

City Copy

87/53

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 1 SHEET

RECORD OF SURVEY

BEING IN THE JURUPA RANCHO

H.R. ENGINEERING INC.
OCTOBER 1990

RECORDER'S STATEMENT

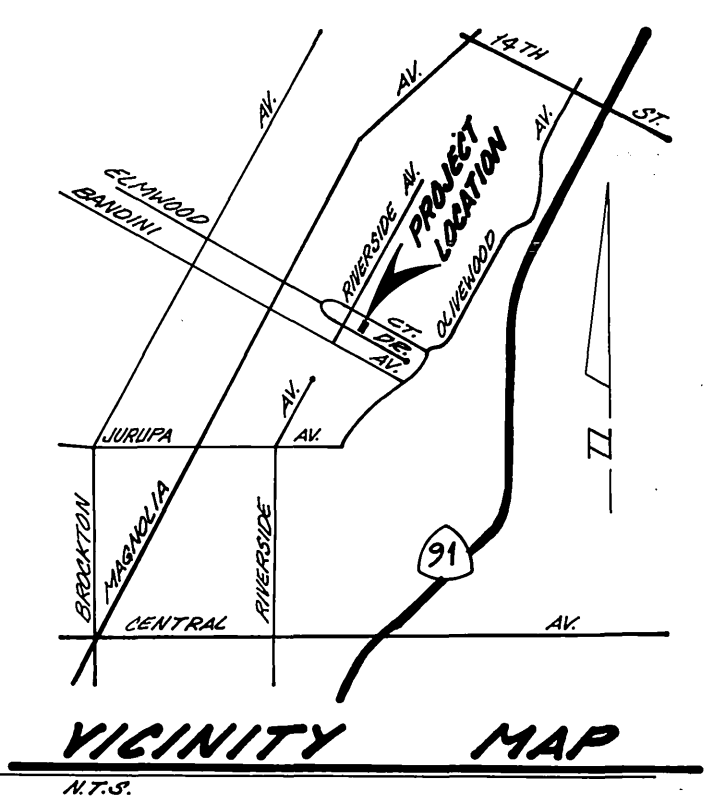
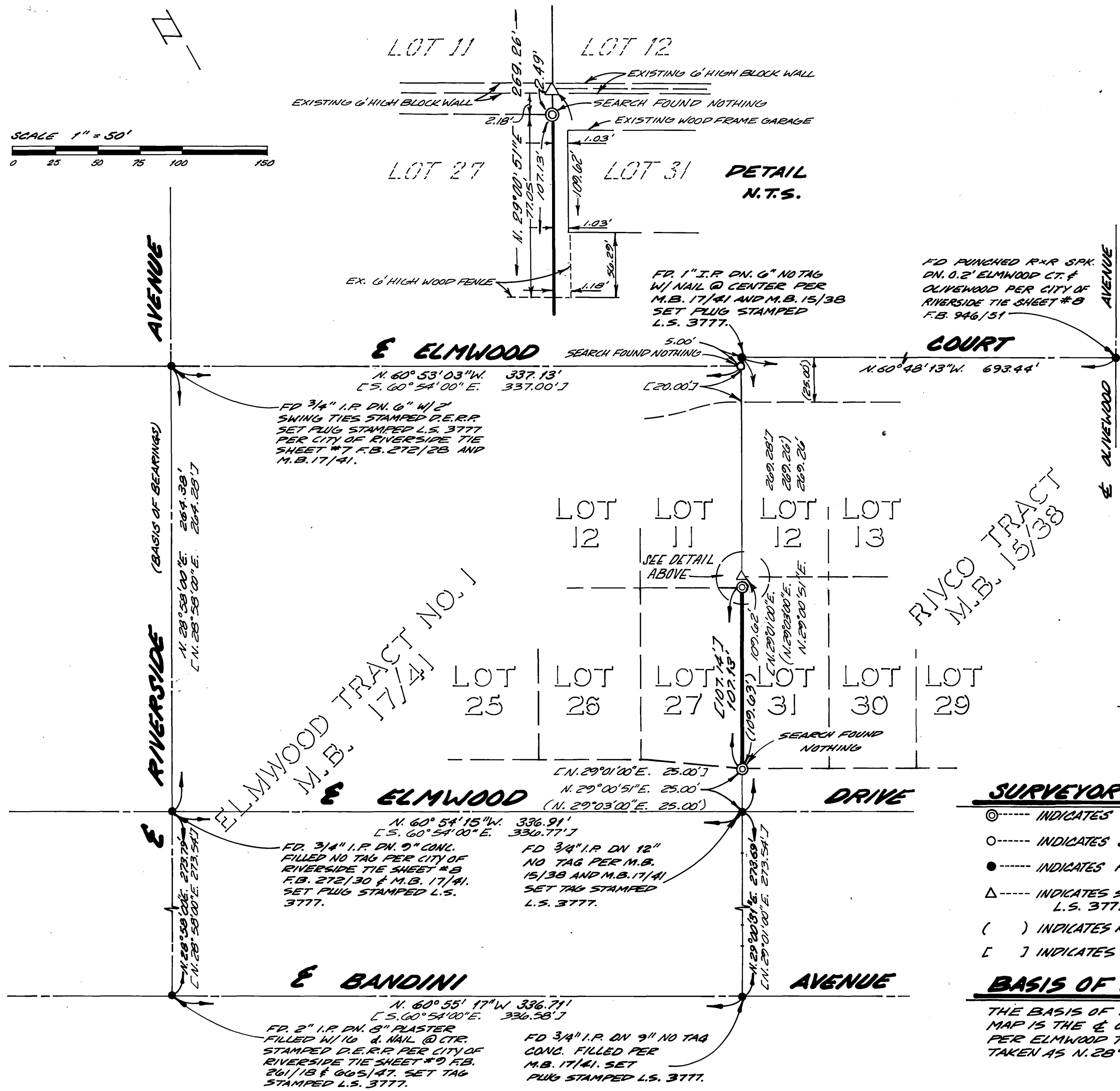
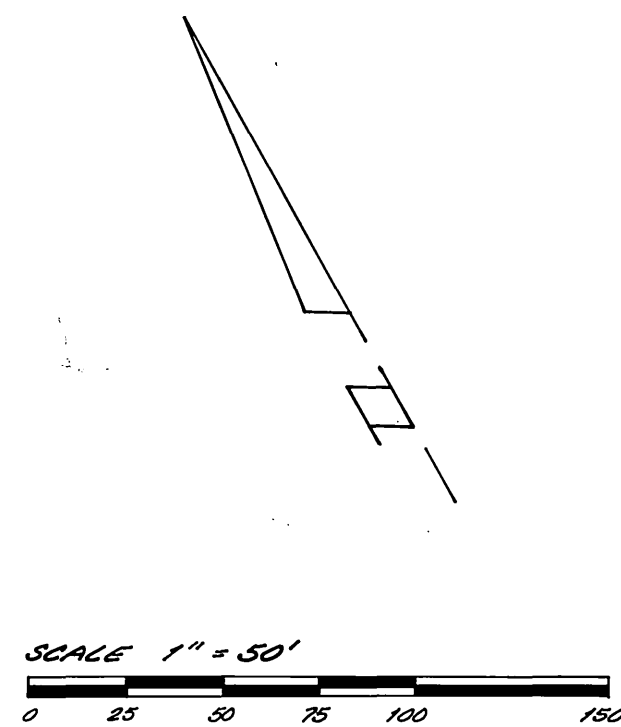
FILED THIS 10TH DAY OF DECEMBER, 1990,
AT 8:30 A.M. IN BOOK 87 OF RECORDS OF
SURVEY, AT PAGE 53, AT THE REQUEST OF
THE COUNTY SURVEYOR.

NO. 446400
FEE \$6.00

WILLIAM E. CONERLY, COUNTY RECORDER

BY: Jane Cherony, DEPUTY

R/S 87/53

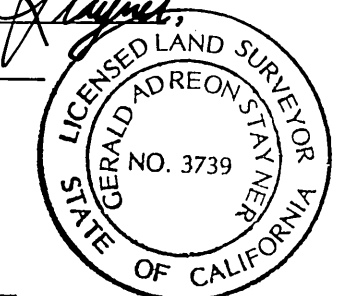


COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE
LAND SURVEYOR'S ACT THIS 6TH DAY OF DEC, 1990.

GERALD A. STAYNER, COUNTY SURVEYOR

Gerald A. Stayner
L.S. 3739
EXP. 6/30/92



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND
SURVEYOR'S ACT, AT THE REQUEST OF GERALD L. CLARKE
IN Oct. 4, 1990.

Darrell T. Harness
DARRELL T. HARNESS L.S. 3777
EXP. 6/30/92



SURVEYOR'S NOTES

- ⊙----- INDICATES SET 2" I.P. IN CONC. FLUSH AND TAG L.S. 3777.
- INDICATES SET 1" I.P. AND PLUG FLUSH STAMPED L.S. 3777.
- INDICATES FOUND AS SHOWN
- △----- INDICATES SET NAIL AND TAG ON TOP OF BLOCK WALL L.S. 3777.
- () INDICATES RECORD PER M.B. 15/38
- [] INDICATES RECORD PER M.B. 17/41

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS
MAP IS THE ϕ OF RIVERSIDE AVE.
PER ELMWOOD TRACT NO. 1, M.B. 17/41
TAKEN AS N. 28° 58' 00" E.

R/S 87/53