

SURVEYOR'S NOTES:

- Set 1" I.P. w/ plastic plug, marked "L.S. 5390, flush, unless shown otherwise.
- Set 1" I.P. w/ plastic plug, marked "L.S. 5390, flush, per M.B. 179/90-95, unless shown otherwise.
- Set 2" I.P. w/ tag marked "S.A.R.D. CO., R.E. 70," per R.S. 16/52-55. Station marked on tag and additional description as shown. Station NO. 5 Per R.S. 16/52-55.
- Set 2" I.P. no tag. Accepted as property corners per deed conveyed to Ramona Rindge, rec. 7-19-44, in bk. 633, pg. 426, O.R., Riv. Co., Ca. Additional descriptions as shown.
- Set 3/4" I.P. w/ plastic plug marked "L.S. 3018," fl. per R.M. 77/12-13. Additional descriptions as shown.
- Indicates bearings and distances as shown in table, lower left corner, Sheet 1 of 2.
- Indicates monuments described as shown in monument notes, upper left corner, Sheet 2 of 2.
- Measured and record per M.B. 179/90-95, unless shown otherwise.
- Record per R.S. 16/52-55, unless shown otherwise.
- Record per R.M. 77/12-13.
- Record per M.B. 84/79-81.
- Record per M.B. 175/38-42.
- Record per deed conveyed to Ramona Rindge, rec. 7-13-44, in bk. 633, pg. 426, O.R., Riv. Co., Ca.
- Record per deed conveyed to Albert Leimbach, rec. 5-18-45, in bk. 681, pg. 39, O.R., Riv. Co., Ca.
- Record per certificate of compliance, rec. 4-24-85, as Inst. No. 115252, Riv. Co., Ca.
- Record per deed conveyed to Hubert Howell, rec. 12-29-67, as Inst. No. 115252, Riv. Co., Ca.
- Record per Declaration of Legal Description, rec. 12-28-86, as Inst. No. 327408, Riv. Co., Ca.
- Record per deed conveyed to Riverside Title Co., rec. 7-23-29, in bk. 820, pg. 246, O.R., Riv. Co., Ca.
- Record per deed conveyed to ELLA F. ROGGE, rec. 7-13-18, in bk. 489, pg. 113, OF DEEDS, RIV. CO., CA.

BASES OF BEARINGS: for this survey is derived from the Ely boundary of Tract 21009 and N.E. 1/4 extension thereof, having a bearing of N23°19'59"E per M.B. 179/90-95.

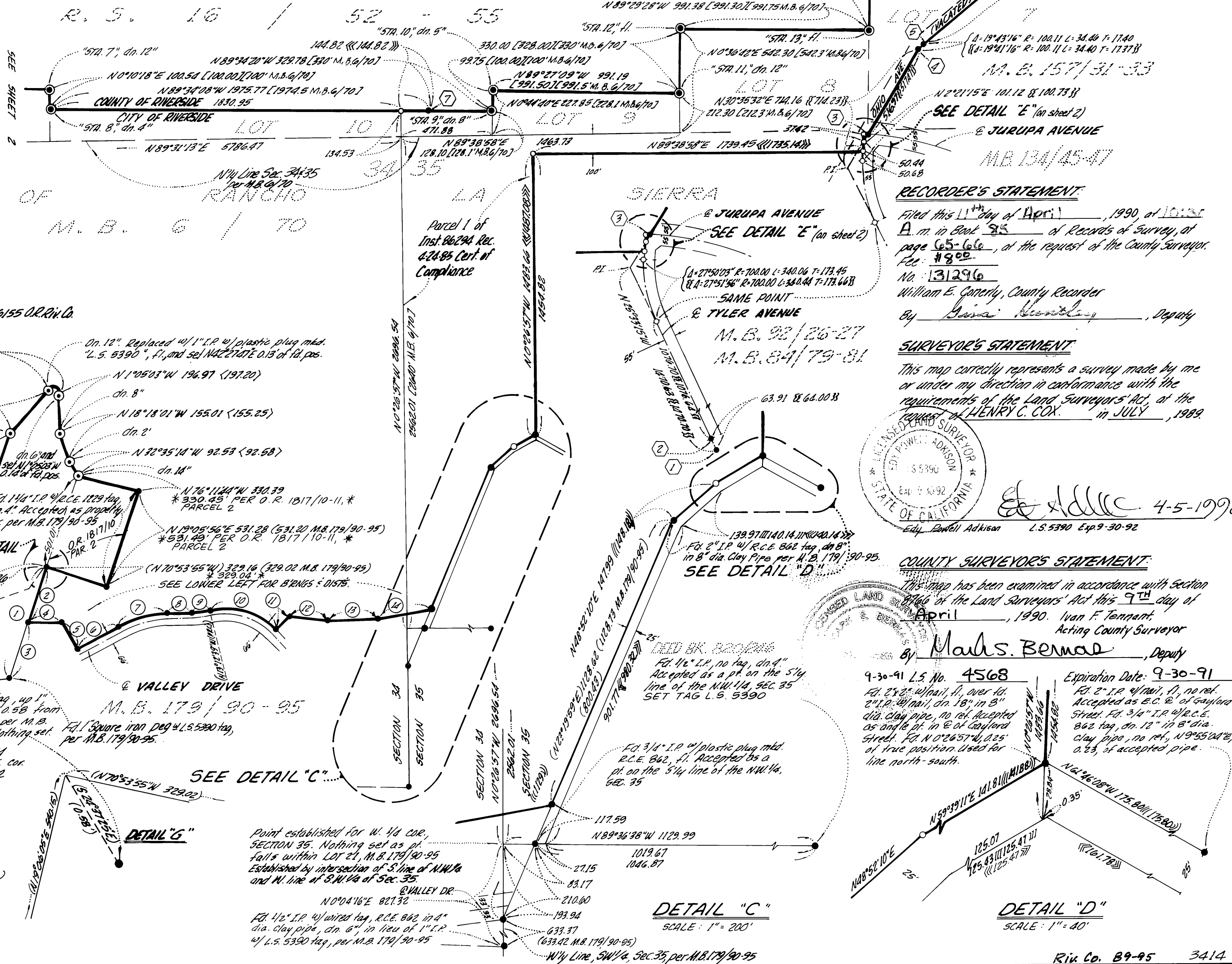
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE AND IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

RECORD OF SURVEY

OF A PORTION OF THE NORTH 1/2 OF FRACTIONAL SECTION 33, SECTION 34, AND THE WEST HALF OF SECTION 35, LOTS 7, 8, 9, 10, 11 AND 12, T. 2 S., R. 6 W., SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO LA SIERRA, ON FILE IN MAP BOOK 6, PAGE 70 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

ADKIN ENGINEERS

JULY, 1989



PARENT PARCEL PER DEED REC. 4-11-29 IN BOOK 589, PAGE 43, B.Y. HOLE & MARY B. HOLE TO TWIN BUTTES WATER CO.

JUDGMENT NO. 105592 IN EMINENT DOMAIN AND FINAL ORDER OF CONFIRMATION REC. JAN. 15, 1914, AS INS. NO. 5727 O.S. N 0° 30' 38" E 895.00 [11 835.00] 111

SET NOTHING. P.T.S. FALL IN RIVER N 85° 29' 22" W 156.30 [11 156.48] 111

N 0° 30' 38" E 895.00 [11 835.00] 111 260.63 [261.17]

156.30 [11 156.48] 111 574.16, 4p 3" 171.63 [11 173.48] 111

419.32 [11 419.32] 111 314.99 [315.12] 111 N 85° 29' 22" W 156.30 [11 156.48] 111

N 0° 28' 50" E 329.63 [329.72] 330 M.B. 6/70 N 89° 29' 28" W 991.38 [991.30] 991.75 M.B. 6/70

330.00 [328.00] 330 M.B. 6/70 997.75 [100.00] 1000 M.B. 6/70

N 0° 30' 38" E 895.00 [11 835.00] 111 N 30° 35' 32" E 744.16 [714.23] 212.30 [212.3 M.B. 6/70]

N 89° 38' 58" E 128.10 [128.1 M.B. 6/70] 1066.73 N 89° 38' 58" E 1739.45 [1735.14] 3742

N 2° 21' 15" E 101.12 [101.73] 150.44 50.68

N 2° 21' 15" E 101.12 [101.73] 150.44 50.68

N 27° 50' 03" E 700.00 [340.06] 717.45 [11 27° 51' 56" E 700.00] 340.04 717.44

N 89° 31' 51" W 100.00 [100.00] 100.00

N 89° 31' 51" W 100.00 [100.00] 100.00

N 89° 31' 51" W 100.00 [100.00] 100.00

N 89° 31' 51" W 100.00 [100.00] 100.00

N 89° 31' 51" W 100.00 [100.00] 100.00

N 89° 31' 51" W 100.00 [100.00] 100.00

N 89° 31' 51" W 100.00 [100.00] 100.00

N 89° 31' 51" W 100.00 [100.00] 100.00

N 89° 31' 51" W 100.00 [100.00] 100.00

N 89° 31' 51" W 100.00 [100.00] 100.00

RECORDER'S STATEMENT
 Filed this 11th day of April, 1990, at 10:15 A.M. in Book 35 of Records of Survey, at page 65-66, at the request of the County Surveyor. Fee: \$9.02
 No. 131296
 William E. Gortley, County Recorder
 By Anna Huntley, Deputy

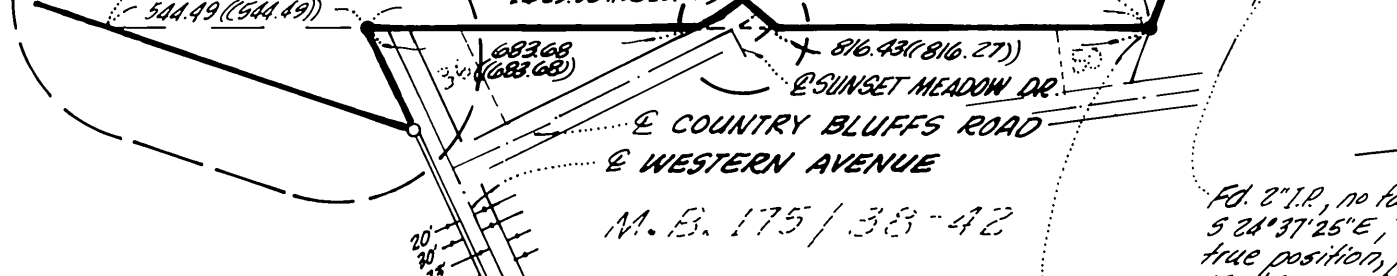
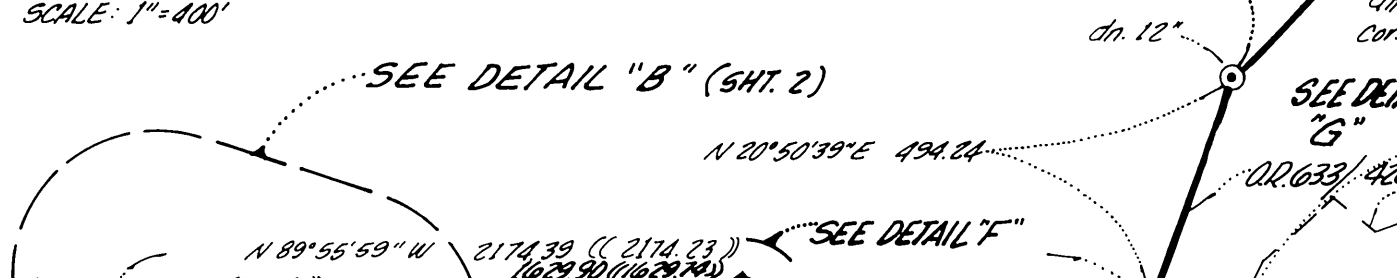
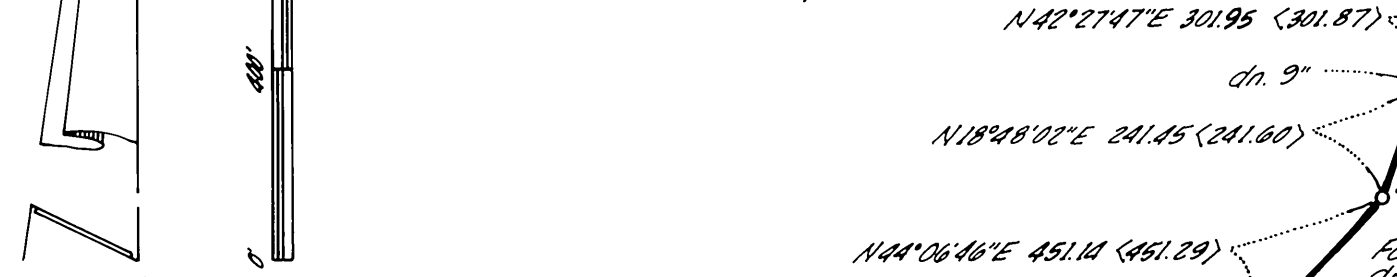
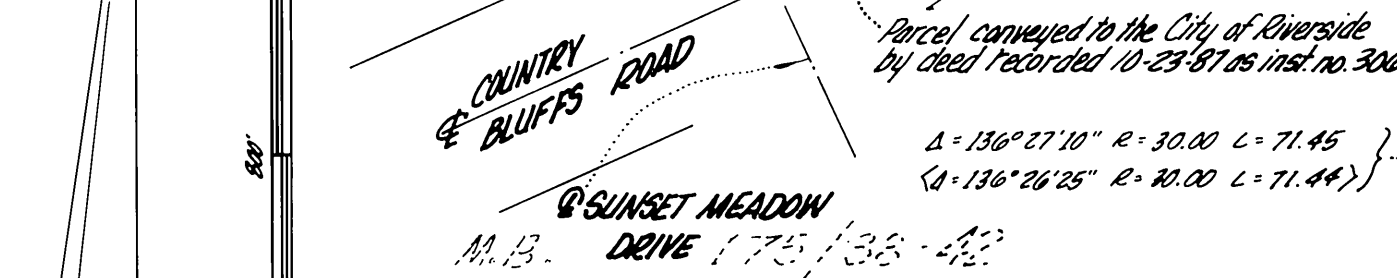
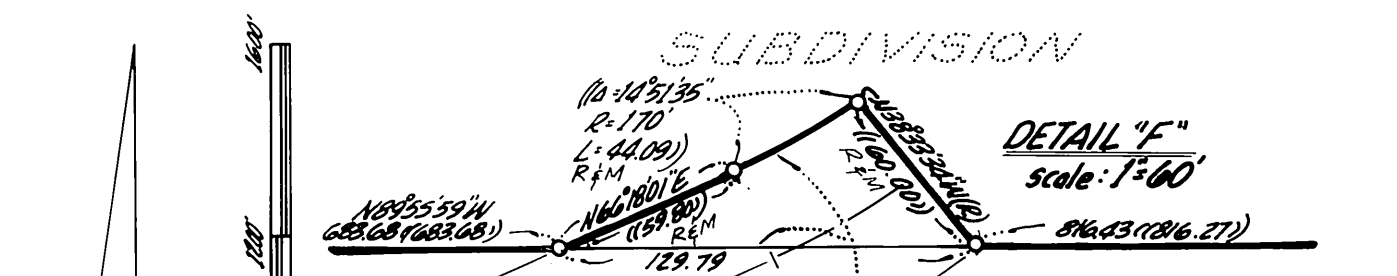
SURVEYOR'S STATEMENT
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act of the State of California, in JULY, 1989.
 HENRY C. COX, Surveyor
 Edy Powell Adkison, L.S. 5390 Exp. 9-30-92

COUNTY SURVEYOR'S STATEMENT
 This map has been examined in accordance with Section 4766 of the Land Surveyors' Act this 9th day of April, 1990.
 Ivan F. Tennant, Acting County Surveyor
 By Mavis Bernad, Deputy

9-30-91 L.S. No. 4568
 Exp. Date: 9-30-91
 For 2" I.P. w/ nail, fl. over 1d. 2" I.P. w/ nail, dn. 18" in 8" dia. clay pipe, no ref. Accepted as angle pt. in E. of Cayland Street. For 3/4" I.P. w/ R.C.E. 862 tag, dn. 12" in 8" dia. clay pipe, no ref. N 9° 55' 24" E, 0.83, of accepted pipe.

For 1/2" I.P. w/ R.C.E. 862 tag, dn. 8" in 8" dia. clay pipe, no ref. Accepted as a pt. on the 5/4" line of the NW 1/4, Sec. 35.
 For 3/4" I.P. w/ plastic plug mid R.C.E. 862, fl. Accepted as a pt. on the 5/4" line of the NW 1/4, Sec. 35.
 For 1/2" I.P. w/ wire tag, R.C.E. 862, in 4" dia. clay pipe, dn. 6" in lieu of 1" I.P. w/ L.S. 5390 tag, per M.B. 179/90-95.

Point established for W. 1/4 cor. SECTION 35. Nothing set as pt. falls within LOT 21, M.B. 179/90-95. Established by intersection of S. line of NW 1/4 and N. line of S. W. 1/4 of Sec. 35.
 VALLEY DR.
 N 0° 04' 16" E 821.30
 For 1/2" I.P. w/ wire tag, R.C.E. 862, in 4" dia. clay pipe, dn. 6" in lieu of 1" I.P. w/ L.S. 5390 tag, per M.B. 179/90-95.



BEARINGS AND DISTANCES:

1	(N 19° 06' 05" E 540.15)	8	(N 88° 17' 21" E 130.68)
2	(300.15)	9	(1-11° 30' 00" R-467.00 L-93.73 T-47.02)
3	(240.00)	10	(1-59° 26' 10" R-363.00 L-374.45 T-205.81)
4	(N 89° 50' 09" W 178.64)	11	(N 45° 53' 31" E (R) 99.86)
5	(N 28° 30' 00" W 162.70)	12	(N 84° 05' 28" W 200.17)
6	(N 61° 30' 00" E 244.03)	13	(N 89° 30' 30" E 260.99)
7	(1-26° 41' 21" R-583.00 L-272.59 T-138.89)	14	(N 78° 37' 30" E 284.70)

SEE SHEET 2

SEE SHEET 2

R/S 85/65

R/S 85/65