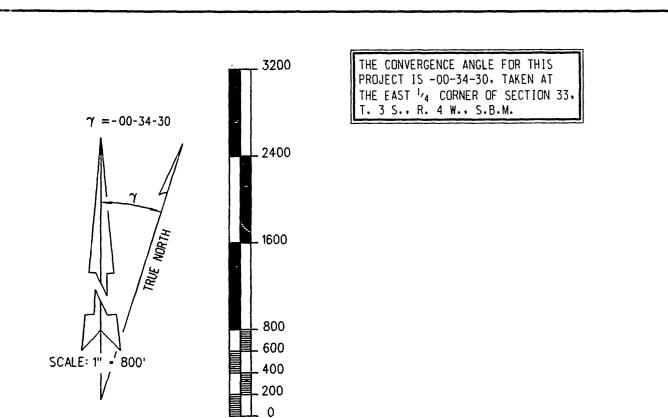
.2000, AT 8:00 A .M.



SHEET Z

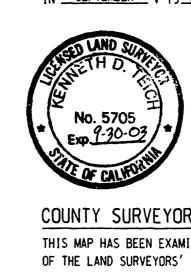
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE. STATE OF CALIFORNIA

BEING A PORTION OF THE SOUTH HALF OF SECTIONS 27 & 28. AND THE NORTH HALF OF SECTIONS 33 & 34. T. 35. R. 4W. S.B.M.

SHEET 3

RIVERSIDE COUNTY SURVEYOR

OCTOBER, 1999



OF THE COUNTY SURVEYOR.

NO. 2000 - 091355

FEE 4 4

GARY L. ORSO COUNTY ASSESSOR - CLERK - RECORDER

FILED THIS 13th DAY OF MARCH , 2000, AT 8:00 A
IN BOOK 108 OF RECORDS OF SURVEY, AT PAGE 9-12, AT THE REQUEST

SURVEYOR'S STATEMENT

RECORDER'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT. AT THE REQUEST OF _____RIVERSIDE COUNTY SHERIFF'S DEPARTMENT IN SEPTEMBER . 19 99 .

> KENNETH D. TEICH. P.L.S. 1. Tiece L.S. NO. 5705

EXPIRATION DATE: 9-30-2003

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND OF THE LAND SURVEYORS' ACT THIS 10TH DAY OF March.

NO. 4568

MARK S. BERNAS. COUNTY SURVEYOR Marls Bernos

L.S. NO. 4568 EXPIRATION DATE: 9-30-2003

COUNTY SURVEYOR'S NOTE

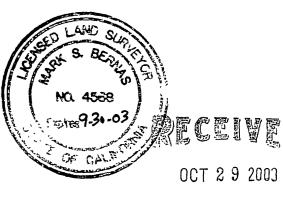
THE COUNTY SURVEYOR HAS NOT ESTABLISHED AS OF THE DATE OF RECORDING OF THIS RECORD OF SURVEY THAT THE LAND SHOWN IN THIS RECORD OF SURVEY IS IN COMPLIANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT. DIVISION 2 (COMMENCING WITH SECTION 66410) OF TITLE 7 OF THE GOVERNMENT CODE. THE PARCELS SHOWN ON THIS SURVEY MAY NOT HAVE BEEN LEGALLY CREATED AND THEREFORE MAY NOT BE BUILDABLE PARCELS FOR NON-GOVERNMENTAL OR NON-PUBLIC UTILITY USE.

MARK S. BERNAS. COUNTY SURVEYOR

DATE March 10. 2000

L.S. 4568

EXPIRES: 9-30-2003



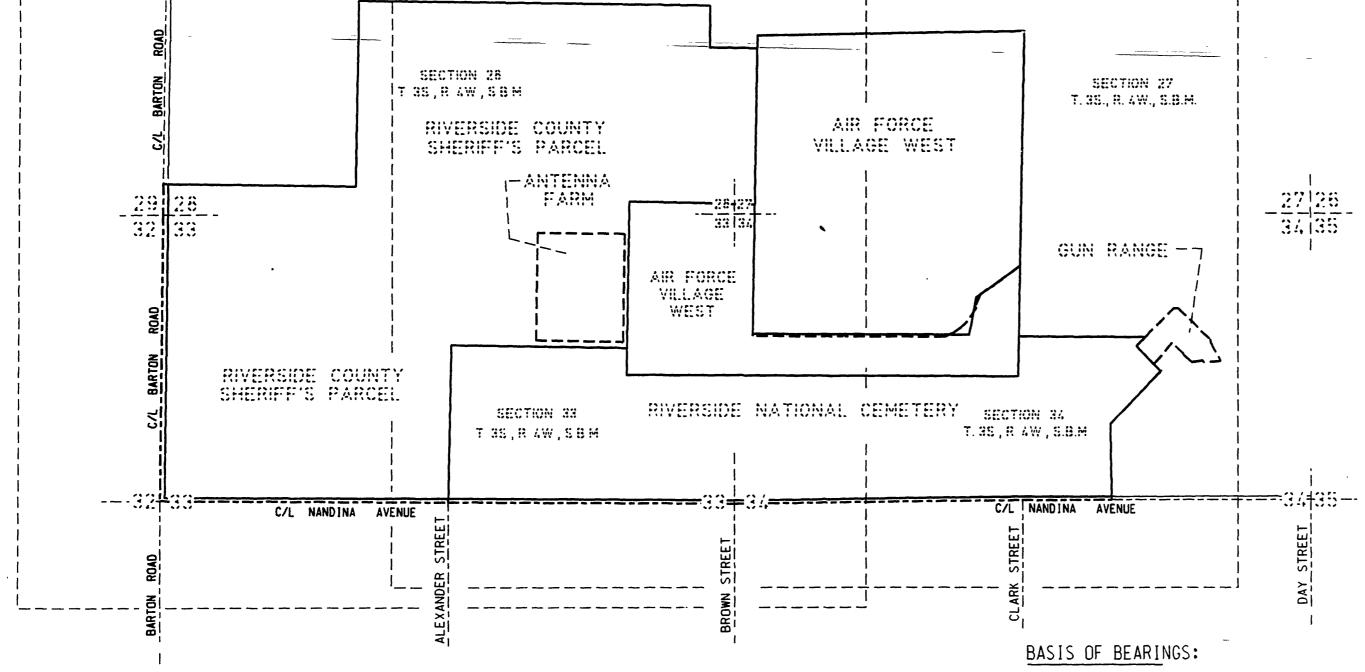
SURVEYOR'S NOTES

- INDICATES FOUND MONUMENT AS NOTED.
- O INDICATES SET 1" I.P. W/RIVERSIDE COUNTY SURVEYOR PLASTIC PLUG. BEST OF PUBLIC WORKS UNLESS OTHERWISE NOTED.
- INDICATES FD. 1" I.P. W/LS 3018, FLUSH, NO REFERENCE, UNLESS OTHERWISE NOTED.
- -- INDICATES FENCE LINE AS NOTED.
- () INDICATES RECORD DATA PER PM 151/63-64, UNLESS OTHERWISE NOTED.

PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY IS TO SURVEY A PORTION OF MARCH AIR BASE FOR THE DISPOSITION OF PROPERTY TO THE RIVERSIDE COUNTY SHERIFF'S DEPARTMENT, AIR FORCE VILLAGE WEST AND RIVERSIDE NATIONAL CEMETERY.

FB 2198 S# 6194 RIV. CO. ___



SCALE: 1" = 8009

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS 83. ZONE 6. BASED LOCALLY ON GPS CONTROL STATIONS "LAST" AND "METZ". EPOCH 1992.9.

NOTE:

ALL DISTANCES SHOWN ARE GRID DISTANCES UNLESS SPECIFIED OTHERWISE. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000072279.

RS 108

● INDICATES FOUND MONUMENT AS NOTED.

- - · INDICATES FENCE LINE AS NOTED.

- O INDICATES SET 1" I.P. W/RIVERSIDE COUNTY SURVEYOR PLASTIC PLUG. UP 0.1'. UNLESS OTHERWISE NOTED.
- INDICATES FD. 1" I.P. W/LS 3018, FLUSH, NO REFERENCE. UNLESS OTHERWISE NOTED.
- () INDICATES RECORD DATA PER PM 151/63-64. UNLESS OTHERWISE NOTED.

- BOUNDARY LINE (PER PM 151/63-64) (2000.00' 1999.96 N 89-36-13 E) N 89-47-52 W 1784.60' N 89-47-43 W 7'HIGH WOOD PARCEL) FENCE N 89-47-43 W

RIVERSIDE NATIONAL CEMETERY

7,923,796 SO.FT. NET 181.905 AC. NET

P/W

AVENUE

E 1/4 COR. SEC. 33-

NOTE:

N 89-10-16 W

813.38′ N 89-06-03 W

ANTENNA

FARM

N 89-04-31 W 813.30'

N 89-02-21 W

N 00-53-25 E - 246.35' -

809.256 SO.FT. 91 18.578 AC.

N 00-49-44 E - 387.80'

N 89-05-31 W - 440.96

81

N 89-42-58 W

N 89-42-58 W

(2665.00' N 89-29-30 E - PER RS 26/47-48)

NANDINA

ALL DISTANCES SHOWN ARE GRID DISTANCES UNLESS

SPECIFIED OTHERWISE. GROUND DISTANCES MAY BE

- 120.45' N 00-53-58 E

OBTAINED BY MULTIPLYING GRID DISTANCES BY A

COMBINATION FACTOR OF 1.000072279.

1164.98

N 89-51-43 W

AIR FORCE VILLAGE

WEST

2,981,861 SQ.FT.

68.454 AC.

OCT 2 9 2003

DEPT. OF PUBLIC WORKS

N 89-15-16 E R/W ----

- 2658.67' N 89-15-16 E TO C/L INT. CLARK ST. (2659.94' N 88-39-31 E - PER RS 26/47-48)

`---FD.34" I.P., DN. 2.3', W/ILLEGIBLE TAG.

FOR E 14 COR. SEC. 33. PER TB 44/45 & RS 84/37-38.

2658.57

FIS 20/47-48

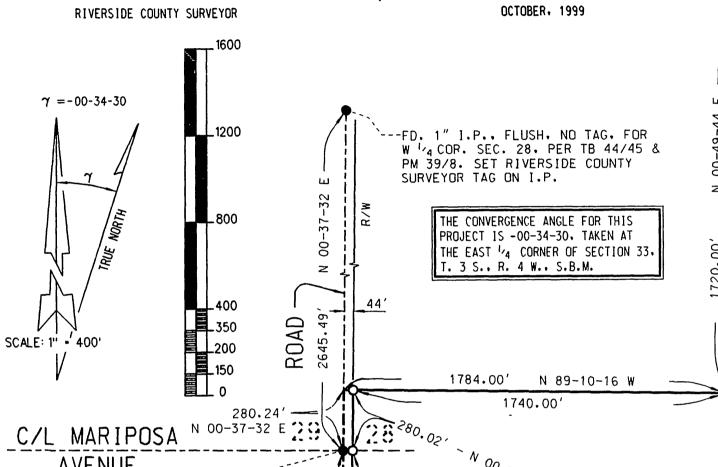
3628.53

FB 2198 S# 6194 RIV. CO. —

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE. STATE OF CALIFORNIA

BEING A PORTION OF THE SOUTH HALF OF SECTIONS 27 & 28. AND THE NORTH HALF

OF SECTIONS 33 & 34. T. 35. R. 4W. S.B.M.



FD. 1" I.P., DN. 0.5', NO TAG, ---'
IN LIEU OF 1" I.P. DN. 0.9' W/TAG

- C/L

STAMPED "COUNTY SURVEYOR", FOR NE COR. 7 SEC. 32. PER MB 189/20-21 & TB 105/52. SET RIVERSIDE COUNTY SURVEYOR TAG ON I.P. BARTON : PER MB 189 00-26-27 E

189/20-21

AVENUE

FD. 1 14" 1.P. W/NAIL & TAG LS 2348.---/

DN. 0.5', PER MB 189/20-21. ACCEPTED

E 14 COR. SEC. 32 & C/L INT. NANDINA

AVE. & BARTON RD.

RIVERSIDE COUNTY

16.312.367 SO.FT. NET 374.480 AC. NET

SHERIFF'S PARCEL

N 89-41-53 W

2606.22 2665.45 N 89-41-53 W -

(2656.22' N 89-31-00 E - PER MB 14/85-86)

2621.37

SEC. 33

-CTR. SEC. 33 SHEET NO. 4) EXANDER

--- FD.3/4" I.P., DN. 1.5', W/LS 2661

2662.12

2662.74′

TAG. PER TB 100/210. FOR CTR. SEC. 33.

BASIS OF BEARINGS:

AND "METZ". EPOCH 1992.9.

SECTION 28

T. 35., R. 4W., S.B.M.

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE

3268.11'

CALIFORNIA STATE PLANE COORDINATE SYSTEM. CCS 83.

RIVERSIDE COUNTY

SHERIFF'S PARCEL

6' HIGH CHAIN— LINK FENCE

785.48

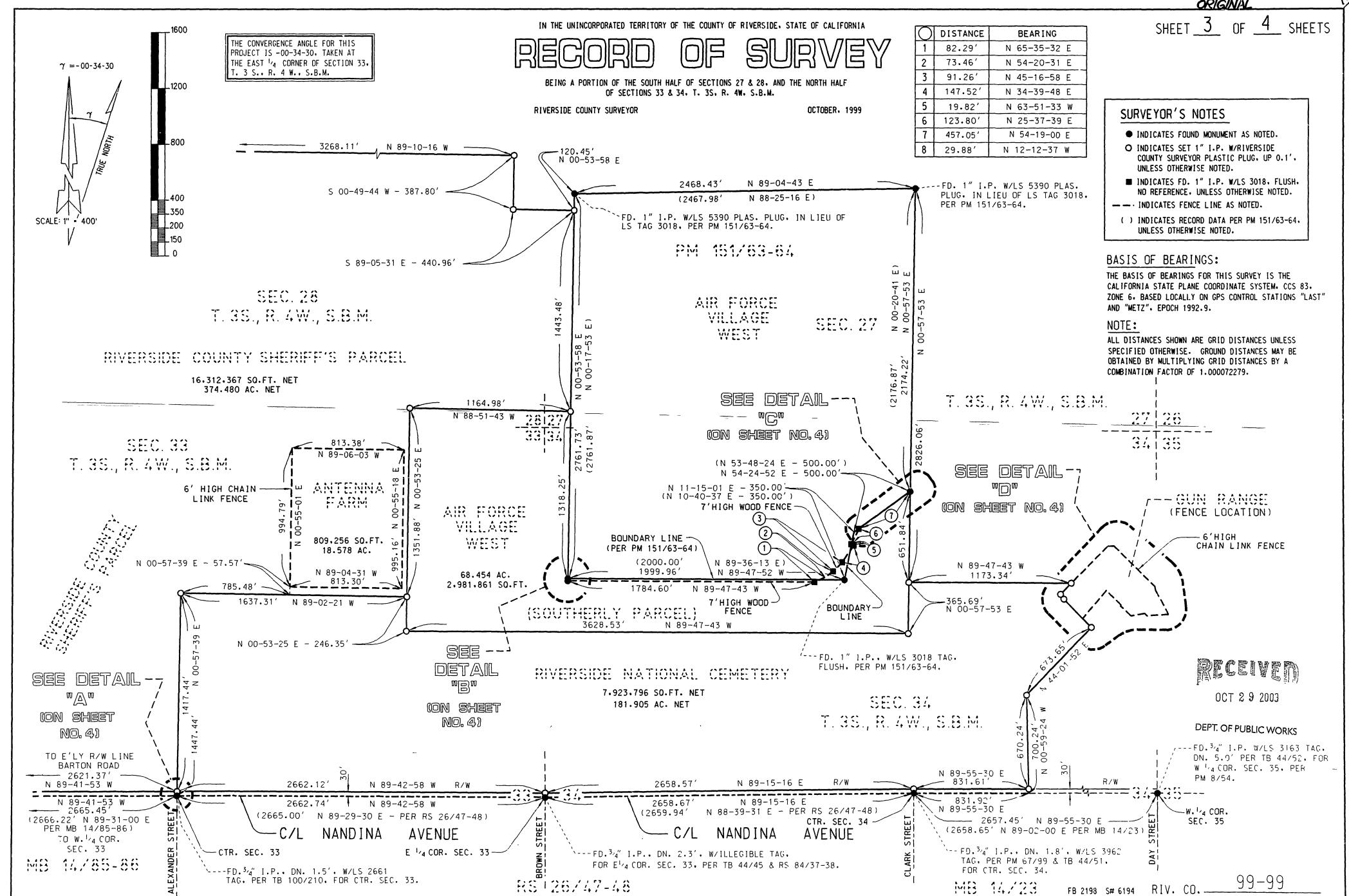
1637.31'

N 00-57-39 E - 57.57'-

ZONE 6. BASED LOCALLY ON GPS CONTROL STATIONS "LAST"

MES 14/35-36

カ



SHEET 4 OF

S | 28

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE. STATE OF CALIFORNIA

BEING A PORTION OF THE SOUTH HALF OF SECTIONS 27 & 28. AND THE NORTH HALF OF SECTIONS 33 & 34. T. 35. R. 4W. S.B.M.

RIVERSIDE COUNTY SURVEYOR

OCTOBER, 1999

NO REFERENCE.

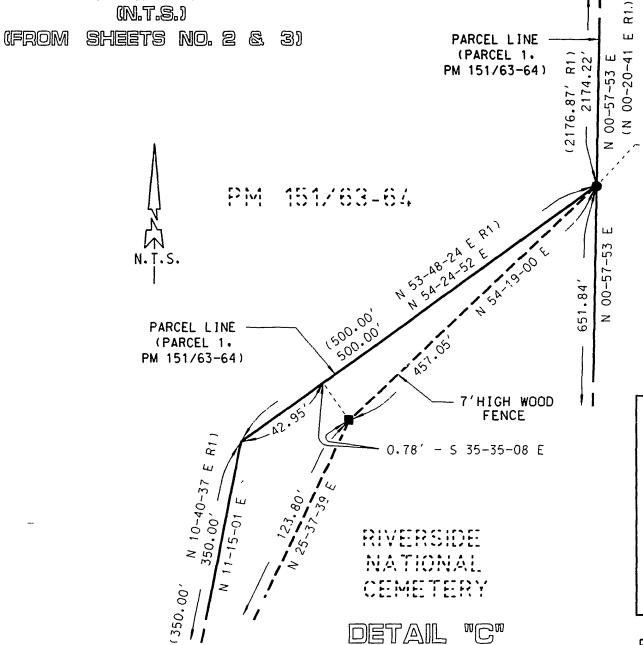
 $\gamma = -00-34-30$ NOT TO SCALE

AIR FORCE VIII AGE AIR FORCE WEST VILLAGE N.T.S. WEST - BOUNDARY LINE (PER PM 151/63-64) FD. 1" I.P., FLUSH, W/LS 5390---PLAS. PLUG. PER PM 151/63-64. 1999.96 N 89-47-52 W (2000.00' N 89-36-13 E) 15.77 7'HIGH WOOD FENCE LINE 1784.60' N 89-47-43 W N 00-22-40 E FD. 1" I.P., W/WOOD PLUG IN CTR. (SOUTHERLY PARCEL)

> DETAIL (N.T.S.)

SHEETS NO. 2 & 3)

THE CONVERGENCE ANGLE FOR THIS PROJECT IS -00-34-30. TAKEN AT THE EAST 1/4 CORNER OF SECTION 33. T. 3 S., R. 4 W., S.B.M.



(N.T.S.)

(FROM SHEET NO. 3)

FRIVE PRODUCE

NATIONAL

CEMETERY

2662.12

(CTR.SEC. 33)

-C/L NANDINA AVENUE 🤗 2662.74' —

(2665.00' N 89-29-30 E PER RS 26/47-48)

N 89-42-58 W

N 89-42-58 W

RIVERSIDE COUNTY

SHERIFF'S PARCEL

N 89-42-58 W -0.35'

2621.37'

R/W N 89-41-53 W

N 89-41-53 W (2666.22' N 89-31-00 E PER MB 14/85-86)

FD. 3/4" I.P., DN. 1.5', ---

W/LS 2661 TAG. PER TB 100/210, FOR CTR. SEC. 33.

N

VI

4

30.00'

DETAIL "A"

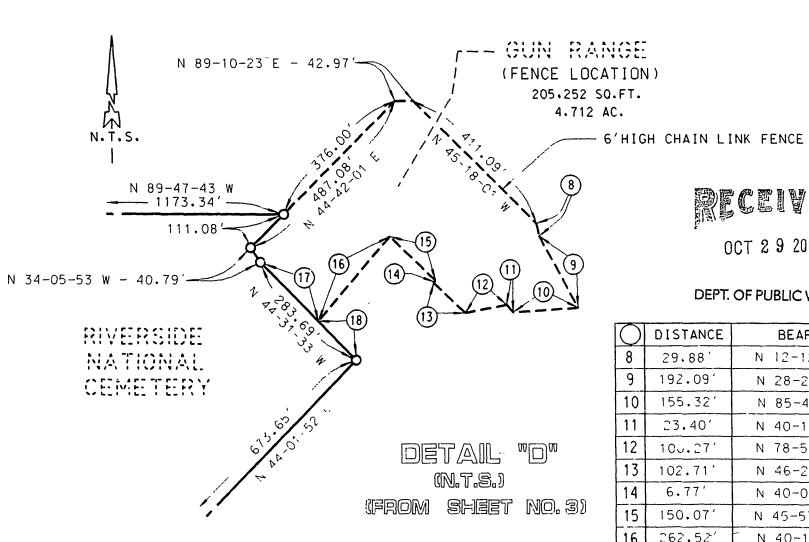
~-- FD. 1" I.P., W/LS 3018 TAG. FLUSH, PER PM 151/63-64.

SURVEYOR'S NOTES

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DEPT. OF PUBLIC WORKS

OCT 2 9 2003

	DISTANCE	BEARING
8	29.88	N 12-12-37 W
9	192.09'	N 28-29-22 W
10	155.32'	N 85-48-53 E
11	23.40′	N 40-11-05 W
12	100.27	N 78-57-38 E
13	102.71	N 46-21-47 W
14	6.77'	N 40-05-34 E
15	150.07	N 45-57-15 W
16	262.5 <i>2</i> ′	N 40-19-17 E
17	194.97′	N 44-31-33 W
18	88.727	N 44-31-33 W

99-99 RIV. CO. —

FB 2198 S# 6194