

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

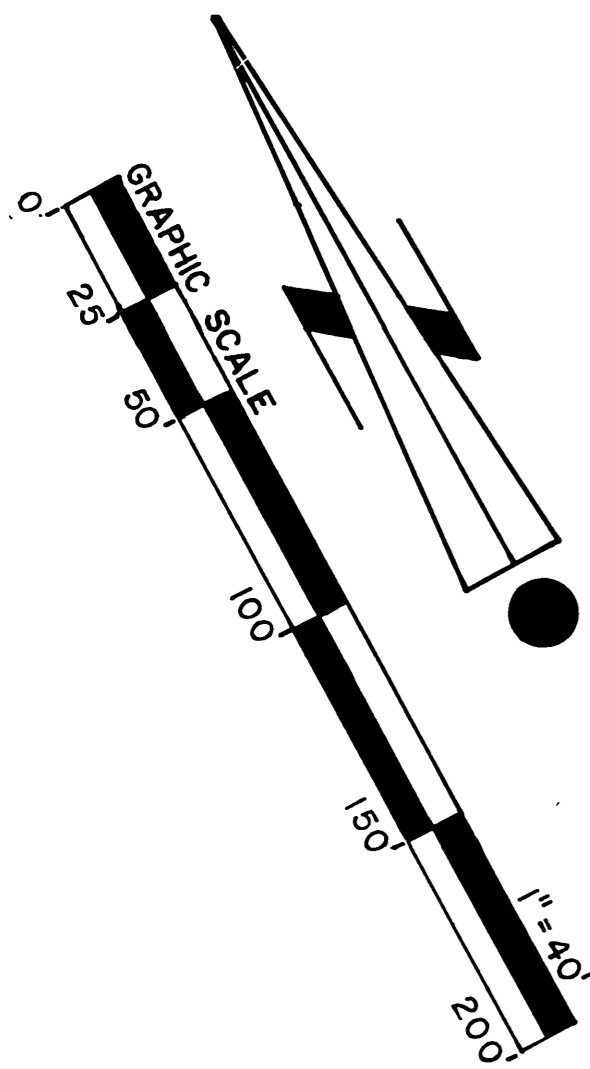
RECORD OF SURVEY

Of a portion of Block 9, Range 5 as shown per Map
on file of Book 7 Page 17 of Maps, Records of,
San Bernardino County, California, lying in the Jurupa Rancho.

ROBERT L. TAYLOR · CIVIL ENGINEER

Scale: 1" = 40'

September 1989



RECORDER'S STATEMENT

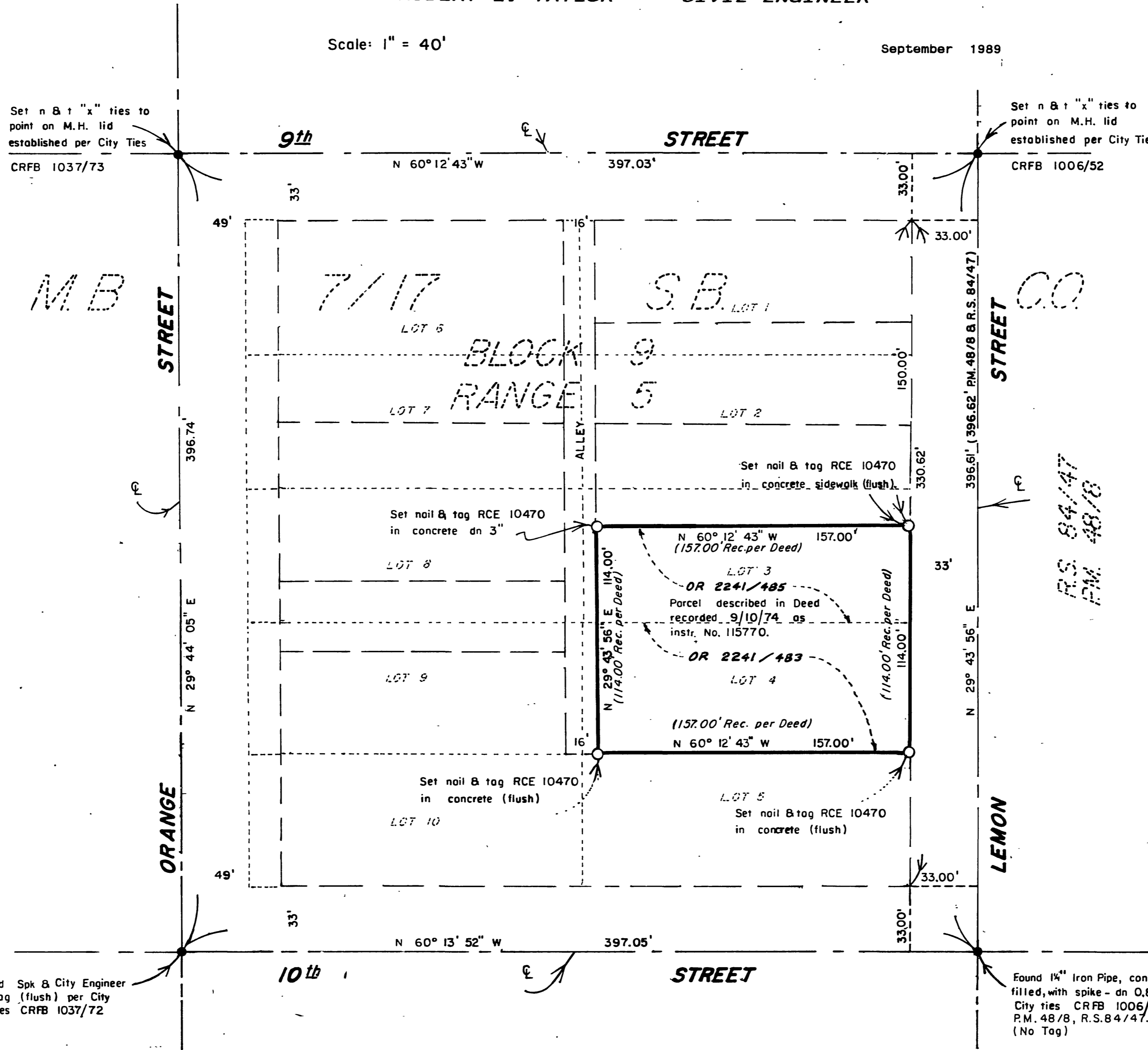
Filed this 7th day of June 1990
at 8:30 A.M. in Book 80 of Records of
Survey at Page 5 at the request
of the County Surveyor.

Fee: \$160
No. 209591
WILLIAM E. CONERLY, County Recorder

By: *Gene Hunsley*
Deputy

Set n & t "x" ties to
point on M.H. lid
established per City Ties
CRFB 1037/73

Set n & t "x" ties to
point on M.H. lid
established per City Ties
CRFB 1006/52



SURVEYOR'S STATEMENT

This map correctly represents a
survey made by me or under my direction
in conformance with the requirements of
the Land Surveyor's Act at the request of
Riverside County on Sept 1989.



Robert L. Taylor
ROBERT L. TAYLOR R.C.E. 10470
Expiration date 12/31/92

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance
with Section 8766 of the Land Surveyor's Act
this 6th day of JUNE, 1990.



Gerald A. Stagner, Interim County Surveyor
Gerald A. Stagner
U.S. # 3739
Exp. Date 6-30-92

SURVEYOR'S NOTES:

- denotes monument found as noted
- denotes monuments set as noted
- tagged RCE 10470
- n & t denotes nail and tin

The basis of bearings has been taken as
the centerline of Lemon Street, shown as
N 29° 43' 56" E per Parcel Map Book 48/8,
Rec. Riverside County

CRFB denotes City of Riverside Field Book

Fd Spk & City Engineer
tag (flush) per City
ties CRFB 1037/72

Found 1 1/4" Iron Pipe, concrete
filled, with spike - dn 0.8 per
City ties CRFB 1006/51 &
P.M. 48/8, R.S. 84/47.
(No Tag)

R/S 86/5

86/5
R/S 86/5