

IN THE CITY OF RIVERSIDE, IN THE COUNTY OF RIVERSIDE, CALIFORNIA RECORD OF SURVEY

BEING A PORTION OF LOTS 5 AND 6 IN BLOCK 29 OF THE RIVERSIDE LAND AND IRRIGATING CO. MAP,
FILED IN MAP BOOK 1, PAGE 72, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.
LOCATED IN SECTION 18, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.B.&M.
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
JULY 1995

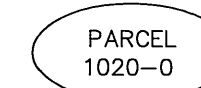
RECORDER'S STATEMENT

FILED THIS 16th DAY OF NOV., 1995,
AT 8:00 A. M. IN BOOK 100 OF RECORDS OF SURVEY,
AT PAGES 36+37, AT THE REQUEST OF THE COUNTY SURVEYOR.

FRANK K. JOHNSON
COUNTY RECORDER

FEE \$ 8.00
NO. 383458 BY: Sarita Kagan, DEPUTY

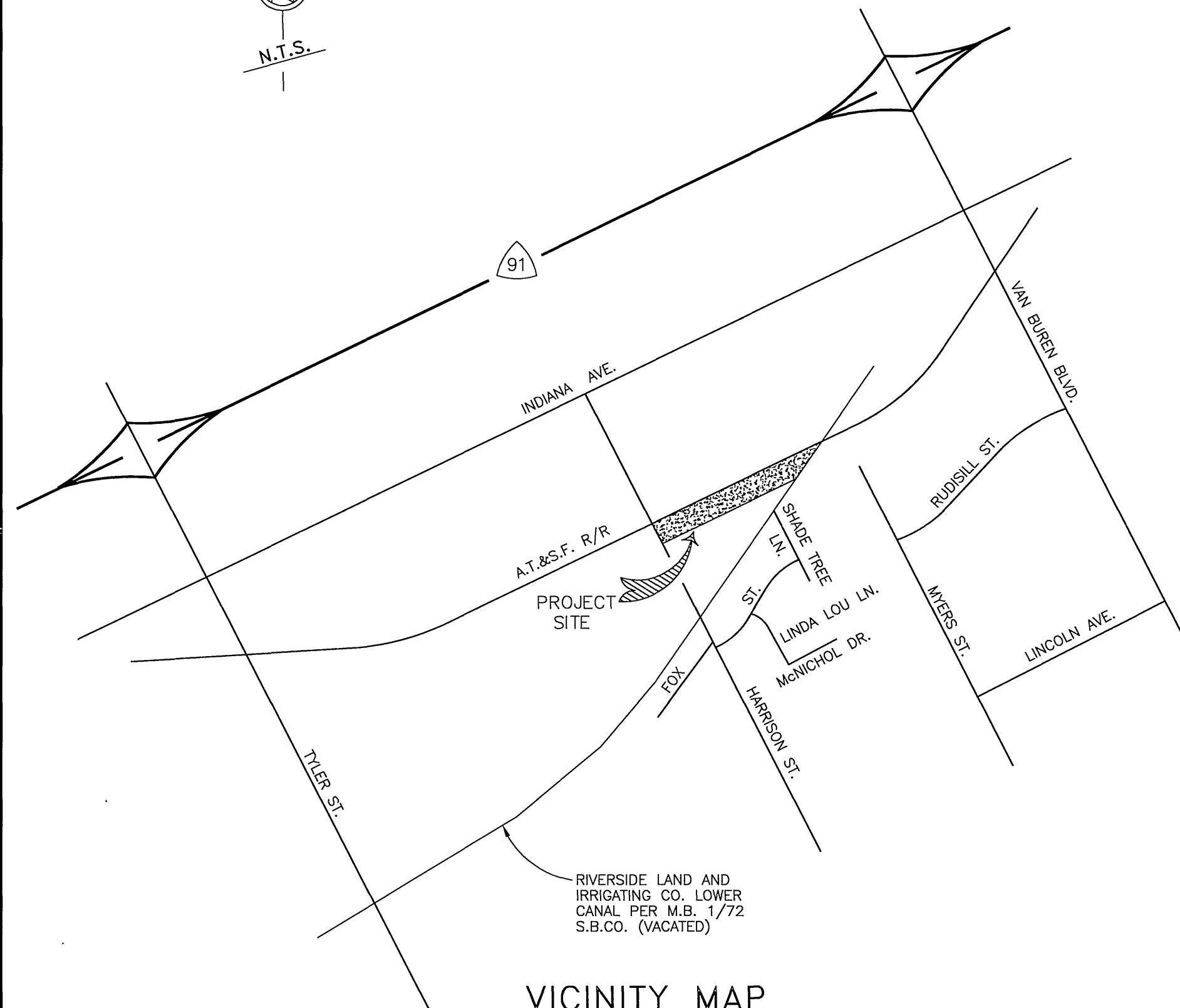
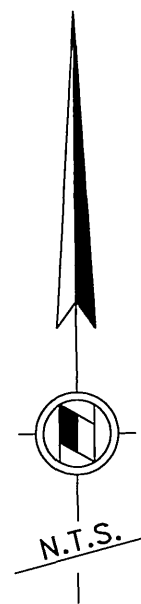
NOTE:



INDICATES RIVERSIDE COUNTY
FLOOD CONTROL AND WATER
CONSERVATION DISTRICT RIGHT OF
WAY PARCEL NUMBERS.

SURVEYOR'S NOTES:

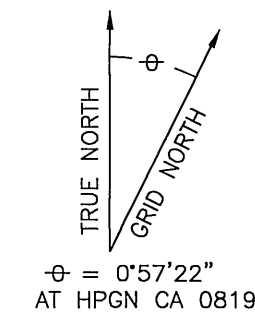
1. FOUND 1" I.P. W/R.C.E. 9876 TAG, FLUSH, SHOWN THUS, UNLESS OTHERWISE NOTED,
2. SET 3/4" IRON PIPE WITH R.C.F.C.&W.C.D. BRASS TAG, FLUSH, UNLESS OTHERWISE NOTED, SHOWN THUS
3. THE PARCELS SURVEYED DOES NOT CONSTITUTE A LAND DIVISION UNDER SECTION 66426.5 OF THE SUBDIVISION MAP ACT OR RIVERSIDE COUNTY ORDINANCE NO.460 SECTION 2.2 J (3) AT THE PRESENT TIME. ANY FURTHER SALE, LEASE OR FINANCING OF THE PARCELS SURVEYED WOULD REQUIRE A LAND DIVISION APPROVAL.
4. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6, NAD '83, BASED LOCALLY ON HPGN "LAST" AND HPGN CA 0819, AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS AND DISTANCES FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN ON THAT RECORD REFERENCE.
5. THE BASIS OF COORDINATES FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6, NAD '83, BASED LOCALLY ON HPGN "LAST" AND HPGN CA 0819, AS SHOWN HEREON. ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY DIVIDING THE GRID DISTANCE BY A COMBINATION FACTOR OF 0.99997166813, CALCULATED AT A MEAN LATITUDE OF 33°54'45" AND A MEAN ELEVATION OF 696.84'.



VICINITY MAP
N.T.S.

FD. 1" BRASS DISK
STAMPED RE.1312 LN. 1939
DN. 6"
AS SHOWN ON RCFC&WCD FB.
DATED MARCH 87 ARLINGTON CH.
PER P.M.8/40, R.S. 82/19 & P.M. 54/70
ALSO
FD. GIN SPIKE
W/1 1/2" R.C.E. 12502 TAG
FLUSH
NO REF.
AS SHOWN ON RCFC&WCD FB.
DATED 3-21-95 ARLINGTON CH. STG.5
SPIKE IS 0.19' S44°40'37"W OF BRASS DISK
N = 2276804.552
E = 6197916.110

HPGN CA 0819
ALUMINUM DISK
STAMPED HPGN 08-19 1991
N = 2267814.807
E = 6167909.368



$\phi = 0^{\circ}57'22''$
AT HPGN CA 0819

FD. 2" I.P.
W/NO TAG
DN. 8"
IN CAPPED WELL
PER P.M. 54/70
IN LIEU OF 1" I.P.
DN. 8"
IN CAPPED WELL
PER R.S. 46/21
& R.S. 22/16
N = 2277575.405
E = 6199075.534

HPGN "LAST"
STANDARD DISK
STAMPED LAST 1960
IN DRILL HOLE
IN OUTCROPPING BEDROCK
8'x16', PROJECTING 2'
N = 2249951.508
E = 6240012.446

STATE PLANE COORDINATES
NORTH AMERICAN DATUM 1983

POINT	NORTHING	EASTING
1	2276202.378	6198364.718
2	2276166.367	6198388.672
3	2276568.243	6198915.100
4	2276532.240	6198939.064
5	2276579.315	6198931.755
6	2276543.311	6198955.720



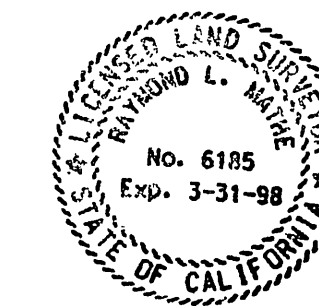
SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT, AT THE REQUEST OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT IN MAY, 1995.

Kenneth L. Edwards
KENNETH L. EDWARDS, CHIEF ENGINEER, R.C.E. 12400
EXP. DATE MARCH 31, 1997

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS
14th DAY OF NOV., 1995.
GERALD A. STAYNER, COUNTY SURVEYOR



Raymond L. Matthe DEPUTY
L.S. NO. 3739 EXP. DATE 3-31-98

R/S 100/36

R/S 100/36

