

R/S 91/16

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

RECORD OF SURVEY

OF A PORTION OF DIVISION "A" OF HALLS ADDITION TO RIVERSIDE AS SHOWN BY MAP ON FILE IN BOOK 9 OF MAPS, AT PAGE 1, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA AND OF THE FOSTER TRACT AS SHOWN BY MAP ON FILE IN BOOK 8 OF MAPS, AT PAGE 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LYING IN SECTION 26, T.25, R.5W, S.B.M.

ACTION SURVEYS MAY, 1989

NOTE:

THE PROPERTY SHOWN HEREON IS IN ACCORDANCE WITH CERTIFICATE OF COMPLIANCE NO. PMW 8-845 RECORDED ON 1-7-85 AS INST. NO. 3489 APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION.

RECORDER'S STATEMENT

Filed this 17th day of MARCH, 1992, at 12:00 P.M. in Book 91 of Records of Survey at page 16+17, at the request of the County Surveyor.

William E. Conery County Recorder
Fee \$800
No. 91713
By Santa Fagan Deputy

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of INTERNATIONAL MULTIFOODS in SEPTEMBER, 1988.

Sahil D. J... 3-2-92
Gabriel D. Ybarra L.S. 4343
exp. 6-30-92

SURVEYOR'S NOTES

Basis of Bearings is taken from the CENTERLINE of COMMERCE STREET PER R.S. 37186 BEING N 29° 02' 40" E.
XXX.XX CALC. DENOTES CALCULATED RECORD DATA PER M.B. 911 S.B. CO.
<7> DENOTES RECORD DATA PER R.S. 37186.
Denotes found CROSSTIED MANHOLE UNLESS OTHERWISE NOTED, ACCEPTED AS C.L. INT.
CRFB DENOTES CITY OF RIVERSIDE FIELD BOOK.
O Denotes set 1" I.P. tagged L.S. 4343, flush, unless otherwise noted.
All I.P. dimensions shown are inside diameter.
() Denotes record data per M.B. 911 S.B. CO.
DENOTES ORIGINAL LOT LINE

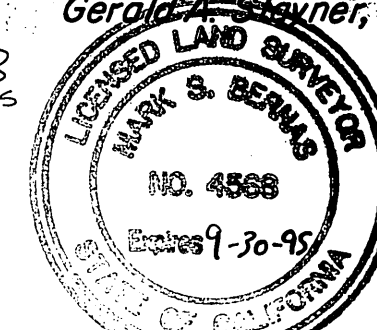
EASEMENT NOTES

- 1. AN EASEMENT FOR EITHER OF BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF PACIFIC TELEPHONE AND TELEGRAPH COMPANY...
2. AN EASEMENT FOR WATER, GAS, SANITARY SEWER AND AERIAL AND UNDERGROUND ELECTRICAL DISTRIBUTION FACILITIES...
3. AN EASEMENT FOR WATER LINE AS DISCLOSED BY DOCUMENT 12-27-85...
4. A RIGHT OF WAY OVER SAID LAND FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES OR PIPES FOR IRRIGATION OF DOMESTIC PURPOSES...
5. A RIGHT OF WAY RESERVED TO PRIESTLEY HALL AND HIS ASSIGNS FOR THE CONSTRUCTION AND MAINTENANCE OF ALL WATER PIPES FOR THE PURPOSES OF SUPPLYING THIS AND OTHER PROPERTY.
6. AN EASEMENT FOR WATER PIPES AND INCIDENTAL PURPOSES PER 2-9-1880 IN BOOK 172 PAGE 23, 3-22-1887 IN BOOK 64 PAGE 216, 1-20-1888 IN BOOK 63 PAGE 236, 4-2-1888 IN BOOK 71 PAGE 31, 3-4-1888 IN BOOK 61 PAGE 279, 12-3-1888 IN BOOK 77 PAGE 175, 3-18-89 IN BOOK 102 PAGE 335 AND DEEDS 125000 OF SAID COUNTY, SAN BERNARDINO COUNTY, CALIFORNIA SAID EASEMENT IS FOR WATER PIPES AND CANNOT BE LOCATED FROM THE RECORDS.

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyors' Act this 16th day of March, 1992.

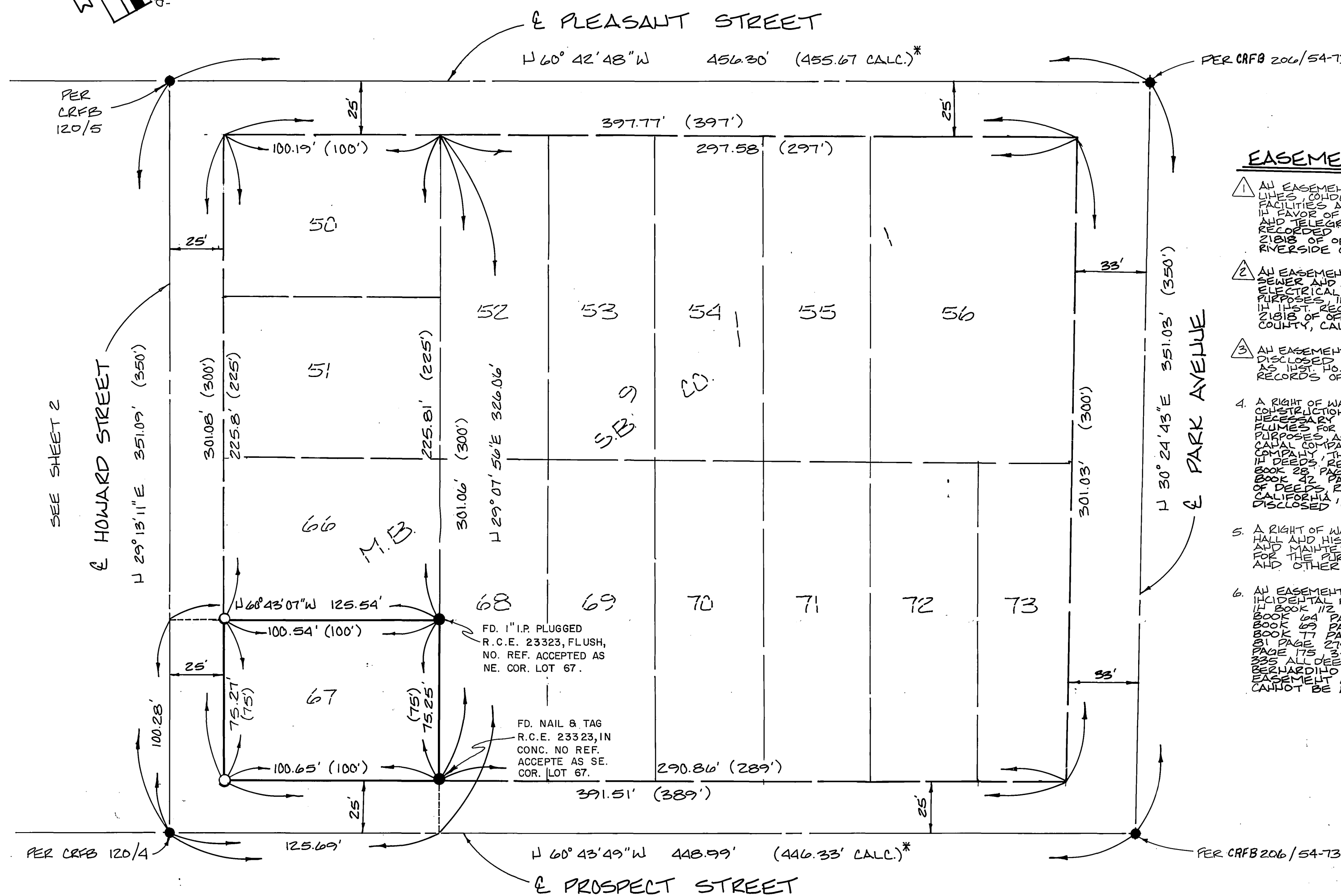
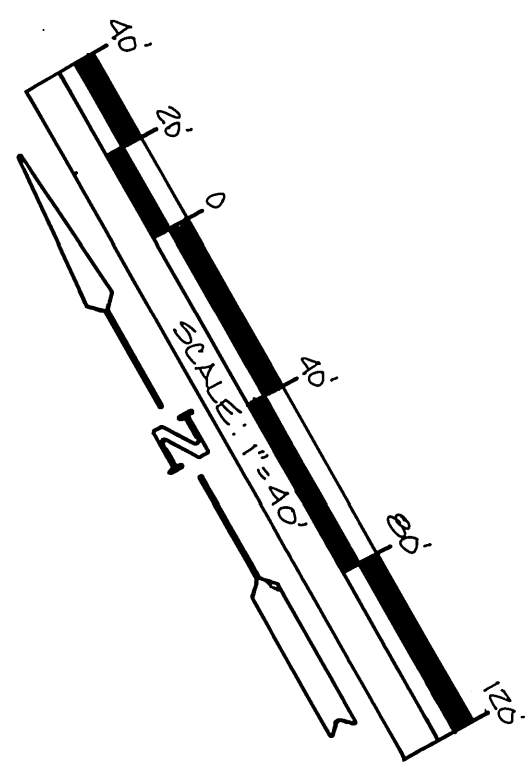
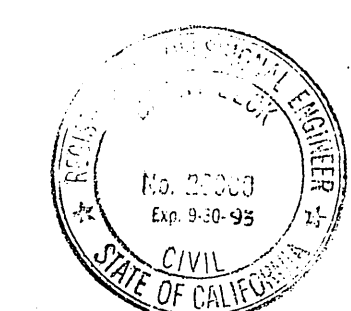
Gerald A. Stainer, County Surveyor
Mark S. Benne, Deputy



CITY ENGINEER'S CERTIFICATE OF COMPLIANCE

THIS MAP HAS BEEN EXAMINED THIS 21 DAY OF November, 1991 FOR COMPLIANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCE ENACTED PURSUANT THERETO.

BARRY BECK CITY ENGINEER
R.C.E. 20800
REG. EXPIRES 9-30-93



* = CL. FOR PARK AVE. SHIFTED 3' EAST. CALC'D ACCORDINGLY.

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