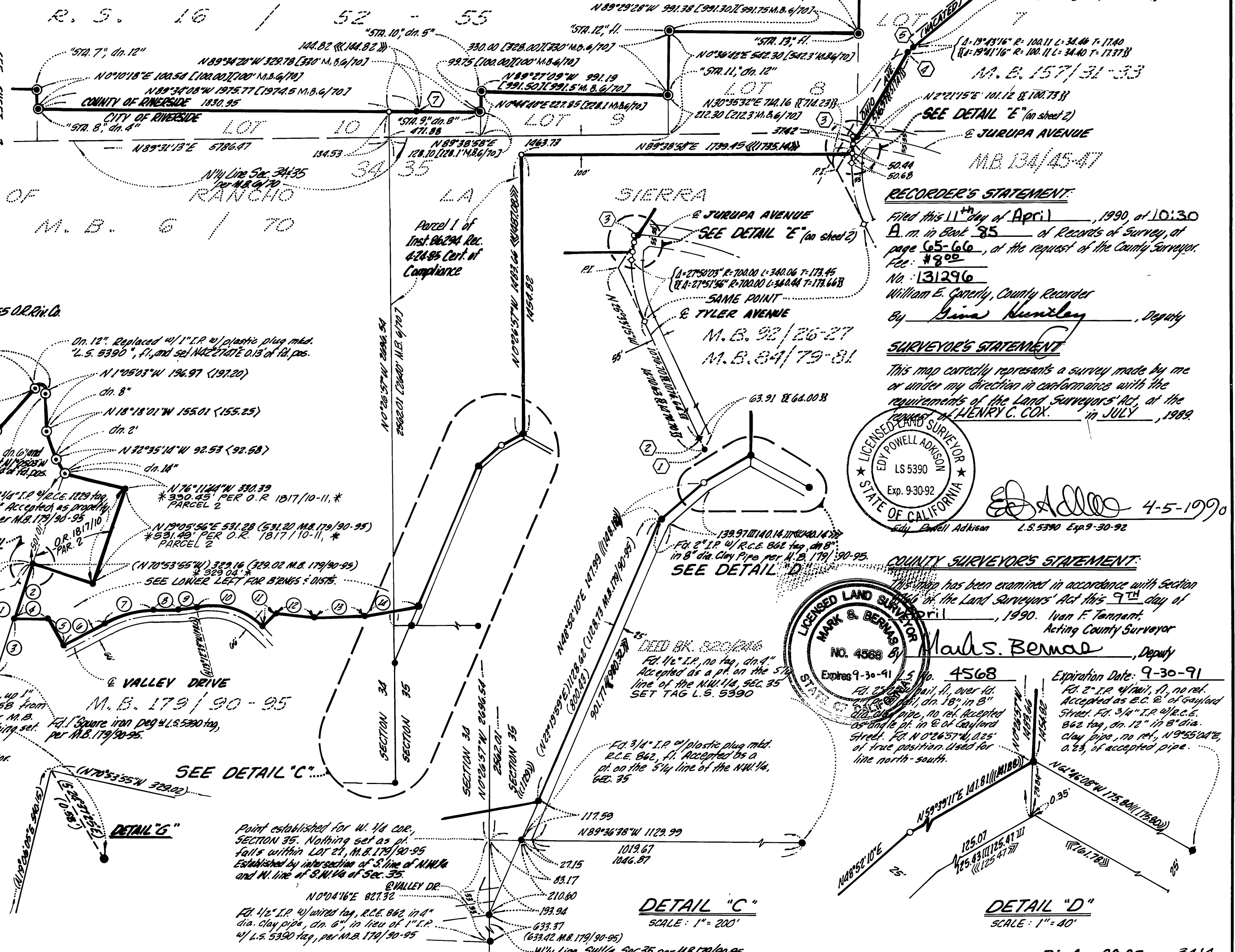
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE AND IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
 OF A PORTION OF THE NORTH 1/2 OF FRACTIONAL SECTION 33, SECTION 34, AND THE WEST HALF OF SECTION 35, LOTS 7, 8, 9, 10, 11 AND 12, T. 2 S., R. 6 W., SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO LA SIERRA, ON FILE IN MAP BOOK 6, PAGE 70 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

ADKAN ENGINEERS JULY, 1989



BEARINGS AND DISTANCES

1	(N 19°08'05"E 540.15)	8	(N 88°17'21"E 130.68)
2	(300.15)	9	(S 11°30'00"E 467.00 L 93.73 T 47.02)
3	(210.00)	10	(S 59°06'10"E 363.00 L 370.45 T 205.81)
4	(N 89°50'09"W 178.64)	11	(N 45°53'31"E (R) 99.86)
5	(N 28°30'00"W 162.70)	12	(N 84°05'28"W 200.17)
6	(N 61°30'00"E 244.09)	13	(N 89°30'30"E 260.99)
7	(S 26°47'21"E 583.00 L 272.59 T 138.89)	14	(N 78°37'30"E 284.70)

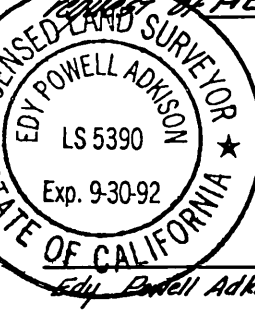


PARENT PARCEL PER DEED REC. 4-11-29 IN BOOK 509, PAGE 43 BY W.J. HOLE & MARY B. HOLE TO TWIN BUTTES WATER CO.

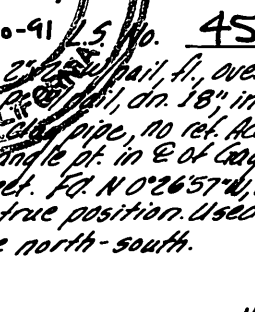
JUDGMENT NO. 105592 IN EMINENT DOMAIN AND FINAL ORDER OF CONDEMNATION REC. JAN 15, 1974, AS INS. NO. 5727 O.R. N° 30°38' E 895.00 (III 895.00) III

RECORDER'S STATEMENT
 Filed this 11th day of April, 1990, at 10:30 A.M. in Book 35 of Records of Survey, of page 65-66, at the request of the County Surveyor.
 No. 131296
 William E. Gentry, County Recorder
 By Gina Mendley, Deputy

SURVEYOR'S STATEMENT
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act, at the request of HENRY C. COX, in JULY, 1989.



COUNTY SURVEYOR'S STATEMENT:
 This map has been examined in accordance with Section 47101 of the Land Surveyors' Act this 9th day of April, 1990. Ivan F. Tennant, Acting County Surveyor
 Mark S. Bernad, Deputy



Expiration Date: 9-30-91
 For 2" I.P. of iron, 1" no ref. Accepted as B.C. of clayland Street. For 3/4" I.P. of clayland pipe, no ref. in E of clayland Street. For N 0°26'57" W 0.25' of true position used for line north-south.

R/S 85/65

R/S 85/65

85/66

R/S 85/66

SEE SHEET 1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE AND IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

RECORD OF SURVEY

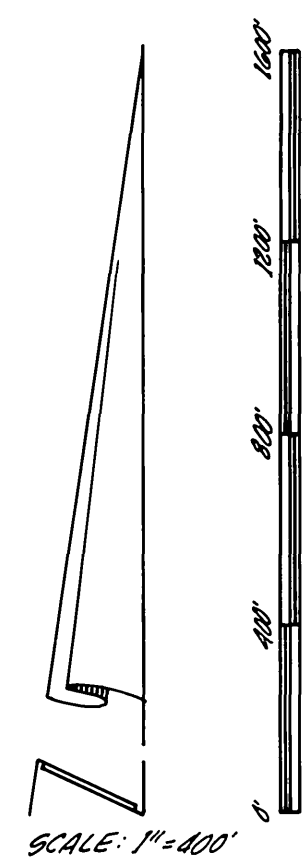
OF A PORTION OF THE NORTH 1/2 OF FRACTIONAL SECTION 33, SECTION 34, AND THE WEST HALF OF SECTION 35, LOTS 7, 8, 9, 10, 11 AND 12, T. 25., R. 6 W., SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO LA SIERRA, ON FILE IN MAP BOOK 6, PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

ADKAN ENGINEERS

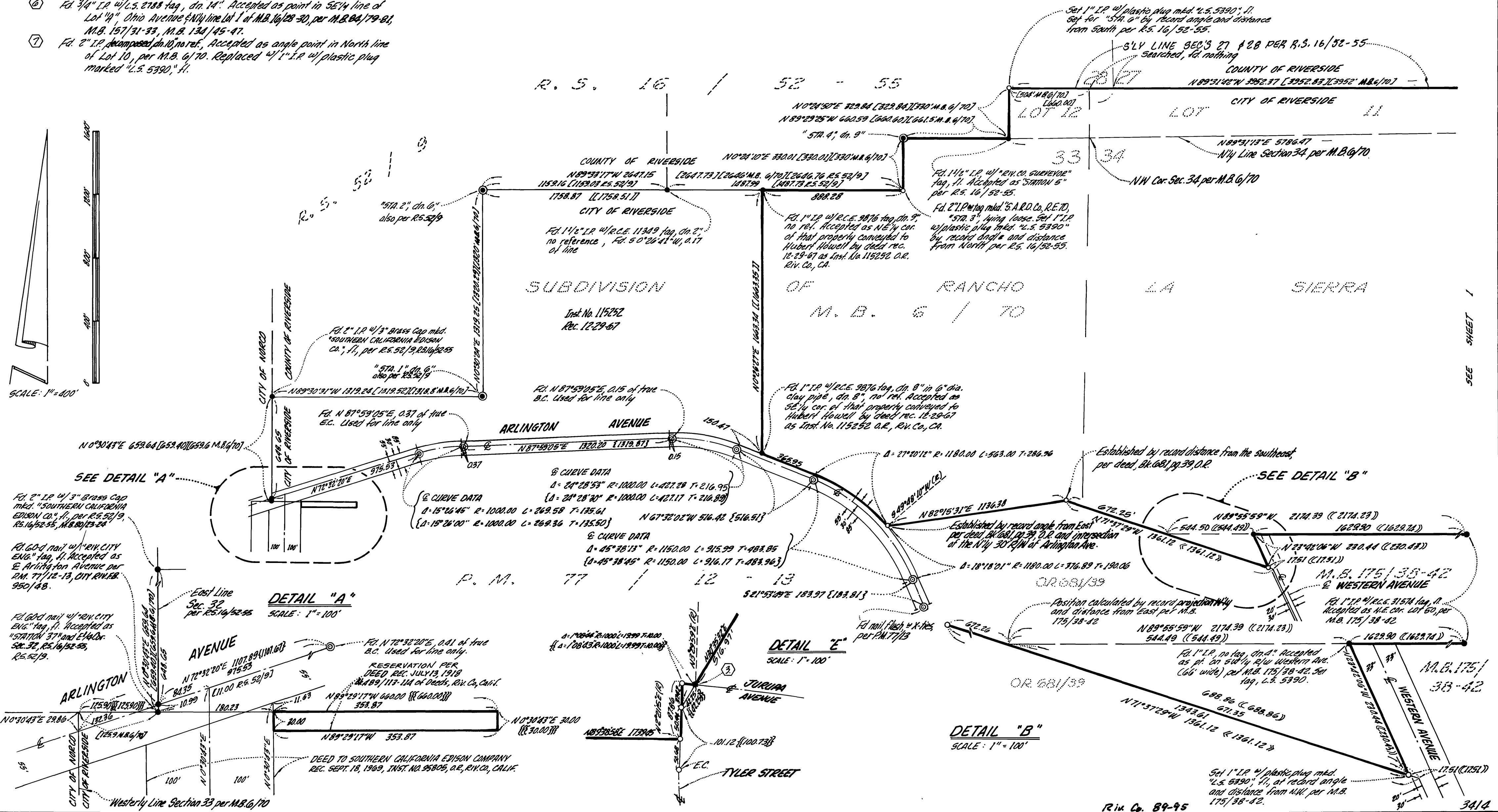
JULY, 1989

MONUMENT NOTES:

1. Fd. 1" I.P., no tag, dia. 6" Top 6" bent over. Accepted as P.I. in lieu of 2"x2" per M.B. 16/28-30, M.B. 79/1-2, M.B. 84/79-81.
2. Fd. 1" I.P. w/ R.C.E. 9876 tag, fl. Accepted as E.E.C. per M.B. 84/79-81.
3. Fd. 1" I.P. w/ R.C.E. 9876 tag, fl. Accepted as @Jurupa Ave, M.B. 84/79-81, M.B. 157/31-33.
4. Fd. 3/4" I.P. w/ L.S. 2788 tag, dia. 4". Accepted as B.C. in SE 1/4 line of Lot "A", Ohio Avenue, M.B. 16/28-30, per M.B. 84/79-81, M.B. 157/31-33, M.B. 134/45-47.
5. Fd. 3/4" I.P. w/ L.S. 2788 tag, dia. 6". Accepted as E.C. in SE 1/4 line of Lot "A", Ohio Avenue, M.B. 16/28-30, per M.B. 84/79-81, M.B. 157/31-33, M.B. 134/45-47.
6. Fd. 3/4" I.P. w/ L.S. 2788 tag, dia. 14". Accepted as point in SE 1/4 line of Lot "A", Ohio Avenue & N 1/4 line Lot 1 of M.B. 16/28-30, per M.B. 84/79-81, M.B. 157/31-33, M.B. 134/45-47.
7. Fd. 2" I.P. decomposed, dia. 10, no ref. Accepted as angle point in North line of Lot 10, per M.B. 6/70. Replaced w/ 1" I.P. w/ plastic plug marked "L.S. 5390", fl.



SCALE: 1"=100'



SEE DETAIL "A"

SEE DETAIL "B"

DETAIL "A" SCALE: 1"=100'

DETAIL "E" SCALE: 1"=100'

DETAIL "B" SCALE: 1"=100'

R/S 85/66

3414