

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

# RECORD OF SURVEY

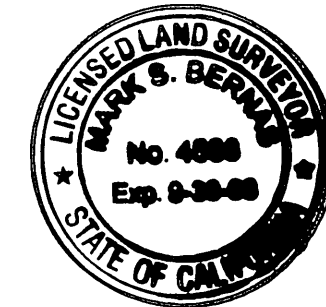
OF PORTIONS OF LOTS 179 AND 180, S.C.C.A. SHOWN ON MAP BOOK 7, PAGE 3, RECORD OF SAN BERNARDINO COUNTY, CALIFORNIA.

IN SEC. 27 T. 2 S., R. 5 W., JURUPA RANCHO SCALE: 1" = 50' MAY, 2001 ERNEST PINTOR LAND SURVEYOR

**RECORDER'S STATEMENT**  
FILED THIS 22<sup>ND</sup> DAY OF JUNE, 2001, AT 8 A.M. IN BOOK 111 OF RECORDS OF SURVEY AT PAGE 36, AT THE REQUEST OF THE COUNTY SURVEYOR.

FEE: \$6.00 GARY L. ORSO COUNTY ASSESSOR-CLERK-RECORDER No. 2001-285042 BY: *G. Orso* DEPUTY

**COUNTY SURVEYOR'S STATEMENT**  
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 6<sup>TH</sup> DAY OF JUNE, 2001.



*Mark S. Bernas*  
MARK S. BERNAS COUNTY SURVEYOR L.S. 4568 EXPIRATION DATE: 9/30/03

**SURVEYOR'S STATEMENT**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT, AT THE REQUEST OF FIRST UNITED METHODIST CHURCH OF RIVERSIDE ON MAR 23, 2000.

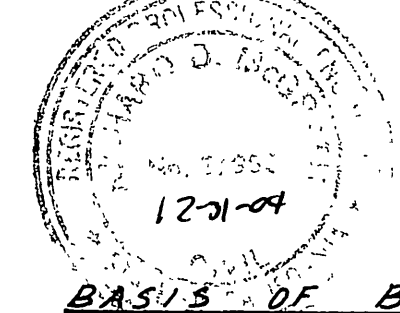


*Ernest Pintor* 05/03/01 ERNEST PINTOR L.S. 3259 EXPIRATION DATE: 06/30/04

**SURVEYOR'S NOTES**  
● INDICATES FOUND 3/4" I.P. TAGGED L.S. 3163 PER PER R.S. 52/52, FLUSH EXCEPT AS NOTED  
○ " " SET 1" I.P. TAGGED L.S. 3259, FLUSH.  
□ " " RECORD DATE PER M.B. 7/36.  
△ " " " " R.S. 52/52.  
◇ " " " " R.S. 52/87.  
◇ " " PICKARD DEED REC. 8/29/95 INST. NO. 328339.  
ALL BEARINGS AND DISTANCES NOT BRACKETED ARE PER LOT LINE ADJUSTMENT LL-003-001 REC. 03/13/01 DOC # 2001-101810, 101813, 101815, 101816 AND DEEDS REC. 03/13/01 DOC # 2001-101811, 101817, 101818, 101819

**CERTIFICATE OF COMPLIANCE**  
THE PROPERTY SHOWN HEREON IS IN ACCORDANCE WITH CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT LL-003-001 APPROVED BY THE RIVERSIDE CITY PLANNING DEPARTMENT IN 08/23/00 AND REC. 03/13/01 DOC # 2001-101810, 101813, 101815 AND 101816.

**CITY ENGINEER'S CERTIFICATE OF COMPLIANCE**  
THIS MAP HAS BEEN EXAMINED THIS 23<sup>RD</sup> DAY OF MAY, 2001 FOR COMPLIANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCE ENACTED PURSUANT THERETO.



*Richard D. McGrath*  
RICHARD D. MCGRATH R.L.E. 31952 EXPIRATION DATE: 12-31-04

**BASIS OF BEARINGS**  
TAKEN FROM THE E. OF HOMEWOOD CT. PER R.S. 52/52 BEING S 61° 03' 00" E.

CURVE DATA

NO.	R.	A	L
A	25.00	44° 58' 20"	19.62'
B	25.00	45° 01' 40"	19.65'
C	25.00	90° 00' 00"	39.27'
D	25.00	135° 01' 40"	58.92'
E	25.00	180° 00' 00"	78.54'

