

# RECORD OF SURVEY

SHOWING LOTS 1, 2, 3 AND A PORTION OF LOT 4 IN BLOCK 29 OF TRACT NO. 5 OF THE RIVERVIEW ADDITION TO THE CITY OF RIVERSIDE, AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 7, RIVERSIDE COUNTY RECORDS, LYING IN SECTION 30, T.2S., R.5W. IN RANCHO LA SIERRA.

NEAL L. SMITHHAMMER

JUNE, 1996

### RECORDER'S STATEMENT

FILED THIS 19<sup>TH</sup> DAY OF FEB. 1997  
AT 8:00 A.M. IN BOOK 103 OF RECORDS OF SURVEY AT PAGE 5 AT THE REQUEST OF THE COUNTY SURVEYOR.  
FEE \$6- NO. 54569  
FRANK K. JOHNSON, COUNTY RECORDER  
BY Sarita Fagan DEPUTY

### SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN COMPLIANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF MIKE CHRISTIAN IN JUNE 1996.

Neal L. Smithhammer  
NEAL L. SMITHHAMMER R.C.E. 16757  
EXP. 6/30/97

### SURVEYOR'S NOTES

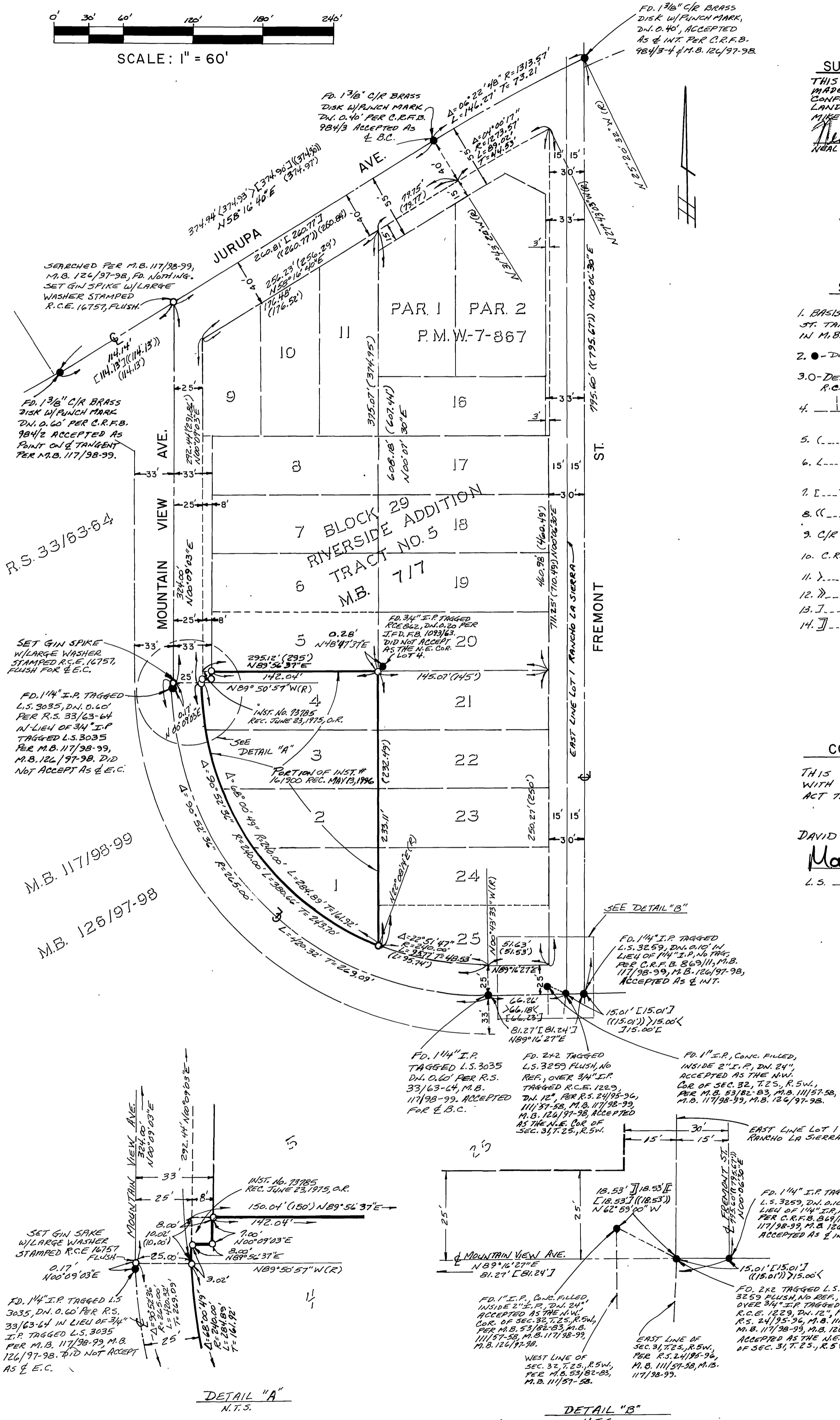
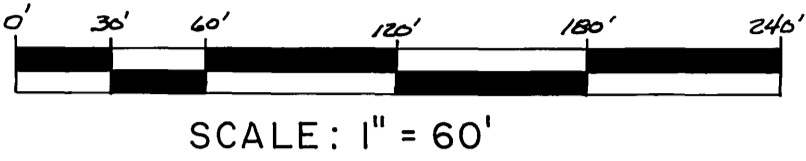
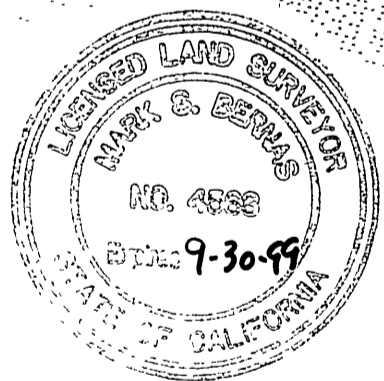
1. BASIS OF BEARINGS IS THE CENTERLINE OF FREMONT ST. TAKEN AS N00°06'30"E AS SHOWN ON MAP ON FILE IN M.B. 126/97-98, RECORDS OF RIVERSIDE COUNTY, CALIF.
2. ● - DENOTES FOUND MONUMENTS AS NOTED.
3. ○ - DENOTES SET 1" I.P. W/ PLASTIC PLUG STAMPED R.C.E. 16757, FLUSH, UNLESS OTHERWISE NOTED.
4. --- DENOTES CALC. POSITION PER M.B. 717, NOTHING FD., NOTHING SET.
5. (...) DENOTES RECORD DATA PER M.B. 717.
6. [...] DENOTES RECORD DATA PER CITY OF RIVERSIDE F.B. 984/3-4.
7. [...] DENOTES RECORD DATA PER M.B. 117/98-99.
8. [...] DENOTES RECORD DATA PER M.B. 126/97-98.
9. C/R - DENOTES CITY OF RIVERSIDE.
10. C.R.F.B. - DENOTES CITY OF RIVERSIDE FIELD BOOK.
11. [...] DENOTES RECORD DATA PER R.S. 33/63-64.
12. [...] DENOTES RECORD DATA PER M.B. 53/82-83.
13. [...] DENOTES RECORD DATA PER R.S. 24/95-96.
14. [...] DENOTES RECORD DATA PER M.B. 111/57-58.

### COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 4<sup>TH</sup> DAY OF FEB. 1997.

DAVID E. BARNHART, INTERIM COUNTY SURVEYOR

Maels. Bernice Deputy  
L.S. 4568 EXPIRES: 9-30-99



DETAIL "A"  
N.T.S.

DETAIL "B"  
N.T.S.