

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA RECORD OF SURVEY

OF A PORTION OF THE SOUTHWEST 1/4,
OF THE SOUTHEAST 1/4, OF THE SOUTH 1/4,
EAST 1/4 OF SECTION 4, 32, T. 2S., R. 5W.,
S.B.B. & M.

AUGUST, 1992

NEAL L. SMITHHAMMER
R.C.E. 16757

NOTE:
THE PROPERTY SHOWN HEREON IS IN
ACCORDANCE WITH CERTIFICATE OF
COMPLIANCE NO. PMW-38-867 RECORDED
ON 2-11-88 AS INSTRUMENT NO. 37719
APPROVED BY THE CITY OF RIVERSIDE
PLANNING DEPARTMENT.

RECORDER'S STATEMENT

FILED THIS 15TH DAY OF September, 1993
AT 2:00 P.M. IN BOOK 95 OF RECORDS OF
SURVEY, AT PAGE 63, AT THE REQUEST
OF THE COUNTY SURVEYOR.

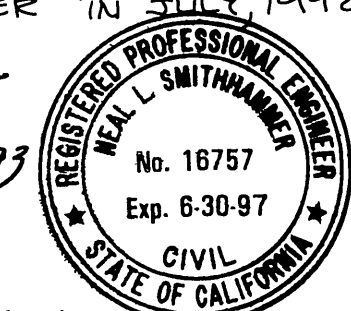
FEE \$6.00 NO. 361652

WILLIAM E. COVERLY, COUNTY RECORDER
BY: Sheraldine A. Braun DEPUTY

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY
MADE BY ME OR UNDER MY DIRECTION
IN CONFORMANCE WITH THE REQUIREMENTS
OF THE LAND SURVEYORS' ACT, AT THE
REQUEST OF CLIFF FISHER IN JULY, 1992.

Neal L. Smithhammer
NEAL L. SMITHHAMMER
R.C.E. 16757
EXP. 6/30/97



COUNTY SURVEYOR'S STATEMENT

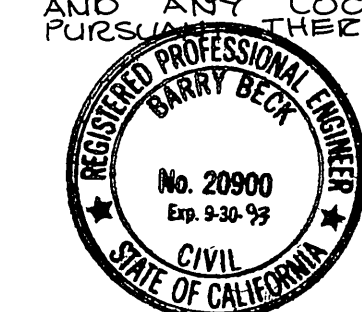
THIS MAP HAS BEEN EXAMINED IN
ACCORDANCE WITH SECTION 8766 OF THE
LAND SURVEYORS' ACT THIS 13TH DAY OF
SEPT, 1993.

GERALD A. STAYNER, COUNTY SURVEYOR

Gerald A. Stayner
L.S. No. 3739
EXP. DATE 6/30/96

CITY ENGINEER'S CERTIFICATE OF COMPLIANCE

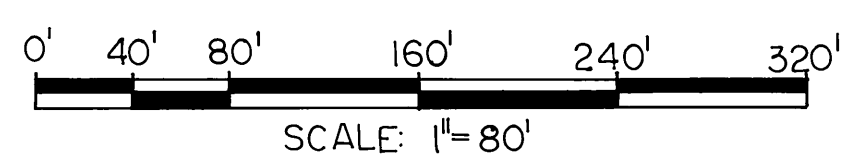
THIS MAP HAS BEEN EXAMINED THIS 30TH DAY
OF July, 1993 FOR COMPLIANCE WITH
PROVISIONS OF THE SUBDIVISION MAP ACT
AND ANY LOCAL ORDINANCE ENACTED
PURSUANT THERETO.



Barry Beck
CITY ENGINEER
R.C.E. 20900
EXP. 9-30-93

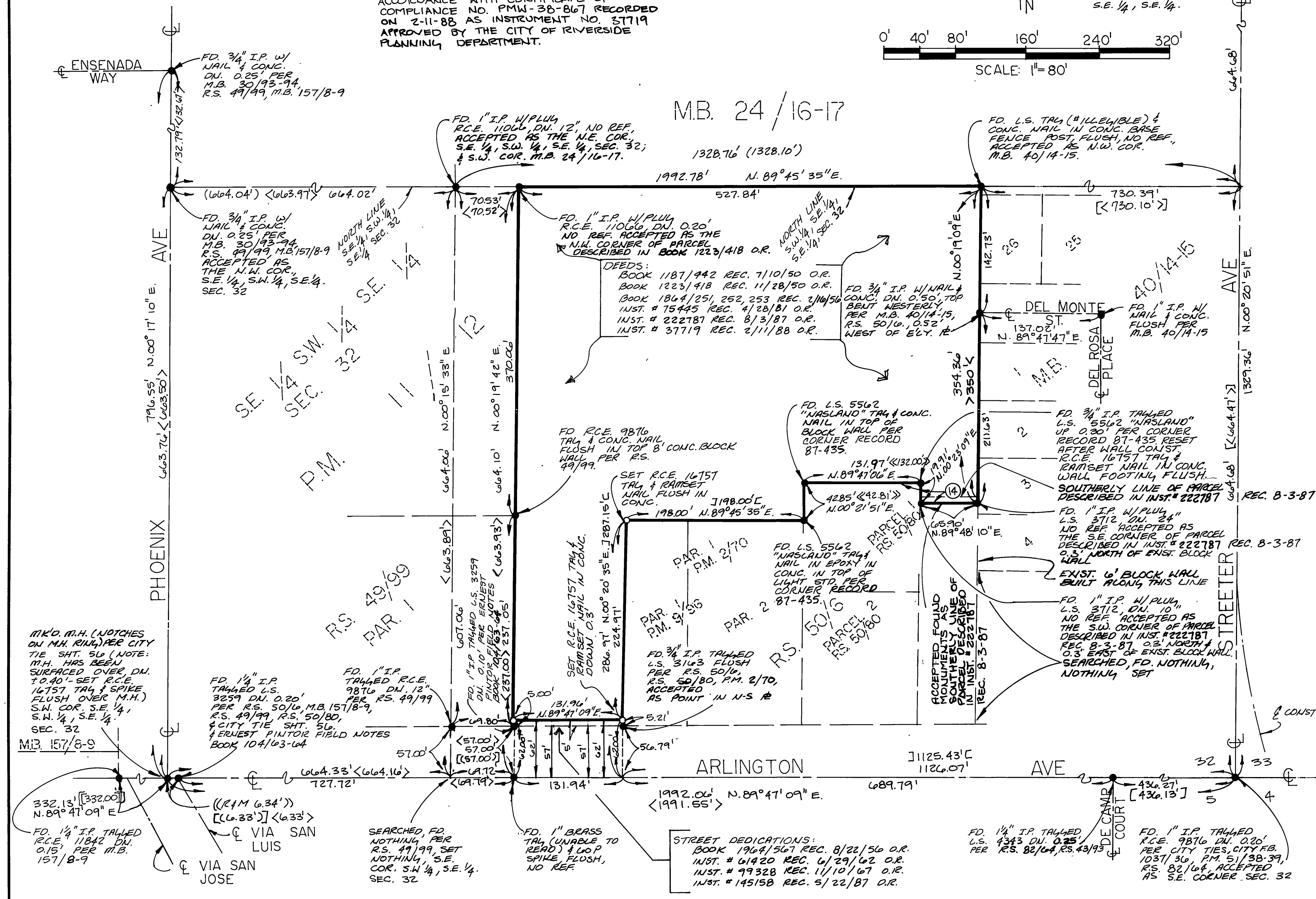
SURVEYOR'S NOTES:

- 1 BASIS OF BEARINGS IS THE CENTERLINE OF PHOENIX AVE. SHOWN AS N. 00° 17' 10" E. PER R.S. 49/99.
2. ○ - DENOTES FD. MONUMENTS SHOWN AS NOTED.
3. ○ - SET 3/4" I.P. W/ PLASTIC PLUG STAMPED R.C.E. 16757 FLUSH UNLESS OTHERWISE NOTED.
4. (---) - DENOTES RECORD DATA PER M.B. 24/16-17
5. [---] - DENOTES RECORD DATA PER R.S. 82/64.
6. <---> - DENOTES RECORD DATA PER R.S. 49/99.
7. ((---)) - DENOTES RECORD DATA PER CITY TIE SHT. # 56.
8. R & M - DENOTES RECORD & MEASURED DATA.
9. [---] - DENOTES RECORD DATA PER M.B. 157/8-9
10. <---> - DENOTES RECORD DATA PER CORNER RECORD 87-435.
11. [---] - DENOTES RECORD DATA PER ERNEST PINTOR FIELD NOTES, BOOK 104/63-64.
12. [---] - DENOTES RECORD DATA PER M.B. 40/14-15.
13. [---] - DENOTES RECORD DATA PER R.S. 50/6
- ④ INDICATES 6' BLOCK WALL (EXISTING)
15. >---< - DENOTES RECORD DATA PER INST. # 222787 REC. 8-3-87.



FD. N.I.F. "X" TIES TO M.L.O. M.H. PER CITY TIES, CITY R.B. 696/36 ACCEPTED AS THE N.E. COR. OF THE S.E. 1/4, S.E. 1/4.

M.B. 24/16-17



STREET DEDICATIONS:
BOOK 1964/567 REC. 8/22/56 O.R.
INST. # 61420 REC. 6/29/62 O.R.
INST. # 99328 REC. 1/10/67 O.R.
INST. # 145158 REC. 5/22/87 O.R.

R/S 95/63

R/S 95/63